HOUSE COMMITTEE OF REFERENCE REPORT

February 25, 2015

	Chairman of Committee Date
	Committee on Agriculture, Livestock, & Natural Resources.
	After consideration on the merits, the Committee recommends the following:
	HB15-1167 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:
1 2	Amend printed bill, strike everything below the enacting clause and substitute:
3	"SECTION 1. In Colorado Revised Statutes, 37-60-115, add (10)
4	as follows:
5	37-60-115. Water studies - rules - repeal. (10) South Platte
6	river basin storage study. (a) THE BOARD, USING INFORMATION
7	ALREADY COMPILED BY THE DRAFT COLORADO WATER PLAN AND THE
8	SOUTH PLATTE BASIN ROUNDTABLE CREATED IN SECTION 37-75-104 (3)
9	(b) (I), AND DIRECTLY COMMUNICATING WITH THAT BASIN ROUNDTABLE,
10	SHALL MAKE, OR CAUSE TO BE MADE, A STUDY OF THE FEASIBILITY OF
11	SUPPLEMENTING WATER SUPPLIES IN THE SOUTH PLATTE RIVER BASIN
12	THROUGH THE CONSTRUCTION OF ONE OR MORE NEW RESERVOIRS IN THE
13	SOUTH PLATTE RIVER BASIN AND THE IMPORTATION OF WATER INTO
14	COLORADO FROM THE MISSOURI RIVER BASIN. THE GOALS OF THE STUDY
15	ARE TO:
16	(I) Assess the suitability of storage sites in the South
17	PLATTE RIVER BASIN, REGARDLESS OF WHETHER THEY MAY PREVIOUSLY
18	HAVE BEEN STUDIED, INCLUDING THE MAINSTEM, TRIBUTARIES,
19	OFF-STREAM STORAGE, UNDERGROUND STORAGE, ENLARGEMENT OF
20	${\tt EXISTINGRESERVOIRS, ANDDREDGINGOFEXISTINGRESERVOIRS, TAKING}$
21	INTO CONSIDERATION THAT THE STORED WATER WOULD BE USED:
22	(A) FOR COMPLIANCE WITH THE SOUTH PLATTE RIVER COMPACT,
23	ARTICLE 65 OF THIS TITLE;

- (B) TO AUGMENT MUNICIPAL SUPPLIES, INCLUDING BY EXCHANGE;
- (C) AS A SOURCE OF AUGMENTATION SUPPLY FOR JUNIOR GROUNDWATER DIVERTERS, INCLUDING FOR AGRICULTURAL PURPOSES;
- (D) CONJUNCTIVELY WITH GROUNDWATER SUPPLIES, INCLUDING BY STORING WATER IN THE ALLUVIAL AQUIFER; AND
- (E) TO REDUCE THE NEED FOR THE IMPORTATION OF WATER INTO THE SOUTH PLATTE RIVER BASIN FROM OTHER BASINS IN COLORADO, INCLUDING, SPECIFICALLY, THE COLORADO RIVER BASIN;
- (II) ESTIMATE, FOR EACH OF THE PREVIOUS TWENTY YEARS, THE VOLUME OF WATER THAT HAS BEEN DELIVERED TO NEBRASKA IN EXCESS OF THE AMOUNTS REQUIRED TO BE DELIVERED BY THE SOUTH PLATTE RIVER COMPACT, ARTICLE 65 OF THIS TITLE, AND THAT COULD OTHERWISE HAVE BEEN STORED IN THE LOWER SOUTH PLATTE RIVER BASIN;
- (III) ASSESS THE FEASIBILITY OF CONSTRUCTING A NEW RESERVOIR AT ONE OR MORE OF THE STORAGE SITES STUDIED PURSUANT TO SUBPARAGRAPH (I) OF THIS PARAGRAPH (a), INCLUDING CONSIDERATION OF ENVIRONMENTAL, PERMITTING, WATER AVAILABILITY, FINANCIAL, AND LEGAL CONSTRAINTS, INCLUDING THOSE IMPOSED BY THE SOUTH PLATTE RIVER COMPACT AND THE "COOPERATIVE AGREEMENT FOR PLATTE RIVER RESEARCH AND OTHER EFFORTS RELATING TO ENDANGERED SPECIES HABITATS ALONG THE CENTRAL PLATTE RIVER, NEBRASKA":
- (IV) Assess existing studies conducted in Colorado or other states in the Missouri river basin on the construction of a pipeline to import water into Colorado from the Missouri river basin; and
- (V) ESTIMATE THE COSTS AND BENEFITS OF INCREASING STORAGE IN THE SOUTH PLATTE RIVER BASIN BY DREDGING ONE OR MORE EXISTING RESERVOIRS IN THE BASIN TO INCREASE THE AFFECTED RESERVOIRS' AVAILABLE STORAGE CAPACITY.
 - (b) THE BOARD SHALL:
- (I) PROVIDE THE WATER RESOURCES REVIEW COMMITTEE CREATED IN SECTION 37-98-102, THE GOVERNOR'S OFFICE, THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF NATURAL RESOURCES, AND THE GENERAL ASSEMBLY'S COMMITTEES OF REFERENCE WITH JURISDICTION OVER NATURAL RESOURCES WITH AN UPDATE CONCERNING THE STUDY BY OCTOBER 31, 2015;
- 38 (II) INCLUDE THE FINDINGS FROM THE STUDY IN THE COLORADO WATER PLAN;
- 40 (III) COMPLETE THE STUDY AS EXPEDITIOUSLY AS PRACTICABLE, 41 BUT IN NO EVENT LATER THAN DECEMBER 31, 2015; AND

(IV) PROVIDE A REPORT SUMMARIZING THE STUDY TO THE GOVERNOR'S OFFICE AND THE GENERAL ASSEMBLY'S COMMITTEES OF REFERENCE WITH JURISDICTION OVER NATURAL RESOURCES BY FEBRUARY 15, 2016.

SECTION 2. Safety clause. The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.".

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