## HB1285 L.002

## HOUSE COMMITTEE OF REFERENCE AMENDMENT Committee on <u>Judiciary</u>.

## HB15-1285 be amended as follows:

- 1 Amend printed bill, page 4, line 3, strike "CAMERAS" and substitute
- 2 "CAMERAS FOR ASSOCIATED DATA RETENTION AND MANAGEMENT COSTS".
- 3 Page 4, strike lines 13 through 17 and substitute:
- 4 "(b) THE DIVISION SHALL:".
- 5 Page 5, line 19, strike "TEN" and substitute "FOURTEEN".
- 6 Page 5, strike line 22 and substitute:
- 7 "(A) Two representatives of chiefs of police;
- 8 (B) Two representatives of county sheriffs;
- 9 (C) A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF POLICE
- 10 OFFICERS;
- 11 (D) A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS;".
- 12 Reletter succeeding sub-subparagraphs accordingly.
- 13 Page 5, after line 27 insert:
- 14 "(J) A REPRESENTATIVE OF AN ORGANIZATION THAT ADVOCATES
- 15 FOR GOVERNMENT TRANSPARENCY;".
- 16 Reletter succeeding sub-subparagraphs accordingly.
- 17 Page 6, line 3, strike "OTHER" and substitute "UP TO THREE OTHER".

\*\* \*\*\* \*\* \*\*\* \*\*

