

HOUSE COMMITTEE OF REFERENCE REPORT

_____	<u>March 5, 2015</u>
Chairman of Committee	Date

Committee on Transportation & Energy.

After consideration on the merits, the Committee recommends the following:

HB15-1236 be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

- 1 Amend printed bill, page 2, line 15, before "ELECTRIC" insert "NATURAL
- 2 GAS AND".
- 3 Page 3, line 6, before "ELECTRIC" insert "NATURAL GAS AND".
- 4 Page 5, strike line 2 and substitute "MULTIPLE HOUSING UNITS WHERE THE
- 5 HEATING SYSTEMS ARE JOINTLY UTILIZED."
- 6 Page 6, strike lines 6 through 10 and substitute "PUBLIC UTILITY ISSUES,
- 7 UPON THE OWNER'S REQUEST, THE OWNER'S PROJECTED ENERGY SAVINGS
- 8 BASED ON PARTICIPATING IN THE UTILITY'S DEMAND-SIDE MANAGEMENT
- 9 PROGRAM. THE OWNER WILL HAVE THE SOLE RESPONSIBILITY FOR
- 10 PROVIDING SUCH PROJECTED ENERGY SAVINGS AND".
- 11 Page 6, line 12, strike "WAS" and substitute "WILL BE".
- 12 Page 8, line 12, after "CERTIFICATION" insert "OR BETTER".
- 13 Page 8, line 15, after "CERTIFICATION" insert "OR BETTER".
- 14 Page 9, line 2, after "CERTIFICATION" insert "OR BETTER".
- 15 Page 9, line 5, after "CERTIFICATION" insert "OR BETTER".
- 16 Page 12, strike lines 20 and 21 and substitute "TAXPAYER SHALL ALSO

- 1 PROVIDE TO THE OFFICE A COPY OF A REGULATORY AGREEMENT,
- 2 RESTRICTIVE COVENANT, OR OTHER SUCH DOCUMENTATION REQUIRED BY
- 3 THE OFFICE TO ESTABLISH THAT THE".

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