

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 26, 2015
Date

Committee on Health, Insurance, & Environment.

After consideration on the merits, the Committee recommends the following:

HB15-1283 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, line 2, after "(3.5)" insert "and (3.7)".
- 2 Page 2, strike lines 7 through 14 and substitute:
 - 3 **"(3.5) Marijuana laboratory testing reference library.** (a) THE STATE
 - 4 HEALTH AGENCY SHALL DEVELOP AND MAINTAIN A MARIJUANA
 - 5 LABORATORY TESTING REFERENCE LIBRARY. LABORATORIES LICENSED BY
 - 6 THE DEPARTMENT OF REVENUE SHALL BE REQUIRED TO PROVIDE
 - 7 MATERIALS FOR THE REFERENCE LIBRARY, EXCEPT THAT NO LICENSEE
 - 8 SHALL BE REQUIRED TO PROVIDE TESTING PROTOCOLS.
 - 9 (b) THE REFERENCE LIBRARY MUST CONTAIN A LIBRARY OF
 - 10 METHODOLOGIES FOR MARIJUANA TESTING IN THE AREAS OF POTENCY,
 - 11 HOMOGENEITY, CONTAMINANTS, AND SOLVENTS CONSISTENT WITH THE
 - 12 LABORATORY REQUIREMENTS SET BY THE DEPARTMENT OF REVENUE
 - 13 PURSUANT TO ARTICLE 43.3 OR 43.4 OF TITLE 12, C.R.S.
 - 14 (c) THE STATE HEALTH AGENCY MAY ALSO INCLUDE IN THE
 - 15 REFERENCE LIBRARY STANDARD SAMPLE ATTAINMENT PROCEDURES AND
 - 16 STANDARDS RELATED TO SAMPLE PREPARATION FOR LABORATORY
 - 17 ANALYSIS.
 - 18 (d) THE STATE HEALTH AGENCY SHALL MAKE REFERENCE LIBRARY
 - 19 MATERIALS, INCLUDING THE METHODOLOGIES, PUBLICLY AVAILABLE NO
 - 20 LATER THAN DECEMBER 31, 2015, AND MAY CONTINUOUSLY UPDATE THE
 - 21 REFERENCE LIBRARY AS NEW MATERIALS BECOME AVAILABLE.
 - 22 (3.7) (a) THE STATE HEALTH AGENCY OR AN ORGANIZATION WITH

1 WHOM THE STATE HEALTH AGENCY CONTRACTS SHALL BE RESPONSIBLE
2 FOR PROFICIENCY TESTING AND REMEDIATING PROBLEMS WITH
3 LABORATORIES LICENSED PURSUANT TO ARTICLE 43.3 OR 43.4 OF TITLE 12,
4 C.R.S.

5 (b) THE STATE HEALTH AGENCY SHALL CONVENE A STAKEHOLDER
6 PROCESS TO DISCUSS PROPOSED MODELS FOR SAMPLING AND PROFICIENCY
7 TESTING. THE STAKEHOLDER PROCESS SHALL BE COMPLETED BY
8 SEPTEMBER 1, 2015."

9 Strike page 3.

10 Page 4, strike lines 1 through 17.

11 Renumber succeeding sections accordingly.

12 Page 4, line 25, strike "labeling." and substitute "labeling AND CREATE
13 PROCESS VALIDATION FOR EDIBLE MARIJUANA PRODUCTS AND OTHER
14 MARIJUANA PRODUCTS IN MULTI-SERVING PACKAGES FOR A TEN
15 MILLIGRAM SERVING IN A ONE HUNDRED MILLIGRAM PACKAGE, INCLUDING
16 HOMOGENEITY, POTENCY, SOLVENTS, AND PESTICIDES."

17 Page 5, line 3, strike "TEN PERCENT AND MINUS TWENTY PERCENT" and
18 substitute "OR MINUS FIFTEEN PERCENT".

19 Page 5, strike lines 5 through 14.

20 Renumber succeeding sections accordingly.

21 Page 1, line 103, strike "METHODOLOGIES AND" and substitute
22 "METHODOLOGIES."

23 Page 1, strike lines 104 through 106.

** *** ** *** **