

HB1268\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public Health Care & Human Services.

HB15-1268 be amended as follows:

- 1 Amend printed bill, page 2, line 2, strike "23" and substitute "47".
- 2 Page 2, line 3, strike "26" and substitute "25".
- 3 Page 2, line 4, strike "23" and substitute "47".
- 4 Page 2, line 6, strike "26-23-101." and substitute "25-47-101.".
- 5 Page 2, strike lines 9 through 26 and substitute "DEPARTMENT OF PUBLIC  
6 HEALTH AND ENVIRONMENT. THE GOAL OF THE COUNCIL IS TO IMPROVE  
7 THE HEALTH, SAFETY, AND WELL-BEING OF YOUTH AND YOUNG ADULTS  
8 ACROSS COLORADO. TO ACCOMPLISH THIS GOAL, THE COUNCIL SHALL:  
9 (a) ACT AS A COORDINATING BODY TO REVIEW SERVICES BEING  
10 PROVIDED STATEWIDE TO YOUTH AND YOUNG ADULTS AGES NINE TO  
11 TWENTY-FIVE;  
12 (b) MAKE RECOMMENDATIONS REGARDING BEST PRACTICES FOR  
13 PROGRAMS TO PREVENT VIOLENCE, SUBSTANCE ABUSE, AND GANG  
14 ACTIVITY, AS WELL AS FOR TREATMENT AND INTERVENTION SERVICES FOR  
15 IMPLEMENTATION THROUGHOUT THE STATE;  
16 (c) ADVISE THE TONY GRAMPSAS YOUTH SERVICES BOARD AND  
17 THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT REGARDING  
18 SUCH BEST PRACTICES; AND  
19 (d) PROVIDE ADVICE REGARDING DUPLICATIVE SERVICES AND GAPS  
20 IN SERVICES BEING PROVIDED STATEWIDE THROUGH GOVERNMENTAL  
21 AGENCIES, NONPROFIT ORGANIZATIONS, AND PRIVATE PROVIDERS.  
22 (2) THE COUNCIL HAS THE FOLLOWING ADDITIONAL SPECIFIC  
23 DUTIES AND FUNCTIONS:  
24 (a) TO ESTABLISH REGIONAL COUNCILS ACROSS THE STATE TO  
25 COORDINATE THE PROVISION OF SERVICES TO YOUTH AND YOUNG ADULTS  
26 AND TO RECOMMEND BEST PRACTICES FOR SUCH SERVICES TO THE  
27 CO9To25 YOUTH DEVELOPMENT COUNCIL;".
- 28 Page 3, strike line 1.
- 29 Page 3, line 4, strike "ESTABLISH" and substitute "RESEARCH".
- 30 Page 3, line 5, strike "DEVELOPMENT AND ENGAGEMENT;" and substitute  
31 "DEVELOPMENT;".



- 1 Page 3, line 7, strike "BETWEEN" and substitute "AMONG".
- 2 Page 3, line 8, strike "BETWEEN" and substitute "AMONG".
- 3 Page 3, strike line 11 and substitute "IN SERVICES AMONG STATE AGENCIES  
4 AND SERVICE PROVIDERS;"
- 5 Page 3, line 12, strike "SUSTAINABLE AND PRODUCTIVE".
- 6 Page 3, lines 14 and 15, strike "WORK TO ADDRESS YOUTH AND YOUNG  
7 ADULT INDICATORS AND".
- 8 Page 3, strike lines 17 through 19 and substitute:
- 9 "(g) TO COORDINATE AND COLLABORATE WITH THE EARLY  
10 CHILDHOOD COUNCILS ESTABLISHED IN ARTICLE 6.5 OF THIS TITLE."
- 11 Page 3, line 20, strike "~~26-23-102.~~" and substitute "~~25-47-102.~~".
- 12 Page 3, line 21, strike "MUST, TO THE EXTENT PRACTICABLE," and  
13 substitute "MUST".
- 14 Page 3, line 26, strike "CONVENING".
- 15 Page 3, strike line 27 and substitute "EXECUTIVE DIRECTOR OF THE  
16 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT."
- 17 Page 4, strike lines 6 through 12 and substitute:
- 18 (4) ON OR BEFORE AUGUST 1, 2015, AND AS NECESSARY  
19 THEREAFTER, THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF PUBLIC  
20 HEALTH AND ENVIRONMENT MAY DESIGNATE A CONVENING AGENCY TO  
21 ASSIST WITH THE ADMINISTRATION OF THE COUNCIL. THE CONVENING  
22 AGENCY MAY BE A LOCAL NONPROFIT ORGANIZATION.
- 23 **SECTION 2. Act subject to petition - effective date.** This act  
24 takes effect at 12:01 a.m. on the day following the expiration of the  
25 ninety-day period after final adjournment of the general assembly (August  
26 5, 2015, if adjournment sine die is on May 6, 2015); except that, if a  
27 referendum petition is filed pursuant to section 1 (3) of article V of the  
28 state constitution against this act or an item, section, or part of this act  
29 within such period, then the act, item, section, or part will not take effect



1 unless approved by the people at the general election to be held in  
2 November 2016 and, in such case, will take effect on the date of the  
3 official declaration of the vote thereon by the governor."

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