

HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

April 15, 2015  
Date

Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB15-1344 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 11, line 21, after "FUND" insert "THE LESSER OF
- 2 TWENTY MILLION DOLLARS OR".
- 3 Page 11, strike lines 22 through 27.
- 4 Page 12, strike line 1 and substitute "THE FISCAL YEAR."
- 5 Page 12, line 6, after "YEARS" insert "OF PRINCIPAL AND INTEREST
- 6 PAYMENTS".
- 7 Page 12, line 13, strike "INTEREST." and substitute "INTEREST, INCLUDING
- 8 CAPITALIZED INTEREST."
- 9 Page 15, after line 25 insert:
- 10 **"23-31-904. Cooperative agreements for regional economic**
- 11 **development not limited.** NOTHING IN THIS PART 9 LIMITS THE ABILITY
- 12 OF COLORADO STATE UNIVERSITY AND THE CITY AND COUNTY OF DENVER
- 13 TO ENTER INTO COOPERATIVE AGREEMENTS, INCLUDING
- 14 INTERGOVERNMENTAL AGREEMENTS WITH ADJOINING ENTITIES, FOR THE
- 15 PURPOSE OF FACILITATING REGIONAL ECONOMIC DEVELOPMENT AND
- 16 PROJECT ENHANCEMENT."
- 17 Page 16, strike lines 11 through 15 and substitute:

1           "(2) ON JULY 1, 2019, AND ON JULY 1 OF EACH SUCCEEDING FISCAL  
2 YEAR, THE STATE TREASURER SHALL MAKE A TRANSFER FROM THE  
3 GENERAL FUND TO THE CAPITOL COMPLEX MASTER PLAN IMPLEMENTATION  
4 FUND IN AN AMOUNT EQUAL TO TWENTY MILLION DOLLARS LESS THE  
5 AMOUNT TRANSFERRED TO THE NATIONAL WESTERN CENTER TRUST FUND  
6 PURSUANT TO SECTION 23-31-902 (3), C.R.S., SUBJECT TO THE FOLLOWING  
7 LIMITATIONS:

8           (a) IF THE STATE HAS NOT ENTERED INTO ONE OR MORE  
9 LEASE-PURCHASE AGREEMENTS AS AUTHORIZED BY SECTION 23-31-903,  
10 C.R.S., AND NO TRANSFER IS MADE TO THE NATIONAL WESTERN CENTER  
11 TRUST FUND PURSUANT TO SECTION 23-31-902, C.R.S., TEN MILLION  
12 DOLLARS SHALL BE TRANSFERRED TO THE CAPITOL COMPLEX MASTER  
13 PLAN IMPLEMENTATION FUND AND TEN MILLION DOLLARS SHALL BE  
14 TRANSFERRED TO THE CONTROLLED MAINTENANCE TRUST FUND CREATED  
15 IN SECTION 24-75-302.5 (2) (a); AND

16           (b) THE TOTAL AMOUNT TRANSFERRED TO THE CAPITOL COMPLEX  
17 MASTER PLAN IMPLEMENTATION FUND PURSUANT TO THIS SUBSECTION (2)  
18 SHALL NOT EXCEED EIGHTY MILLION DOLLARS."

19 Page 16, strike lines 16 through 18 and substitute:

20           "(3) SUBJECT TO PROJECT-SPECIFIC APPROVAL BY THE CAPITAL".

21 Page 16, strike lines 25 through 27 and substitute:

22           "**SECTION 3. Act subject to petition - effective date.** This act  
23 takes effect at 12:01 a.m. on the day following the expiration of the  
24 ninety-day period after final adjournment of the general assembly (August  
25 5, 2015, if adjournment sine die is on May 6, 2015); except that, if a  
26 referendum petition is filed pursuant to section 1 (3) of article V of the  
27 state constitution against this act or an item, section, or part of this act  
28 within such period, then the act, item, section, or part will not take effect  
29 unless approved by the people at the general election to be held in  
30 November 2016 and, in such case, will take effect on the date of the  
31 official declaration of the vote thereon by the governor."

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