HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 9, 2015 Date

Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

<u>HB15-1166</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

1 Amend printed bill, page 3, line 1, strike "PURPOSE" and substitute 2 "OBJECTIVE".

3 Page 3, strike lines 2 through 7 and substitute:

4 "(a) PROVIDE ACCURATE GROUNDWATER LEVEL DATA TO BE USED
5 IN SCIENTIFIC INVESTIGATIONS, ANALYSES, AND DECISION MAKING;".

6 Reletter succeeding paragraphs accordingly.

Page 3, line 22, strike "GAPS;" and substitute "GAPS, AS MORE
DEFINITIVELY DESCRIBED IN THE RECOMMENDATIONS OF THE TECHNICAL
COMMITTEE OF THE SOUTH PLATTE BASIN ROUNDTABLE DATED
NOVEMBER 18, 2014, AND AS MODIFIED ON NOVEMBER 21, 2014;".

Page 3, lines 26 and 27, strike "NETWORK, INCLUDING SPECIFICALLY THE
UNITED STATES GEOLOGICAL SURVEY." and substitute "NETWORK.".

13 Page 4, strike lines 7 through 15 and substitute:

14 "(C) ADDITIONAL WELLS THAT HAVE BEEN DESIGNATED BY THE
15 STATE ENGINEER TO BE PART OF THE MONITORING NETWORK.".

16 Page 6, lines 7 and 8, strike "THE WATER RESOURCES CASH FUND AS

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1 SPECIFIED IN SECTION 37-80-111.7 (3) (h) AND".

Page 6, line 10, strike "(II)." and substitute "(II); EXCEPT THAT, IF
REVENUES IN THE COLORADO WATER CONSERVATION BOARD
CONSTRUCTION FUND ARE INSUFFICIENT TO MEET ALL OTHER LAWFUL USES
OF THE FUND, THE REVENUES TO PAY THE COSTS OF IMPLEMENTING THIS
SECTION ARE PAYABLE FROM THE GENERAL FUND.".

- Page 6, strike lines 14 through 26 and substitute "BOTH OF THE FUNDS,
 AND IN THE MANNER, SPECIFIED IN THIS SUBSECTION (4).".
- 9 Renumber succeeding sections accordingly.

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