HOUSE COMMITTEE OF REFERENCE REPORT

	April 15, 2015
	Chairman of Committee Date
	Committee on <u>Transportation & Energy</u> .
	After consideration on the merits, the Committee recommends the following:
	HB15-1319 be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:
1	Amend printed bill, page 2, line 16, strike "2018," and substitute "2019,".
2	Page 2, strike lines 21 through 23.
3	Page 3, strike line 1 and substitute:
4 5 6 7	"(b) EFFECTIVE JULY 1, 2016, THREE OF THE FIVE COMMISSIONERS SHALL BE DESIGNATED TO REPRESENT IDENTIFIED GEOGRAPHIC REGIONS OF THE STATE. THE REGIONS, EACH TO BE REPRESENTED BY ONE OF THE THREE COMMISSIONERS SO DESIGNATED, ARE AS FOLLOWS:".
8	Page 3, line 2, strike "(A)" and substitute "(I)".
9	Page 3, line 4, after "BOULDER," insert "BROOMFIELD,".
10	Page 3, line 6, strike "(B)" and substitute "(II)".
11	Page 3, line 7, after "PUEBLO," insert "TELLER,".
12	Page 3, line 10, strike "(C)" and substitute "(III)".
13	Page 3, strike lines 14 through 19.

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