SENATE COMMITTEE OF REFERENCE REPORT

| | March 11, 2015 |
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| Chairman of Committee | Date |
| Committee on Business, Labor, & Technology. | |
| After consideration on the merits, the Committee recommends the following: | |
| SB15-202 be amended as follows, and the Committee of the recommendation: | l as so amended, be referred to e Whole with favorable |
| Amend printed bill, page 2, line 3, strike "and (7)". | |
| Page 2, strike lines 22 through 24. | |
| Page 3, strike lines 1 through 9 and substitute: | |
| "SECTION 2. In Colorado Revised Statutes, 12-58-113, amend | |
| (5) as follows: 12-58-113. Exemptions. (5) No. | othing in this article shall be |
| construed to require: | |
| (a) Either that employees of the federal government who perform | |
| plumbing work on federal property shall be required to be licensed before | |
| doing plumbing work on such property or that the plumbing work | |
| performed on such property shall be regulated pursuant to this article; OR | |
| (b) A CONTRACTOR REGISTRATION FOR RETAILERS OR SUPPLIERS | |
| WHO ADVERTISE, SELL, INSTALL, OR CONTRACT FOR THE INSTALLATION OF | |
| A WATER CONDITIONING APPLIANCE CONNECTED TO A POTABLE WATER SYSTEM WITH A PIPE THAT IS TWO INCHES OR LESS NOMINAL DIAMETER.". | |
| Renumber succeeding Section accordingly. | |

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