

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 18, 2015
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB15-1270 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 3, line 3, strike "DEGREE;" and substitute
2 "DEGREE, PRE-APPRENTICESHIP CERTIFICATE, OR OTHER
3 INDUSTRY-RECOGNIZED CERTIFICATE ALLOWING STUDENTS TO GAIN
4 CAREER RELEVANT EXPERIENCE;"

5 Page 3, after line 19 insert:
6 "(2) "CERTIFIED CENTER OF LEARNING" MEANS AN EMPLOYER
7 THAT ENTERS INTO AN AGREEMENT WITH A P-TECH SCHOOL AND
8 UNDERGOES A THIRD-PARTY CERTIFICATION PROCESS PROVING THAT THEY
9 ARE QUALIFIED TO ASSIST THE LOCAL EDUCATION PROVIDER IN CREATING
10 AND PROVIDING WORKPLACE EDUCATION EXPERIENCES AND TRAINING,
11 WHICH EXPERIENCES AND TRAINING MAY INCLUDE BUT NEED NOT BE
12 LIMITED TO JOB SHADOWING, MENTORING, INTERNSHIPS, AND
13 APPRENTICESHIPS."

14 Renumber succeeding subsections accordingly.

15 Page 4, line 25, after the period insert "STUDENTS IN A P-TECH SCHOOL
16 MAY ALSO EARN PRE-APPRENTICESHIP CERTIFICATES AND OTHER
17 INDUSTRY-RECOGNIZED CERTIFICATES IN ADDITION TO AN ASSOCIATE
18 DEGREE."

19 Page 5, line 3, after "COURSES" insert "AND CERTIFICATE PROGRAMS".

- 1 Page 5, line 6, after "INTERNSHIPS," insert "PRE-APPRENTICESHIP
2 TRAINING,".
- 3 Page 5, strike lines 22 through 26 and substitute:
4 "(II) THE RESPONSIBILITIES OF THE EMPLOYER TO PROVIDE
5 WORKPLACE EDUCATION AND EXPERIENCES AND TO CONSULT WITH THE
6 LOCAL EDUCATION PROVIDER ON COURSE DESIGN, AS REQUESTED,
7 WHETHER THE EMPLOYER IS A CERTIFIED CENTER OF LEARNING, WITH
8 PREFERENCE GIVEN TO SUCH EMPLOYERS, AND ANY FUNDING THAT THE
9 EMPLOYER MAY PROVIDE FOR THE P-TECH SCHOOL PROGRAM;".
- 10 Page 6, line 3, after "BETWEEN" insert "THE EMPLOYER,".
- 11 Page 6, line 4, strike "PROVIDER" and substitute "PROVIDER,".
- 12 Page 8, lines 14 and 15, strike "IN GRADE THIRTEEN OR FOURTEEN".
- 13 Page 8, line 16, after "22-35.3-103" insert "AND WHO IS SIMULTANEOUSLY
14 ENROLLED IN ONE OR MORE POSTSECONDARY COURSES, INCLUDING
15 ACADEMIC OR CAREER AND TECHNICAL EDUCATION COURSES, AT A
16 COMMUNITY COLLEGE AS PART OF THE P-TECH PROGRAM,".
- 17 Page 13, lines 17 and 18, strike "IN GRADE THIRTEEN OR FOURTEEN".
- 18 Page 14, lines 5 and 6, strike "GRADE THIRTEEN OR FOURTEEN AT".

** *** ** *** **