

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 19, 2015
Date

Committee on Finance.

After consideration on the merits, the Committee recommends the following:

HB15-1016 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend the Agriculture, Livestock, and Natural Resources Committee
- 2 Report, dated March 2, 2015, page 1, strike lines 1 through 3 and
- 3 substitute "Amend printed bill, page 2, strike lines 2 through 4 and
- 4 substitute:

- 5 **"SECTION 1.** In Colorado Revised Statutes, 37-60-115, **amend**
- 6 (6) (b) introductory portion, (6) (c) (I), (6) (c) (II) (B), (6) (d), and (6) (e);
- 7 and **add** (6) (b) (VI) as follows:".

- 8 Page 2 of the printed bill, lines 7 and 8, strike "OR REDEVELOPED".

- 9 Page 1 of the committee report, line 4, strike "or"." and substitute "or".".

- 10 Page 1 of the committee report, line 5, strike "OR REDEVELOPED".

- 11 Page 1 of the committee report, after line 6, insert "Page 3 of the printed
- 12 bill, line 4, strike "AND AUGMENTATION".".

- 13 Page 1 of the committee report, line 10, after "strike" insert ""AND WATER
- 14 JUDGES" and strike".

- 15 Page 2 of the committee report, line 6, strike "7" and substitute "27".

- 16 Page 2 of the committee report, strike lines 12 through 21 and substitute:

- 1 "Page 5 of the bill, strike lines 1 through 10 and substitute:".
- 2 Page 2 of the committee report, line 22, strike "(B)" and substitute:
- 3 ""(II) (B)".
- 4 Page 2 of the committee report, line 33, strike "PRIORITY" and substitute
5 "PRIORITY;".
- 6 Page 3 of the committee report, strike line 1 and substitute "EXCEPT".
- 7 Page 3 of the committee report, before line 11 insert:
- 8 "(d) Each sponsor shall submit an annual preliminary report to the
9 board and the state engineer summarizing the information set forth in
10 paragraph (a) of this subsection (6). The board and the state engineer shall
11 brief the water resources review committee created in section 37-98-102
12 on the reported results of the pilot projects by July 1, 2014. Each sponsor
13 shall submit a final report to the board and the state engineer by January
14 15, ~~2019~~ 2025. The board and the state engineer shall provide a final
15 briefing to the water resources review committee by July 1, ~~2019~~ 2025.".
- 16 Page 3 of the committee report, line 13, strike "2020." and substitute
17 "~~2020~~ 2026.".
- 18 Page 3 of the committee report, strike lines 14 through 28.
- 19 Page 3 of the committee report, line 29. Strike "**3.**" and substitute "**2.**".
- 20 Page 4 of the committee report, lines 13 and 14, strike "PRIORITY THAT
21 WOULD OTHERWISE HAVE ACCRUED TO A NATURAL STREAM;" and
22 substitute "PRIORITY;".
- 23 Page 5 of the committee report, lines 15 and 16, strike "PRIORITY THAT
24 WOULD OTHERWISE HAVE ACCRUED TO A NATURAL STREAM;" and
25 substitute "PRIORITY;".

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