## Second Regular Session Sixty-ninth General Assembly STATE OF COLORADO

## REVISED

This Version Includes All Amendments Adopted on Second Reading in the Second House HOUSE BILL 14-1247

LLS NO. 14-0418.01 John Ziegler

#### HOUSE SPONSORSHIP

Duran, May, Gerou

### SENATE SPONSORSHIP

Steadman, Hodge, Lambert

House Committees Appropriations Senate Committees Appropriations

# A BILL FOR AN ACT

101 CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE DEPARTMENT

102 **OF STATE.** 

### **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <u>http://www.leg.state.co.us/billsummaries</u>.)

Supplemental appropriations are made to the department of state.

1 Be it enacted by the General Assembly of the State of Colorado:







## 1 SECTION 1. Appropriation to the department of state for the

- 2 **fiscal year beginning July 1, 2013.** In Session Laws of Colorado 2013,
- 3 section 2 of chapter 441, (SB 13-230), **amend** Part XX as follows:
- 4 Section 2. Appropriation.

|    |                           |                    |       |                 |       |                           | APPRO | OPRIATION 2   | FROM |                      |                  |
|----|---------------------------|--------------------|-------|-----------------|-------|---------------------------|-------|---------------|------|----------------------|------------------|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND |       | GENERAL<br>FUND<br>EXEMPT |       | CASH<br>FUNDS | REAI | PPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |                           | \$\$               |       | \$              | \$    |                           | \$    |               | \$   | \$                   |                  |
| 1  |                           |                    |       | РА              | RT X  | X                         |       |               |      |                      |                  |
| 2  |                           |                    |       | DEPARTMI        | ENT ( | OF STATE                  |       |               |      |                      |                  |
| 3  |                           |                    |       |                 |       |                           |       |               |      |                      |                  |
| 4  | (1) ADMINISTRATION        |                    |       |                 |       |                           |       |               |      |                      |                  |
| 5  | Personal Services         | 1,644,439          |       |                 |       |                           |       |               |      |                      |                  |
| 6  |                           | (20.0 FTE)         |       |                 |       |                           |       |               |      |                      |                  |
| 7  | Health, Life, and Dental  | 873,433            |       |                 |       |                           |       |               |      |                      |                  |
| 8  | Short-term Disability     | 15,351             |       |                 |       |                           |       |               |      |                      |                  |
| 9  | S.B. 04-257 Amortization  |                    |       |                 |       |                           |       |               |      |                      |                  |
| 10 | Equalization Disbursement | 298,569            |       |                 |       |                           |       |               |      |                      |                  |
| 11 | S.B. 06-235 Supplemental  |                    |       |                 |       |                           |       |               |      |                      |                  |
| 12 | Amortization Equalization |                    |       |                 |       |                           |       |               |      |                      |                  |
| 13 | Disbursement              | 269,542            |       |                 |       |                           |       |               |      |                      |                  |
| 14 | Salary Survey             | 183,057            |       |                 |       |                           |       |               |      |                      |                  |
| 15 | Merit Pay                 | 114,631            |       |                 |       |                           |       |               |      |                      |                  |

|    |                           |                    |       |                 |                           | APPR | OPRIATION     | FROM |                     |                  |
|----|---------------------------|--------------------|-------|-----------------|---------------------------|------|---------------|------|---------------------|------------------|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |      | CASH<br>FUNDS |      | PROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |                           | \$\$               |       | \$              | \$<br>EAEWIF I            | \$   |               | \$   | \$                  |                  |
| 1  | Workers' Compensation     | 14,078             |       |                 |                           |      |               |      |                     |                  |
| 2  | Operating Expenses        | 550,816            |       |                 |                           |      |               |      |                     |                  |
| 3  | Legal Services for 7,118  |                    |       |                 |                           |      |               |      |                     |                  |
| 4  | hours                     | 648,307            |       |                 |                           |      |               |      |                     |                  |
| 5  | Administrative Law Judge  |                    |       |                 |                           |      |               |      |                     |                  |
| 6  | Services                  | 31,136             |       |                 |                           |      |               |      |                     |                  |
| 7  | Purchase of Services from |                    |       |                 |                           |      |               |      |                     |                  |
| 8  | Computer Center           | 165,228            |       |                 |                           |      |               |      |                     |                  |
| 9  | Colorado State Network    | 105,595            |       |                 |                           |      |               |      |                     |                  |
| 10 | Payment to Risk           |                    |       |                 |                           |      |               |      |                     |                  |
| 11 | Management and Property   |                    |       |                 |                           |      |               |      |                     |                  |
| 12 | Funds                     | 40,676             |       |                 |                           |      |               |      |                     |                  |
| 13 | Vehicle Lease Payments    | 3,345              |       |                 |                           |      |               |      |                     |                  |
| 14 | Leased Space              | 641,271            |       |                 |                           |      |               |      |                     |                  |
| 15 | COFRS Modernization       | 40,140             |       |                 |                           |      |               |      |                     |                  |

|    |   |                             | _                  |                   |         |                           | APPI      | ROPRIATION      | FROM     |                        |                        |
|----|---|-----------------------------|--------------------|-------------------|---------|---------------------------|-----------|-----------------|----------|------------------------|------------------------|
|    |   | ITEM &<br>SUBTOTAL          | TOTAL              | GENERAL<br>FUND   |         | GENERAL<br>FUND<br>EXEMPT |           | CASH<br>FUNDS   | REA      | APPROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS       |
|    |   | \$\$                        | \$                 |                   | \$      |                           | \$        |                 | \$       | \$                     |                        |
| 1  | Information Technology                  |                             |                    |                   |         |                           |           |                 |          |                        |                        |
| 2  | Security                                | 2,787                       |                    |                   |         |                           |           |                 |          |                        |                        |
| 3  | Indirect Cost Assessment                | 107,012                     |                    |                   |         |                           |           |                 |          |                        |                        |
| 4  | Discretionary Fund                      | 5,000                       |                    |                   |         |                           |           |                 |          |                        |                        |
| 5  |   |                             | 5,754,413          |                   |         |                           |           | 5,754,4         | 413ª     |                        |                        |
| б  |   |                             |                    |                   |         |                           |           |                 |          |                        |                        |
| 7  | <sup>a</sup> Of this amount, \$5,665,87 | 9 shall be from the Departi | ment of State Cas  | h Fund created in | Section | on 24-21-104 (3           | 3) (b), C | R.S. and \$88,5 | 534 shal | l be from indirect cos | st recoveries from the |
| 8  | Federal Elections Assistance            | e Fund created in Section   | 1-1.5-106 (1) (a), | C.R.S.            |         |                           |           |                 |          |                        |                        |
| 9  |   |                             |                    |                   |         |                           |           |                 |          |                        |                        |
| 10 | (2) INFORMATION TEC                     | CHNOLOGY SERVICES           |                    |                   |         |                           |           |                 |          |                        |                        |
| 11 | Personal Services                       | <del>5,683,326</del>        |                    |                   |         |                           |           |                 |          |                        |                        |
| 12 |   | 5,294,470                   |                    |                   |         |                           |           |                 |          |                        |                        |
| 13 |   | (35.0 FTE)                  |                    |                   |         |                           |           |                 |          |                        |                        |
| 14 | Operating Expenses                      | 605,162                     |                    |                   |         |                           |           |                 |          |                        |                        |

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|    |   |                         | -                    |                  |                         | APP | ROPRIATION F        | ROM                     |                  |
|----|---|-------------------------|----------------------|------------------|-------------------------|-----|---------------------|-------------------------|------------------|
|    |   | ITEM &<br>SUBTOTAL      | TOTAL                | GENERAL<br>FUND  | GENER/<br>FUND<br>EXEMF |     | CASH<br>FUNDS       | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |   | \$\$                    | \$                   |                  | \$                      | \$  |                     | \$                      | \$               |
| 1  | Hardware/Software                         |                         |                      |                  |                         |     |                     |                         |                  |
| 2  | Maintenance                               | 1,569,370               |                      |                  |                         |     |                     |                         |                  |
| 3  | Information Technology                    |                         |                      |                  |                         |     |                     |                         |                  |
| 4  | Asset Management                          | <del>605,683</del>      |                      |                  |                         |     |                     |                         |                  |
| 5  |   | 943,183                 |                      |                  |                         |     |                     |                         |                  |
| 6  |   |                         | <del>8,463,541</del> |                  |                         |     | <del>8,463,5-</del> | <del>11</del> *         |                  |
| 7  |   |                         | 8,412,185            |                  |                         |     | 8,412,18            | 35 <sup>a</sup>         |                  |
| 8  |   |                         |                      |                  |                         |     |                     |                         |                  |
| 9  | <sup>a</sup> This amount shall be from th | e Department of State C | ash Fund created     | in Section 24-21 | -104 (3) (b), C.R       | .S. |                     |                         |                  |
| 10 |   |                         |                      |                  |                         |     |                     |                         |                  |
| 11 | (3) ELECTIONS <del>DIVISION</del>         | DIVISION <sup>62a</sup> |                      |                  |                         |     |                     |                         |                  |
| 12 | Personal Services                         | 1,962,427               |                      |                  |                         |     | 1,962,42            | 27 <sup>a</sup>         |                  |
| 13 |   | (32.0 FTE)              |                      |                  |                         |     |                     |                         |                  |
| 14 | Operating Expenses                        | <del>149,299</del>      |                      |                  |                         |     | <del>149,29</del>   | <del>)9</del> *         |                  |
| 15 |   | 199,299                 |                      |                  |                         |     | 199,29              | 99°                     |                  |
|    |   |                         |                      |                  |                         |     |                     |                         |                  |

|   |                           |                      | -                    | APPROPRIATION FROM |                           |                |                         |    |  |
|---|---------------------------|----------------------|----------------------|--------------------|---------------------------|----------------|-------------------------|----|--|
|   |                           | ITEM &<br>SUBTOTAL   | TOTAL                | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUND   |                         |    |  |
|   |                           | \$\$                 | \$                   |                    | \$                        | \$             | \$                      | \$ |  |
| 1 | Help America Vote Act     |                      |                      |                    |                           |                |                         |    |  |
| 2 | Program                   | 349,222              |                      |                    |                           |                | 349,222(I) <sup>b</sup> |    |  |
| 3 | Local Election            |                      |                      |                    |                           |                |                         |    |  |
| 4 | Reimbursement             | <del>2,004,036</del> |                      |                    |                           | <del>2</del> , | <del>,004,036</del> *   |    |  |
| 5 |                           | 2,504,036            |                      |                    |                           | 2,             | ,504,036ª               |    |  |
| б | Initiative and Referendum | 150,000              |                      |                    |                           |                | 150,000 <sup>a</sup>    |    |  |
| 7 |                           |                      | <del>4,614,984</del> |                    |                           |                |                         |    |  |
| 8 |                           |                      | 5,164,984            |                    |                           |                |                         |    |  |
|   |                           |                      |                      |                    |                           |                |                         |    |  |

<sup>a</sup> These amounts shall be from the Department of State Cash Fund created in Section 24-21-104 (3) (b), C.R.S.

<sup>b</sup> This amount shall be from the Federal Elections Assistance Fund created in Section 1-1.5-106 (1) (a), C.R.S. Moneys from the Federal Elections Assistance Fund are continuously

12 appropriated and are included for informational purposes only. Appropriations from the Federal Elections Assistance Fund do not constitute fiscal year spending for the purposes of

13 Section 20 of Article X of the State Constitution.

14 <sup>C</sup> OF THIS AMOUNT, \$149,299 SHALL BE FROM THE DEPARTMENT OF STATE CASH FUND CREATED IN SECTION 24-21-104 (3) (b), C.R.S., AND \$50,000 SHALL BE FROM A GRANT FROM

15 THE PEW FOUNDATION CENTER ON THE STATES FOR ELECTION ADMINISTRATION IMPROVEMENT.

|    |                                       |                             |                         |                      |          |                           | APPR   | OPRIATION FI             | ROM                       |    |                  |
|----|---------------------------------------|-----------------------------|-------------------------|----------------------|----------|---------------------------|--------|--------------------------|---------------------------|----|------------------|
|    |                                       | ITEM &<br>SUBTOTAL          | TOTAL                   | GENERAL<br>FUND      |          | GENERAL<br>FUND<br>EXEMPT |        | CASH<br>FUNDS            | REAPPROPRIATE<br>FUNDS    | D  | FEDERAL<br>FUNDS |
|    |                                       | \$\$                        |                         | \$                   | \$       |                           | \$     |                          | \$                        | \$ |                  |
| 1  |                                       |                             |                         |                      |          |                           |        |                          |                           |    |                  |
| 2  | (4) BUSINESS AND LIC                  | CENSING DIVISION            |                         |                      |          |                           |        |                          |                           |    |                  |
| 3  | Personal Services                     | 2,376,946                   |                         |                      |          |                           |        |                          |                           |    |                  |
| 4  |                                       | (48.0 FTE)                  |                         |                      |          |                           |        |                          |                           |    |                  |
| 5  | Operating Expenses                    | 163,000                     |                         |                      |          |                           |        |                          |                           |    |                  |
| 6  |                                       |                             | 2,539,946               | i                    |          |                           |        | 2,539,94                 | 5ª                        |    |                  |
| 7  |                                       |                             |                         |                      |          |                           |        |                          |                           |    |                  |
| 8  | <sup>a</sup> This amount shall be fro | m the Department of State C | Cash Fund create        | ed in Section 24-21- | -104 (3) | (b), C.R.S.               |        |                          |                           |    |                  |
| 9  |                                       |                             |                         |                      |          |                           |        |                          |                           |    |                  |
| 10 | TOTALS PART XX                        |                             |                         |                      |          |                           |        |                          |                           |    |                  |
| 11 | (STATE)                               |                             | <del>\$21,372,884</del> | -                    |          |                           |        | <del>\$21,372,88</del> - | <sup>‡</sup> <sup>∗</sup> |    |                  |
| 12 |                                       |                             | \$21,871,528            |                      |          |                           |        | \$21,871,523             | 8ª                        |    |                  |
| 13 |                                       | _                           |                         |                      |          |                           |        |                          |                           |    |                  |
| 14 | <sup>a</sup> Of this amount, \$349,22 | 2 contains an (I) notation. |                         |                      |          |                           |        |                          |                           |    |                  |
| 15 | FOOTNOTES -                           | - THE FOLLOWING STATEMEN    | ITS ARE REFERE          | NCED TO THE NUMBI    | ERED FO  | OTNOTES THRC              | DUGHOU | T SECTION 2.             |                           |    |                  |
|    |                                       |                             |                         |                      | -8-      |                           | 1      | 1247                     |                           |    |                  |

|          |     |     |         |         | APPROPRIATIO | N FROM      |              |
|----------|-----|-----|---------|---------|--------------|-------------|--------------|
|          |     |     |         |         |              |             |              |
| ITEM &   | TOT | ΓAL | GENERAL | GENERAL | CASH         | REAPPROPRIA | ATED FEDERAL |
| SUBTOTAL |     |     | FUND    | FUND    | FUNDS        | FUNDS       | FUNDS        |
|          |     |     |         | EXEMPT  |              |             |              |
| \$       | \$  | \$  |         | \$      | \$           | \$          | \$           |

62a DEPARTMENT OF STATE, ELECTIONS DIVISION -- IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT \$110,000 GENERAL FUND APPROPRIATED TO THE GOVERNOR'S OFFICE OF INFORMATION TECHNOLOGY SHALL BE FOR A PROGRAM MANAGER TO ASSIST THE DEPARTMENT OF STATE WITH THE WEB-BASED UPGRADE TO THE STATEWIDE VOTER REGISTRATION SYSTEM (SCORE).

1

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3

SECTION 2. Safety clause. The general assembly hereby finds,
determines, and declares that this act is necessary for the immediate
preservation of the public peace, health, and safety.