# Second Regular Session Sixty-ninth General Assembly STATE OF COLORADO

## REREVISED

This Version Includes All Amendments Adopted in the Second House HOUSE BILL 14-1238

LLS NO. 14-0405.01 John Ziegler

#### HOUSE SPONSORSHIP

Duran, May, Gerou

## SENATE SPONSORSHIP

Steadman, Hodge, Lambert

House Committees Appropriations Senate Committees Appropriations

# A BILL FOR AN ACT

101 CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE DEPARTMENT

102 OF HUMAN SERVICES.

#### **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <u>http://www.leg.state.co.us/billsummaries.</u>)

Supplemental appropriations are made to the department of human services.

1 Be it enacted by the General Assembly of the State of Colorado:

SENATE Amended 2nd Reading February 14, 2014





SECTION 1. Appropriation to the department of human
 services for the fiscal year beginning July 1, 2013. In Session Laws of
 Colorado 2013, section 2 of chapter 441, (SB 13-230), amend Part VII
 and the affected totals as Part VII (5), (6), (8)(A), (8)(B), (9)(A), Footnote
 32, and the affected totals are amended by section 28 of chapter 169, (HB
 13-1117); and add footnotes 25a and 33a as follows:
 Section 2. Appropriation.

|    |                            |                    |       | APPROPRIATION FROM |                           |               |                         |                 |  |  |  |
|----|----------------------------|--------------------|-------|--------------------|---------------------------|---------------|-------------------------|-----------------|--|--|--|
|    |                            | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERA<br>FUNDS |  |  |  |
|    | 5                          | \$\$               |       | \$                 | \$                        | \$            | \$\$                    |                 |  |  |  |
| 1  |                            |                    |       | PA                 | ART VII                   |               |                         |                 |  |  |  |
| 2  |                            |                    |       | DEPARTMENT (       | OF HUMAN SERVI            | CES           |                         |                 |  |  |  |
| 3  |                            |                    |       |                    |                           |               |                         |                 |  |  |  |
| 4  | (1) EXECUTIVE DIRECTO      | <b>R'S OFFICE</b>  |       |                    |                           |               |                         |                 |  |  |  |
| 5  | (A) General Administration |                    |       |                    |                           |               |                         |                 |  |  |  |
| 6  | Personal Services          | 1,895,788          |       |                    |                           |               |                         |                 |  |  |  |
| 7  |                            | (21.4 FTE)         |       |                    |                           |               |                         |                 |  |  |  |
| 8  | Health, Life, and Dental   | 29,147,559         |       |                    |                           |               |                         |                 |  |  |  |
| 9  | Short-term Disability      | 417,329            |       |                    |                           |               |                         |                 |  |  |  |
| 10 | S.B. 04-257 Amortization   |                    |       |                    |                           |               |                         |                 |  |  |  |
| 11 | Equalization Disbursement  | 7,726,678          |       |                    |                           |               |                         |                 |  |  |  |
| 12 | S.B. 06-235 Supplemental   |                    |       |                    |                           |               |                         |                 |  |  |  |
| 13 | Amortization Equalization  |                    |       |                    |                           |               |                         |                 |  |  |  |
| 14 | Disbursement               | 6,960,305          |       |                    |                           |               |                         |                 |  |  |  |
| 15 | Salary Survey              | 5 950 587          |       |                    |                           |               |                         |                 |  |  |  |

 15
 Salary Survey
 5,950,587

|    |                           |                    |       | APPROPRIATION FROM |                 |      |                           |    |               |     |                         |                  |
|----|---------------------------|--------------------|-------|--------------------|-----------------|------|---------------------------|----|---------------|-----|-------------------------|------------------|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL |                    | GENERAL<br>FUND |      | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS | REA | APPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS |
|    |                           | \$\$               |       | \$                 |                 | \$   |                           | \$ |               | \$  | \$                      |                  |
| 1  | Merit Pay                 | 3,339,994          |       |                    |                 |      |                           |    |               |     |                         |                  |
| 2  | Shift Differential        | 4,566,588          |       |                    |                 |      |                           |    |               |     |                         |                  |
| 3  | Workers' Compensation     | 12,469,196         |       |                    |                 |      |                           |    |               |     |                         |                  |
| 4  | Operating Expenses        | 495,280            |       |                    |                 |      |                           |    |               |     |                         |                  |
| 5  | Legal Services for 18,439 |                    |       |                    |                 |      |                           |    |               |     |                         |                  |
| 6  | hours                     | 1,679,424          |       |                    |                 |      |                           |    |               |     |                         |                  |
| 7  | Administrative Law Judge  |                    |       |                    |                 |      |                           |    |               |     |                         |                  |
| 8  | Services                  | 723,531            |       |                    |                 |      |                           |    |               |     |                         |                  |
| 9  | Payment to Risk           |                    |       |                    |                 |      |                           |    |               |     |                         |                  |
| 10 | Management and Property   |                    |       |                    |                 |      |                           |    |               |     |                         |                  |
| 11 | Funds                     | 1,463,119          |       |                    |                 |      |                           |    |               |     |                         |                  |
| 12 | Staff Training            | 31,870             |       |                    |                 |      |                           |    |               |     |                         |                  |
| 13 | Injury Prevention Program | 105,970            |       |                    |                 |      |                           |    |               |     |                         |                  |
| 14 |                           | 76,973,218         |       |                    | 45,598,78       | 3(M) |                           |    | 2,698,451ª    |     | 18,979,368 <sup>b</sup> | 9,696,616°       |
|    |                           |                    |       |                    |                 |      |                           |    |               |     |                         |                  |

|    |           |    |            | APPROPRIATI | ION FROM   |       |
|----|-----------|----|------------|-------------|------------|-------|
|    |           |    |            |             |            |       |
|    | TEM & TOT |    | ERAL GENER |             | REAPPROPRI |       |
| SU | BTOTAL    | FU | ND FUN     | D FUNDS     | FUNDS      | FUNDS |
|    |           |    | EXEM       | 1PT         |            |       |
| \$ | \$        | \$ | \$         | \$          | \$         | \$    |

<sup>a</sup> Of this amount, it is estimated that \$548,385 shall be from patient cash collected by the Mental Health Institutes, \$167,677 shall be from the Records and Reports Fund created in Section
 19-1-307 (2.5), C.R.S., \$31,870 shall be from fees and charges for workshops and conferences, and \$1,950,519 shall be from various sources of cash funds.

<sup>b</sup> Of this amount, it is estimated that \$16,776,012 shall be from Medicaid funds transferred from the Department of Health Care Policy and Financing, \$160,000 shall be from federal

4 Medicaid indirect costs transferred from the Department of Health Care Policy and Financing, and \$2,043,356 shall be from various sources of reappropriated funds.

<sup>c</sup> Of this amount, it is estimated that \$707,332 shall be from the Temporary Assistance for Needy Families Block Grant, \$630,953 shall be from Section 110 vocational rehabilitation

6 funds, \$280,000 shall be from Child Care Development Funds, \$261,097 shall be from federal cost allocation recoveries, \$240,443 shall be from the Substance Abuse Prevention and

7 Treatment Block Grant, and \$7,576,791 shall be from various sources of federal funds.

8

#### 9 (B) Special Purpose

10 Employment and Regulatory

| 11 | Affairs                    | 4,946,848  | 1,816,828    | 270,442 <sup>a</sup> | 685,312 <sup>b</sup> | 2,174,266(I) <sup>c</sup> |
|----|----------------------------|------------|--------------|----------------------|----------------------|---------------------------|
| 12 |                            | (66.1 FTE) |              |                      |                      |                           |
| 13 | Administrative Review Unit | 2,192,826  | 1,438,378(M) |                      |                      | 754,448 <sup>d</sup>      |
| 14 |                            | (25.1 FTE) |              |                      |                      |                           |

|    |                              |                    | -     | APPROPRIATION FROM |                           |    |                      |                                |                         |
|----|------------------------------|--------------------|-------|--------------------|---------------------------|----|----------------------|--------------------------------|-------------------------|
|    |                              | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS        | REAPPROPRIATED<br>FUNDS        | FEDERAL<br>FUNDS        |
|    | \$                           | \$                 | \$    | \$                 |                           | \$ |                      | \$                             | \$                      |
| 1  | Records and Reports of Child |                    |       |                    |                           |    |                      |                                |                         |
| 2  | Abuse or Neglect             | 577,448            |       |                    |                           |    | 577,448 <sup>e</sup> |                                |                         |
| 3  |                              |                    |       |                    |                           |    | (7.5 FTE)            |                                |                         |
| 4  | Child Protection Ombudsman   | 370,000            |       | 370,000            |                           |    |                      |                                |                         |
| 5  | Juvenile Parole Board        | <del>247,281</del> |       | 202,200            |                           |    |                      | <del>45,081</del> <sup>f</sup> |                         |
| 6  |                              | 278,314            |       |                    |                           |    |                      | 76,114 <sup>f</sup>            |                         |
| 7  |                              |                    |       | (2.2 FTE)          |                           |    |                      | <del>(0.8 FTE)</del>           |                         |
| 8  |                              |                    |       |                    |                           |    |                      | (1.0 FTE)                      |                         |
| 9  | Developmental Disabilities   |                    |       |                    |                           |    |                      |                                |                         |
| 10 | Council                      | 655,900            |       |                    |                           |    |                      |                                | 655,900(I) <sup>g</sup> |
| 11 |                              |                    |       |                    |                           |    |                      |                                | (6.0 FTE)               |
| 12 | Colorado Commission for the  |                    |       |                    |                           |    |                      |                                |                         |
| 13 | Deaf and Hard of Hearing     | 1,124,532          |       | 129,398            |                           |    |                      | 995,134 <sup>h</sup>           |                         |
| 14 |                              |                    |       | (0.8 FTE)          |                           |    |                      | (5.5 FTE)                      |                         |

|     |   |                         | -                 | APPROPRIATION FROM     |                           |                        |                                |                         |  |  |  |  |
|-----|---|-------------------------|-------------------|------------------------|---------------------------|------------------------|--------------------------------|-------------------------|--|--|--|--|
|     |   | ITEM &<br>SUBTOTAL      | TOTAL             | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS        | FEDERAL<br>FUNDS        |  |  |  |  |
|     | \$  | \$                      | <b>9</b>          | \$                     |                           | \$                     | \$                             | 5                       |  |  |  |  |
| 1   | Health Insurance Portability                  |                         |                   |                        |                           |                        |                                |                         |  |  |  |  |
| 2   | and Accountability Act of                     |                         |                   |                        |                           |                        |                                |                         |  |  |  |  |
| 3   | 1996 - Security Remediation                   | 374,505                 |                   | 277,931                |                           | 334                    | a 73,358 <sup>b</sup>          | 22,882(I) <sup>i</sup>  |  |  |  |  |
| 4   |   | (1.0 FTE)               |                   |                        |                           |                        |                                |                         |  |  |  |  |
| 5   | CBMS Emergency                                |                         |                   |                        |                           |                        |                                |                         |  |  |  |  |
| 6   | Processing Unit                               | 216,233                 |                   | 74,206                 |                           | 17,350 <sup>j</sup>    | i                              | 124,677(I) <sup>k</sup> |  |  |  |  |
| 7   |   | (4.0 FTE)               |                   |                        |                           |                        |                                |                         |  |  |  |  |
| 8   | Developmental Disabilities                    |                         |                   |                        |                           |                        |                                |                         |  |  |  |  |
| 9   | and Behavioral Health                         |                         |                   |                        |                           |                        |                                |                         |  |  |  |  |
| 10  | Services Gap Analysis                         | 50,000                  |                   | 50,000                 |                           |                        |                                |                         |  |  |  |  |
| 11  | -   | <del>10,755,573</del>   |                   |                        |                           |                        |                                |                         |  |  |  |  |
| 12  |   | 10,786,606              |                   |                        |                           |                        |                                |                         |  |  |  |  |
| 13  |   |                         |                   |                        |                           |                        |                                |                         |  |  |  |  |
| 14  | <sup>a</sup> It is estimated that of these am | ounts, \$50,000 shall b | e from patient ca | sh collected by the Me | ental Health Instit       | utes, and \$220,776 sh | all be from various sources of | of cash funds.          |  |  |  |  |
| 1.5 |   |                         | -                 | -                      |                           |                        |                                |                         |  |  |  |  |

<sup>b</sup> These amounts shall be from Medicaid funds transferred from the Department of Health Care Policy and Financing.

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|          |    |      |         | APPROPRIATION FROM |         |    |       |             |     |         |  |  |  |
|----------|----|------|---------|--------------------|---------|----|-------|-------------|-----|---------|--|--|--|
|          |    |      |         |                    |         |    |       |             |     |         |  |  |  |
| ITEM &   | Т  | OTAL | GENERAL |                    | GENERAL | (  | CASH  | REAPPROPRIA | TED | FEDERAL |  |  |  |
| SUBTOTAL |    |      | FUND    |                    | FUND    | F  | FUNDS | FUNDS       |     | FUNDS   |  |  |  |
|          |    |      |         |                    | EXEMPT  |    |       |             |     |         |  |  |  |
| \$       | \$ |      | \$      | \$                 |         | \$ |       | \$          | \$  |         |  |  |  |

- <sup>c</sup> Of this amount, it is estimated that \$1,216,222 shall be from federal cost allocation recoveries, and \$958,044 shall be from various sources of federal funds. Although this federal
   funds amount is not appropriated, this amount was assumed in developing the appropriated fund source amounts in this line item.
- <sup>d</sup> This amount shall be from Title IV-E of the Social Security Act. This amount is reflected pursuant to Section 26-1-111 (2) (d) (II) (B), C.R.S., and shall be used in determining the
- 4 amount to be deposited to the Excess Federal Title IV-E Reimbursements Cash Fund pursuant to Section 26-1-111 (2) (d) (II) (C), C.R.S.
- <sup>e</sup> This amount shall be from the Records and Reports Fund created in Section 19-1-307 (2.5), C.R.S.
- <sup>6</sup> <sup>f</sup> This amount shall be from moneys in the Victims Assistance and Law Enforcement Fund created in Section 24-33.5-506 (1), C.R.S., transferred from the Department of Public Safety,
- 7 Division of Criminal Justice.
- <sup>g</sup> This amount shall be from Title I of the Developmental Disabilities Assistance and Bill of Rights Act 2000.
- <sup>9</sup> <sup>h</sup> This amount shall be from the Colorado Commission for the Deaf and Hard of Hearing Cash Fund created in Section 26-21-107 (1), C.R.S., and from the Commission for the Deaf
- 10 and Hard of Hearing Cash Fund line item in the Department of Regulatory Agencies, Public Utilities Commission.
- <sup>11</sup> <sup>i</sup> This amount shall be from the Substance Abuse Prevention and Treatment Block Grant. Although this federal funds amount is not appropriated, this amount was assumed in developing
- 12 the appropriated fund source amounts in this line item.
- 13 <sup>j</sup> This amount shall be from various sources of cash funds.
- <sup>14</sup> <sup>k</sup> Although this federal funds amount is not appropriated, this amount was assumed in developing the appropriated fund source amounts in this line item.

|    |                            |                    |                       |                 |                           | APPROPRIATION | FROM                    |                        |
|----|----------------------------|--------------------|-----------------------|-----------------|---------------------------|---------------|-------------------------|------------------------|
|    |                            | ITEM &<br>SUBTOTAL | TOTAL                 | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS       |
|    | \$                         | \$                 | \$                    |                 | \$                        | \$            | \$                      | \$                     |
| 1  |                            |                    | <del>87,728,791</del> |                 |                           |               |                         |                        |
| 2  |                            |                    | 87,759,824            |                 |                           |               |                         |                        |
| 3  |                            |                    |                       |                 |                           |               |                         |                        |
| 4  | (2) OFFICE OF INFORMAT     | ION TECHNOLOGY     | Y SERVICES            |                 |                           |               |                         |                        |
| 5  | (A) Information Technology |                    |                       |                 |                           |               |                         |                        |
| 6  | Operating Expenses         | 349,399            |                       | 278,324         |                           |               | 14,474ª                 | 56,601 <sup>b</sup>    |
| 7  | Microcomputer Lease        |                    |                       |                 |                           |               |                         |                        |
| 8  | Payments                   | 539,344            |                       | 301,832         |                           | 15,466        | 2 128,647 <sup>a</sup>  | 93,399 <sup>b</sup>    |
| 9  | County Financial           |                    |                       |                 |                           |               |                         |                        |
| 10 | Management System          | 1,494,325          |                       | 770,740         |                           |               |                         | 723,585 <sup>b</sup>   |
| 11 | Client Index Project       | 17,698             |                       | 10,154          |                           |               |                         | 7,544 <sup>b</sup>     |
| 12 | Colorado Trails            | 4,970,392          |                       | 2,683,461       |                           |               |                         | 2,286,931 <sup>d</sup> |
| 13 | National Aging Program     |                    |                       |                 |                           |               |                         |                        |
| 14 | Information System         | 93,114             |                       | 23,278          |                           |               |                         | 69,836°                |

|    |                              |                      |       | APPROPRIATION FROM |                           |                      |                         |                              |
|----|------------------------------|----------------------|-------|--------------------|---------------------------|----------------------|-------------------------|------------------------------|
|    |                              | ITEM &<br>SUBTOTAL   | TOTAL | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS        | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS             |
|    | \$                           | \$                   | :     | \$                 | \$                        | \$                   | \$\$                    |                              |
| 1  | Child Care Automated         |                      |       |                    |                           |                      |                         |                              |
| 2  | Tracking System              | <del>2,709,933</del> |       |                    |                           |                      |                         | <u>2,709,933</u> <u>f</u>    |
| 3  |                              | <u>3,644,133</u>     |       |                    |                           |                      |                         | <u>3,644,133<sup>f</sup></u> |
| 4  | Health Information           |                      |       |                    |                           |                      |                         |                              |
| 5  | Management System            | 339,168              |       | 211,290            |                           |                      | 127,878 <sup>g</sup>    |                              |
| 6  | Adult Protective Services    |                      |       |                    |                           |                      |                         |                              |
| 7  | Data System                  | 250,000              |       | 250,000            |                           |                      |                         |                              |
| 8  | Integrated Behavioral Health |                      |       |                    |                           |                      |                         |                              |
| 9  | Services Data Collection     | 480,000              |       | 288,000            |                           |                      |                         | 192,000 <sup>h</sup>         |
| 10 | Purchase of Services from    |                      |       |                    |                           |                      |                         |                              |
| 11 | Computer Center              | 15,892,706           |       | 7,979,513          |                           | 200,160 <sup>i</sup> | 284,560ª                | 7,428,473 <sup>j</sup>       |
| 12 | Colorado State Network       | 3,924,795            |       | 2,581,373          |                           | 33,942 <sup>i</sup>  | 343,396 <sup>a</sup>    | 966,084 <sup>j</sup>         |
| 13 | Management and               |                      |       |                    |                           |                      |                         |                              |
| 14 | Administration of OIT        | 613,096              |       | 466,411            |                           | 9,761 <sup>i</sup>   | 49,657ª                 | 87,267 <sup>j</sup>          |

|    |  |                            |                  | APPROPRIATION FROM    |       |                           |         |                      |                       |          |                     |  |
|----|--|----------------------------|------------------|-----------------------|-------|---------------------------|---------|----------------------|-----------------------|----------|---------------------|--|
|    |  | ITEM &<br>SUBTOTAL         | TOTAL            | GENERAL<br>FUND       |       | GENERAL<br>FUND<br>EXEMPT |         | CASH<br>FUNDS        | REAPPROPRIAT<br>FUNDS | ED       | FEDERAL<br>FUNDS    |  |
|    |  | \$\$                       | 9                | \$                    | \$    | EAEWI 1                   | \$      |                      | \$                    | \$       |                     |  |
| 1  | Communication Services                     |                            |                  |                       |       |                           |         |                      |                       |          |                     |  |
| 2  | Payments                                   | 188,421                    |                  | 161,530               | )     |                           |         |                      | 26,891 <sup>k</sup>   |          |                     |  |
| 3  | COFRS Modernization                        | 1,065,762                  |                  | 814,729               | 1     |                           |         | 251,033 <sup>c</sup> |                       |          |                     |  |
| 4  | Information Technology                     |                            |                  |                       |       |                           |         |                      |                       |          |                     |  |
| 5  | Security                                   | 214,273                    |                  | 117,519               | )     |                           |         | 2,538 <sup>c</sup>   | 7,189 <sup>a</sup>    |          | 87,027 <sup>j</sup> |  |
| 6  |  | <del>33,142,426</del>      |                  |                       |       |                           |         |                      |                       |          |                     |  |
| 7  |  | 34,076,626                 |                  |                       |       |                           |         |                      |                       |          |                     |  |
| 8  |  |                            |                  |                       |       |                           |         |                      |                       |          |                     |  |
| 9  | <sup>a</sup> Of these amounts, it is esti- | mated that \$572,374 shall | be from Medicaid | d funds transferred   | from  | the Department            | of Heal | th Care Policy a     | nd Financing and \$25 | 5,549 sh | all be from various |  |
| 10 | sources of reappropriated fu               | inds.                      |                  |                       |       |                           |         |                      |                       |          |                     |  |
| 11 | <sup>b</sup> Of these amounts, it is est   | mated that \$31,796 shall  | be from the Temp | porary Assistance for | or Ne | edy Families Bl           | lock Gr | ant, \$13,260 sha    | ll be from Child Care | Develo   | pment Funds, and    |  |
| 12 | \$836,073 shall be from var                | ous sources of federal fu  | nds.             |                       |       |                           |         |                      |                       |          |                     |  |
| 13 | ° These amounts shall be fro               | om various sources of cas  | h funds.         |                       |       |                           |         |                      |                       |          |                     |  |

- <sup>14</sup> <sup>d</sup> Of this amount, it is estimated that \$1,601,080 shall be from Title IV-E of the Social Security Act, \$653,605 shall be from the Temporary Assistance for Needy Families Block Grant,
- 15 and \$32,246 shall be from Child Care Development Funds.

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|                    |       |                 | APPROPRIATION FROM |               |                         |                  |  |  |  |  |  |  |
|--------------------|-------|-----------------|--------------------|---------------|-------------------------|------------------|--|--|--|--|--|--|
|                    |       | CENEDAL         |                    |               |                         |                  |  |  |  |  |  |  |
| ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND    | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |  |  |  |  |
| SUBTOTAL           |       | POND            | EXEMPT             | ronds         | ronds                   | FUNDS            |  |  |  |  |  |  |
| \$                 | \$    | \$              | \$                 | \$            | \$                      | \$               |  |  |  |  |  |  |

- <sup>e</sup> This amount shall be from Title III Older Americans Act funds.
- 2 <sup>f</sup> This amount shall be from Child Care Development Funds.
- <sup>g</sup> Of this amount, it is estimated that \$106,267 shall be transferred from the Mental Health Institutes, \$12,021 shall be transferred from the Department's Regional Centers, and \$9,590
- 4 shall be transferred from the Division of Youth Corrections.
- <sup>5</sup> <sup>h</sup> This amount shall be from the Substance Abuse Prevention and Treatment Block Grant.
- <sup>6</sup> <sup>i</sup> Of these amounts, it is estimated that \$115,019 shall be from patient fees from the Mental Health Institutes, \$2,529 shall be from the Records and Reports Fund created in Section
- 7 19-1-307 (2.5), C.R.S., and \$126,315 shall be from various sources of cash funds.
- <sup>3</sup> <sup>3</sup> Of these amounts, it is estimated that \$1,626,006 shall be from the U.S. Department of Agriculture for the Supplemental Nutrition Assistance Program, \$1,352,434 shall be from the
- 9 Temporary Assistance for Needy Families Block Grant, \$626,520 shall be from Child Care Development Funds, \$62,814 shall be from the federal Substance Abuse Prevention and
- 10 Treatment Block Grant, and \$4,901,077 shall be from various sources of federal funds.
- <sup>k</sup> This amount shall be from various sources of reappropriated funds.
- 12
- 13 (B) Colorado Benefits
- 14 Management System
- 15 (1) Ongoing Expenses

|    |                              |                       | -     | APPROPRIATION FROM   |                           |                        |                         |                        |
|----|------------------------------|-----------------------|-------|----------------------|---------------------------|------------------------|-------------------------|------------------------|
|    |                              | ITEM &<br>SUBTOTAL    | TOTAL | GENERAL<br>FUND      | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS       |
|    | \$                           | \$                    | 9     | \$                   | \$                        | \$                     | \$                      | \$                     |
| 1  | Colorado Benefits            |                       |       |                      |                           |                        |                         |                        |
| 2  | Management System, DHS       |                       |       |                      |                           |                        |                         |                        |
| 3  | Personal Services            | 4,548,315             |       | 1,110,026            |                           | 211,327ª               | 1,685,215 <sup>b</sup>  | 1,541,747°             |
| 4  | Colorado Benefits            |                       |       |                      |                           |                        |                         |                        |
| 5  | Management System, HCPF      |                       |       |                      |                           |                        |                         |                        |
| 6  | Personal Services            | 443,283               |       | 108,087              |                           | 20,604 <sup>a</sup>    | 164,244 <sup>b</sup>    | 150,348°               |
| 7  | Colorado Benefits            |                       |       |                      |                           |                        |                         |                        |
| 8  | Management System,           |                       |       |                      |                           |                        |                         |                        |
| 9  | Centrally Appropriated Items | 517,134               |       | 126,879              |                           | 23,969 <sup>a</sup>    | 191,598 <sup>b</sup>    | 174,688°               |
| 10 | Colorado Benefits            |                       |       |                      |                           |                        |                         |                        |
| 11 | Management System, HCPF      |                       |       |                      |                           |                        |                         |                        |
| 12 | Only Projects                | 611,520               |       |                      |                           |                        | 611,520 <sup>b</sup>    |                        |
| 13 | Colorado Benefits            |                       |       |                      |                           |                        |                         |                        |
| 14 | Management System,           |                       |       |                      |                           |                        |                         |                        |
| 15 | Operating Expenses           | <del>18,788,969</del> |       | <del>4,772,010</del> |                           | <del>1,056,309</del> * | <del>6,364,786</del> *  | <del>6,595,864</del> * |
| 16 |                              | 21,006,598            |       | 5,259,738            |                           | 1,149,980ª             | 7,161,183 <sup>b</sup>  | 7,435,697°             |
|    |                              |                       |       |                      |                           |                        |                         |                        |

|    |  |                                      |                 |                      |                         | APPROI           | PRIATION FR        | COM                       |                                |
|----|--|--------------------------------------|-----------------|----------------------|-------------------------|------------------|--------------------|---------------------------|--------------------------------|
|    |  | ITEM &<br>SUBTOTAL                   | TOTAL           | GENERAL<br>FUND      | GENERA<br>FUND<br>EXEMP | H                | CASH<br>FUNDS      | REAPPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS               |
|    |  | \$ 5                                 | 6               | \$                   | \$                      | \$               |                    | \$\$                      |                                |
| 1  | CBMS SAS-70 Audit                        | 149,000                              |                 | 36,55                | 8                       |                  | 6,906 <sup>a</sup> | 55,204 <sup>b</sup>       | 50,332°                        |
| 2  |  | 25,058,221                           |                 |                      |                         |                  |                    |                           |                                |
| 3  |  | 27,275,850                           |                 |                      |                         |                  |                    |                           |                                |
| 4  |  |                                      |                 |                      |                         |                  |                    |                           |                                |
| 5  | <sup>a</sup> These amounts shall be from | n the Old Age Pension                | Fund created in | Section 1 of Article | XXIV of the Stat        | e Constitution.  |                    |                           |                                |
| 6  | <sup>b</sup> These amounts shall be from | n funds transferred fror             | n the Departmer | nt of Health Care Po | licy and Financing      | ŗ.               |                    |                           |                                |
| 7  | ° Of these amounts, it is estim          | nated that <del>\$5,151,089</del> \$ | 5,635,152 shall | be from the U.S. D   | epartment of Agr        | iculture for the | Supplemental       | Nutrition Assistance Prog | ram and <del>\$3,361,890</del> |
| 8  | \$3,717,660 shall be from the            | Temporary Assistance                 | for Needy Fami  | ilies Block Grant.   |                         |                  |                    |                           |                                |
| 9  |  |                                      |                 |                      |                         |                  |                    |                           |                                |
| 10 | (2) Special Projects                     |                                      |                 |                      |                         |                  |                    |                           |                                |
| 11 | CBMS Modernization,                      |                                      |                 |                      |                         |                  |                    |                           |                                |
| 12 | Contract Expenses                        | 15,721,587                           |                 | 1,778,22             | 3                       |                  | 1,355,103ª         | 12,105,576 <sup>b</sup>   | 482,685°                       |
| 13 | CBMS Modernization, DHS                  |                                      |                 |                      |                         |                  |                    |                           |                                |
| 14 | Personal Services                        | 707,245                              |                 | 268,61               | 2                       |                  | 24,499ª            | 261,009 <sup>b</sup>      | 153,125°                       |
| 15 |  | (11.0 FTE)                           |                 |                      |                         |                  |                    |                           |                                |

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|    |  |                        | -                     | APPROPRIATION FROM     |                           |              |               |                         |                  |  |
|----|--|------------------------|-----------------------|------------------------|---------------------------|--------------|---------------|-------------------------|------------------|--|
|    |  | ITEM &<br>SUBTOTAL     | TOTAL                 | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT |              | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |
|    | \$   | \$                     | \$                    | \$                     |                           | \$           |               | \$                      | \$               |  |
| 1  | CBMS Modernization, DHS                    |                        |                       |                        |                           |              |               |                         |                  |  |
| 2  | Operating Expenses                         | 10,451                 |                       | 3,967                  |                           |              | 363ª          | 3,857 <sup>b</sup>      | 2,264°           |  |
| 3  | CBMS Modernization, HCPF                   |                        |                       |                        |                           |              |               |                         |                  |  |
| 4  | Personal Services, Operating               |                        |                       |                        |                           |              |               |                         |                  |  |
| 5  | Expenses, and Centrally                    |                        |                       |                        |                           |              |               |                         |                  |  |
| 6  | Appropriated Expenses                      | 810,858                |                       | 307,964                |                           |              | 28,088ª       | 299,247 <sup>b</sup>    | 175,559°         |  |
| 7  | -  | 17,250,141             |                       |                        |                           |              |               |                         |                  |  |
| 8  |  |                        |                       |                        |                           |              |               |                         |                  |  |
| 9  | <sup>a</sup> These amounts shall be from t | he Old Age Pension F   | fund created in Se    | ection 1 of Article XX | IV of the State Co        | onstitution. |               |                         |                  |  |
| 10 | <sup>b</sup> These amounts shall be from f | funds transferred from | the Department of     | of Health Care Policy  | and Financing.            |              |               |                         |                  |  |
| 11 | <sup>c</sup> These amounts shall be from t | he U.S. Department of  | f Agriculture for t   | the Supplemental Nut   | rition Assistance F       | Program.     |               |                         |                  |  |
| 12 |  |                        |                       |                        |                           |              |               |                         |                  |  |
| 13 |  |                        | <del>75,450,788</del> |                        |                           |              |               |                         |                  |  |
| 14 |  |                        | <u>78,602,617</u>     |                        |                           |              |               |                         |                  |  |
| 15 |  |                        | <u> </u>              |                        |                           |              |               |                         |                  |  |
|    |  |                        |                       |                        |                           |              |               |                         |                  |  |

|    |                        | -                  |       | APPROPRIATION FROM |                 |      |                 |    |                        |     |                        |    |                 |
|----|------------------------|--------------------|-------|--------------------|-----------------|------|-----------------|----|------------------------|-----|------------------------|----|-----------------|
|    |                        | ITEM &<br>SUBTOTAL | TOTAL |                    | GENERAL<br>FUND |      | GENERAL<br>FUND |    | CASH<br>FUNDS          | REA | PPROPRIATED<br>FUNDS   |    | EDERAL<br>FUNDS |
|    |                        | \$ \$              |       | \$                 |                 | \$   | EXEMPT          | \$ |                        | \$  |                        | \$ |                 |
| 1  | (3) OFFICE OF OPERAT   | IONS               |       |                    |                 |      |                 |    |                        |     |                        |    |                 |
| 2  | (A) Administration     |                    |       |                    |                 |      |                 |    |                        |     |                        |    |                 |
| 3  | Personal Services      | 22,406,559         |       |                    |                 |      |                 |    |                        |     |                        |    |                 |
| 4  |                        | (432.8 FTE)        |       |                    |                 |      |                 |    |                        |     |                        |    |                 |
| 5  | Operating Expenses     | 3,377,779          |       |                    |                 |      |                 |    |                        |     |                        |    |                 |
| б  | Vehicle Lease Payments | 1,180,354          |       |                    |                 |      |                 |    |                        |     |                        |    |                 |
| 7  | Leased Space           | 2,410,915          |       |                    |                 |      |                 |    |                        |     |                        |    |                 |
| 8  | Capitol Complex Leased |                    |       |                    |                 |      |                 |    |                        |     |                        |    |                 |
| 9  | Space                  | 1,589,006          |       |                    |                 |      |                 |    |                        |     |                        |    |                 |
| 10 | Utilities              | 9,418,424          |       |                    |                 |      |                 |    |                        |     |                        |    |                 |
| 11 |                        | 40,383,037         |       |                    | 24,987,197      | ′(M) |                 |    | 2,285,926 <sup>a</sup> |     | 8,592,071 <sup>b</sup> |    | 4,517,843°      |
| 12 |                        |                    |       |                    |                 |      |                 |    |                        |     |                        |    |                 |
|    |                        |                    |       |                    |                 |      |                 |    |                        |     |                        |    |                 |

<sup>a</sup> Of this amount, it is estimated that \$1,366,218 shall be from patient cash collected by the Mental Health Institutes, \$49,415 shall be from the Early Intervention Services Trust Fund
 created in Section 27-10.5-709 (2) (a), C.R.S., and \$870,293 shall be from various sources of cash funds, including from the Old Age Pension Fund created in Section 1 of Article XXIV
 of the State Constitution.

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|                    |     |    | APPROPRIATION FROM |                 |               |                      |                       |  |  |  |  |  |  |
|--------------------|-----|----|--------------------|-----------------|---------------|----------------------|-----------------------|--|--|--|--|--|--|
|                    | TOT |    | CENEDAL            | CENEDAL         | CASH          |                      |                       |  |  |  |  |  |  |
| ITEM &<br>SUBTOTAL | ТОТ | AL | GENERAL<br>FUND    | GENERAL<br>FUND | CASH<br>FUNDS | REAPPROPRIA<br>FUNDS | ATED FEDERAL<br>FUNDS |  |  |  |  |  |  |
| SUBIUIAL           |     |    | FUND               | EXEMPT          | FUNDS         | FUNDS                | FUNDS                 |  |  |  |  |  |  |
| \$                 | \$  | \$ |                    | \$              | \$            | \$                   | \$                    |  |  |  |  |  |  |

<sup>b</sup> Of this amount, it is estimated that \$4,786,843 shall be from Medicaid funds transferred from the Department of Health Care Policy and Financing, \$1,236,747 shall be transferred from 1 the Department of Corrections, \$811,278 shall be from patient fees collected by the Mental Health Institutes that represent Medicaid revenue earned from the behavioral health 2 organizations through Mental Health Community Capitation, \$800,000 shall be from nursing home indirect cost subsidies appropriated to the Homelake Domiciliary and the State and 3 Veterans Nursing Homes, \$340,000 shall be from federal Medicaid indirect costs transferred from the Department of Health Care Policy and Financing, and \$617,203 shall be from 4 5 various sources of reappropriated funds. 6 <sup>c</sup> Of this amount, it is estimated that \$994,120 shall be from Section 110 vocational rehabilitation funds, \$720,802 shall be from the Social Security Administration for disability 7 determination services, \$400,000 shall be from Child Care Development Funds, \$233,214 shall be from the Substance Abuse Prevention and Treatment Block Grant, \$65,900 shall be 8 from the U.S. Department of Health and Human Services, Office of Refugee Resettlement, \$4,000 shall be from the Temporary Assistance for Needy Families Block Grant, and 9 \$2,099,807 shall be from various sources of federal funds. 10 (B) Special Purpose 11 12 **Buildings and Grounds** 1,018,818 1,018,818<sup>a</sup> 13 Rental 14 (6.5 FTE) State Garage Fund 731,213<sup>b</sup> 15 731,213

|    |   |                                   | APPROPRIATION FROM     |                           |                          |                                |                         |  |
|----|---|-----------------------------------|------------------------|---------------------------|--------------------------|--------------------------------|-------------------------|--|
|    | S   | ITEM & TOTAL<br>SUBTOTAL          | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS            | REAPPROPRIATED<br>FUNDS        | FEDERAL<br>FUNDS        |  |
|    | \$  | \$                                | \$                     | \$                        | \$                       | \$\$                           |                         |  |
| 1  |   |                                   |                        |                           |                          | (2.6 FTE)                      |                         |  |
| 2  |   | 1,750,031                         |                        |                           |                          |                                |                         |  |
| 3  |   |                                   |                        |                           |                          |                                |                         |  |
| 4  | <sup>a</sup> This amount shall be from the De | epartment of Human Services B     | uildings and Grounds ( | Cash Fund created in S    | Section 26-1-133.5 (2)   | , C.R.S.                       |                         |  |
| 5  | <sup>b</sup> This amount shall be from money  | rs in the State Garage Fund colle | ected from various Dep | partment of Human Se      | ervices divisions and ot | her state agencies pursuant to | Section 24-30-1104      |  |
| 6  | (2) (b), C.R.S.                               |                                   |                        |                           |                          |                                |                         |  |
| 7  |   |                                   |                        |                           |                          |                                |                         |  |
| 8  |   | 42,133,0                          | 68                     |                           |                          |                                |                         |  |
| 9  |   |                                   |                        |                           |                          |                                |                         |  |
| 10 | (4) COUNTY ADMINISTRATI                       | ON                                |                        |                           |                          |                                |                         |  |
| 11 | County Administration <sup>20</sup>           | 49,814,777                        | 17,604,17              | 0(M)                      | 9,137,101 <sup>a</sup>   |                                | 23,073,506 <sup>b</sup> |  |
| 12 | County Tax Base Relief                        | 2,697,803                         | 2,697,80               | 3                         |                          |                                |                         |  |
| 13 | County Share of Offsetting                    |                                   |                        |                           |                          |                                |                         |  |
| 14 | Revenues <sup>21</sup>                        | 2,986,000                         |                        |                           | 2,986,000 <sup>c</sup>   |                                |                         |  |
| 15 | County Incentive Payments <sup>22</sup>       | 4,113,000                         |                        |                           | 4,113,000 <sup>d</sup>   |                                |                         |  |
|    |   |                                   |                        |                           |                          |                                |                         |  |

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|    |  |                         |                   | APPROPRIATION FROM     |         |                           |                |                 |           |                     |                        |
|----|--|-------------------------|-------------------|------------------------|---------|---------------------------|----------------|-----------------|-----------|---------------------|------------------------|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL             | GENERAL<br>FUND        |         | GENERAL<br>FUND<br>EXEMPT |                | CASH<br>FUNDS   |           | PROPRIATED<br>FUNDS | FEDERAL<br>FUNDS       |
|    | \$   | 9                       | 5                 | \$                     | \$      |                           | \$             |                 | \$        | \$                  |                        |
| 1  |  |                         | 59,611,580        | )                      |         |                           |                |                 |           |                     |                        |
| 2  |  |                         |                   |                        |         |                           |                |                 |           |                     |                        |
| 3  | <sup>a</sup> This amount shall be from loca  | al funds. The (L) not   | ation and the (I) | notation applies to t  | this an | nount.                    |                |                 |           |                     |                        |
| 4  | <sup>b</sup> This amount shall be from vari  | ous sources of feder    | al funds.         |                        |         |                           |                |                 |           |                     |                        |
| 5  | <sup>c</sup> This amount shall be from the c | counties' share of off  | setting cash fund | ls revenues, includin  | ng reta | ined child suppo          | ort collection | ons, retained f | raud refu | nds, state revenue  | intercepts, and other  |
| 6  | refunds, pursuant to Section 26-             | 13-108, C.R.S.          |                   |                        |         |                           |                |                 |           |                     |                        |
| 7  | <sup>d</sup> This amount shall be from the   | State's share of retain | ned child suppor  | rt collections and fra | ud ref  | unds, pursuant t          | o Section 2    | 26-13-108, C.   | R.S.      |                     |                        |
| 8  |  |                         |                   |                        |         |                           |                |                 |           |                     |                        |
| 9  | (5) DIVISION OF CHILD WI                     | ELFARE <sup>23</sup>    |                   |                        |         |                           |                |                 |           |                     |                        |
| 10 | Administration                               | 5,876,717               |                   | 4,880,43               | 9(M)    |                           |                |                 |           | 133,070ª            | 863,208 <sup>b</sup>   |
| 11 |  | (61.6 FTE)              |                   |                        |         |                           |                |                 |           |                     |                        |
| 12 | Training                                     | 6,444,548               |                   | 3,248,22               | 9(M)    |                           |                | 37,230°         |           |                     | 3,159,089 <sup>d</sup> |
| 13 |  | (6.0 FTE)               |                   |                        |         |                           |                |                 |           |                     |                        |

|    |                                      |                          | APPROPRIATION FROM |                        |                           |                         |                         |                           |
|----|--------------------------------------|--------------------------|--------------------|------------------------|---------------------------|-------------------------|-------------------------|---------------------------|
|    |                                      | ITEM &<br>SUBTOTAL       | TOTAL              | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS          |
|    | \$                                   | \$                       |                    | \$                     |                           | \$                      | \$\$                    |                           |
| 1  | Foster and Adoptive Parent           |                          |                    |                        |                           |                         |                         |                           |
| 2  | Recruitment, Training, and           |                          |                    |                        |                           |                         |                         |                           |
| 3  | Support                              | 335,562                  |                    | 268,395(M              | [)                        |                         |                         | 67,167 <sup>b</sup>       |
| 4  |                                      | (1.0 FTE)                |                    |                        |                           |                         |                         |                           |
| 5  | Child Welfare Services <sup>24</sup> | <del>338,029,998°</del>  |                    | <del>172,690,086</del> |                           | 62,068,186 <sup>c</sup> | 14,579,137ª             | 88,692,589 <sup>f</sup>   |
| 6  |                                      | 345,826,706 <sup>e</sup> |                    | 180,486,794            |                           |                         |                         |                           |
| 7  | Title IV-E Waiver and                |                          |                    |                        |                           |                         |                         |                           |
| 8  | Evaluation Development               | 500,018                  |                    | 250,009                |                           |                         |                         | 250,009 <sup>b</sup>      |
| 9  | Family and Children's                |                          |                    |                        |                           |                         |                         |                           |
| 10 | Programs <sup>25</sup>               | 51,805,244               |                    | 43,441,810             |                           | 5,292,541°              |                         | 3,070,893 <sup>f</sup>    |
| 11 | Performance-based                    |                          |                    |                        |                           |                         |                         |                           |
| 12 | Collaborative Management             |                          |                    |                        |                           |                         |                         |                           |
| 13 | Incentives                           | 3,100,000                |                    |                        |                           | 3,100,000 <sup>g</sup>  |                         |                           |
| 14 | Independent Living Programs          | 2,826,582                |                    |                        |                           |                         |                         | 2,826,582(I) <sup>h</sup> |
| 15 |                                      |                          |                    |                        |                           |                         |                         | (4.0 FTE)                 |
|    |                                      |                          |                    |                        |                           |                         |                         |                           |

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|    |                           |                    | APPROPRIATION FROM |                 |                           |               |                         |                         |
|----|---------------------------|--------------------|--------------------|-----------------|---------------------------|---------------|-------------------------|-------------------------|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL              | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS        |
|    |                           | \$\$               | \$                 |                 | \$                        | \$            | \$\$                    |                         |
| 1  | Federal Child Abuse       |                    |                    |                 |                           |               |                         |                         |
| 2  | Prevention and Treatment  |                    |                    |                 |                           |               |                         |                         |
| 3  | Act Grant                 | 436,054            |                    |                 |                           |               |                         | 436,054(I) <sup>j</sup> |
| 4  |                           |                    |                    |                 |                           |               |                         | (3.0 FTE)               |
| 5  | Community-based Child     |                    |                    |                 |                           |               |                         |                         |
| 6  | Abuse Prevention Services |                    |                    |                 |                           |               |                         |                         |
| 7  | Services <sup>25a</sup>   | 4,879,297          |                    | 4,879,297       |                           |               |                         |                         |
| 8  |                           |                    |                    | (2.8 FTE)       |                           |               |                         |                         |
| 9  | HOTLINE FOR CHILD ABUSE   |                    |                    |                 |                           |               |                         |                         |
| 10 | AND NEGLECT               | 982,093            |                    | 977,853         |                           |               |                         | 4,240                   |
| 11 |                           |                    |                    | (0.6 FTE)       |                           |               |                         |                         |
| 12 | Workforce Tools-Mobile    |                    |                    |                 |                           |               |                         |                         |
| 13 | Computing Technology      | 723,000            |                    | 600,090         |                           |               |                         | 122,910 <sup>b</sup>    |
| 14 | Workload Study            | 468,555            |                    | 388,901         |                           |               |                         | 79,654                  |

|    |  |                          |                        | APPROPRIATION FROM |             |                           |            |                        |               |                     |                    |
|----|--|--------------------------|------------------------|--------------------|-------------|---------------------------|------------|------------------------|---------------|---------------------|--------------------|
|    |  | ITEM &<br>SUBTOTAL       | TOTAL                  | GENERA<br>FUND     | L           | GENERAL<br>FUND<br>EXEMPT |            | CASH<br>FUNDS          |               | ROPRIATED<br>UNDS   | FEDERAL<br>FUNDS   |
|    |  | \$                       | \$                     | \$                 | \$          |                           | \$         |                        | \$            | \$                  |                    |
| 1  | Tony Grampsas Youth                    |                          |                        |                    |             |                           |            |                        |               |                     |                    |
| 2  | Services Program                       | 5,060,499                |                        | 1,453              | 3,849       |                           |            | 3,606,650 <sup>k</sup> |               |                     |                    |
| 3  |  |                          |                        |                    |             |                           |            | (3.0 FTE)              |               |                     |                    |
| 4  |  |                          | <del>420,486,074</del> | ŧ                  |             |                           |            |                        |               |                     |                    |
| 5  |  |                          | 429,264,875            | 5                  |             |                           |            |                        |               |                     |                    |
| 6  |  |                          |                        |                    |             |                           |            |                        |               |                     |                    |
| 7  | <sup>a</sup> These amounts shall be f  | rom Medicaid funds trar  | sferred from the l     | Department of He   | ealth Care  | Policy and Fina           | ancing, D  | epartment of H         | Iuman Servi   | ices Medicaid-fu    | nded Programs.     |
| 8  | <sup>b</sup> These amounts shall be fr | om Title IV-E of the Soc | cial Security Act.     | They are reflected | d pursuant  | to Section 26-1           | -111 (2) ( | d) (II) (B), C.F       | R.S., and sha | all be used in dete | rmining the amount |
| 9  | to be deposited to the Exce            | ess Federal Title IV-E R | eimbursements Ca       | ash Fund pursuar   | nt to Secti | on 26-1-111 (2)           | (d) (II) ( | C), C.R.S.             |               |                     |                    |
| 10 | <sup>c</sup> These amounts shall be f  | rom local funds. The (L) | notation and the       | (I) notation apply | y to these  | amounts.                  |            |                        |               |                     |                    |

<sup>d</sup> Of this amount, \$2,903,373 shall be from Title IV-E of the Social Security Act, and \$255,716 shall be from the Title XX Social Services Block Grant.

|          |       |         | APPROPRIATION FROM |       |                |         |  |  |  |  |  |  |  |
|----------|-------|---------|--------------------|-------|----------------|---------|--|--|--|--|--|--|--|
|          |       |         |                    |       |                |         |  |  |  |  |  |  |  |
| ITEM &   | TOTAL | GENERAL | GENERAL            | CASH  | REAPPROPRIATED | FEDERAL |  |  |  |  |  |  |  |
| SUBTOTAL |       | FUND    | FUND               | FUNDS | FUNDS          | FUNDS   |  |  |  |  |  |  |  |
|          |       |         | EXEMPT             |       |                |         |  |  |  |  |  |  |  |
| \$       | \$    | \$      | \$                 | \$    | \$             | \$      |  |  |  |  |  |  |  |

<sup>e</sup> For informational purposes, this amount includes \$4,605,011 that is anticipated to be initially held out from state and federal funds that are allocated to county departments of social services for the administration and provision of child welfare services, including the following estimated amounts: \$3,208,511 for parental fee reimbursements to counties pursuant to Section 26-5-104 (2), C.R.S., \$950,000 for tribal placements of Native American children, \$346,500 for a statewide insurance policy for county-administered foster homes, and \$100,000 for contractual services related to the allocation of funds among counties. The remaining \$333,424,987 includes the state and federal funds to be allocated to county departments of social services pursuant to Section 26-5-104, C.R.S., the estimated local share of child welfare services expenditures, and federal Medicaid funds estimated to be available to county departments of social services for certain expenditures.

<sup>7</sup> <sup>f</sup> Of these amounts, \$64,153,620 (I) shall be from Title IV-E of the Social Security Act, \$23,590,313 shall be from the Title XX Social Services Block Grant, and \$4,019,549(I) shall

8 be from Title IV-B, Subpart 1, of the Social Security Act. Although federal funds amounts that contain the (I) notation are not appropriated, these amounts were assumed in developing

9 the appropriated fund source amounts in these line items. The amount from Title IV-E of the Social Security Act is reflected pursuant to Section 26-1-111 (2) (d) (II) (B), C.R.S., and

10 shall be used in determining the amount to be deposited to the Excess Federal Title IV-E Reimbursements Cash Fund pursuant to Section 26-1-111 (2) (d) (II) (C), C.R.S.

<sup>g</sup> This amount shall be from the Performance-based Collaborative Management Incentive Cash Fund created in Section 24-1.9-104 (1), C.R.S.

<sup>12</sup> <sup>h</sup> This amount shall be from Title IV-E of the Social Security Act, including an estimated \$2,106,894 for the Chafee Foster Care Independence Program and \$719,688 for the Education

13 and Training Voucher Program.

<sup>j</sup> This amount shall be from the Child Abuse Prevention and Treatment Act state grant.

15 <sup>k</sup> This amount shall be from the Youth Services Program Fund created in Section 26-6.8-102 (2) (c), C.R.S., which is received as a damage award and, as such, does not constitute

16 fiscal year spending for the purposes of Section 20 of Article X of the State Constitution.

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|    |                               |                    | APPROPRIATION FROM |                 |                           |                        |                         |                         |
|----|-------------------------------|--------------------|--------------------|-----------------|---------------------------|------------------------|-------------------------|-------------------------|
|    |                               | ITEM &<br>SUBTOTAL | TOTAL              | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS          | REAPPROPRIATEI<br>FUNDS | D FEDERAL<br>FUNDS      |
|    | \$                            | \$                 | \$                 | \$\$            | EAEIVIF I                 | \$                     | \$                      | \$                      |
| 1  |                               |                    |                    |                 |                           |                        |                         |                         |
| 2  | (6) OFFICE OF EARLY CH        | ILDHOOD            |                    |                 |                           |                        |                         |                         |
| 3  | (A) Division of Early Care ar | nd Learning        |                    |                 |                           |                        |                         |                         |
| 4  | Promoting Safe and Stable     |                    |                    |                 |                           |                        |                         |                         |
| 5  | Families Program              | 4,456,680          |                    | 50,265          |                           | 1,064,160*             |                         | 3,342,255 <sup>b</sup>  |
| 6  |                               | (2.0 FTE)          |                    |                 |                           |                        |                         |                         |
| 7  | Child Care Licensing and      |                    |                    |                 |                           |                        |                         |                         |
| 8  | Administration                | 5,183,810          |                    | 989,932(M)      |                           | 770,824°               |                         | 3,423,054 <sup>d</sup>  |
| 9  |                               | (47.4 FTE)         |                    |                 |                           |                        |                         |                         |
| 10 | Fine Assessed Against         |                    |                    |                 |                           |                        |                         |                         |
| 11 | Licensees                     | 20,000             |                    |                 |                           | 20,0000                | (I) <sup>e</sup>        |                         |
| 12 | Child Care Assistance         |                    |                    |                 |                           |                        |                         |                         |
| 13 | Program                       | 75,456,123         |                    | 13,604,221      |                           | 9,366,274 <sup>f</sup> |                         | 52,485,628 <sup>g</sup> |

|    |  |                        | APPROPRIATION FROM |                       |                           |                         |                             |                          |
|----|--|------------------------|--------------------|-----------------------|---------------------------|-------------------------|-----------------------------|--------------------------|
|    |  | ITEM &<br>SUBTOTAL     | TOTAL              | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS     | FEDERAL<br>FUNDS         |
|    | \$   | \$                     |                    | \$                    | \$                        | \$                      | \$                          | \$                       |
| 1  | Child Care Grants for Quality                |                        |                    |                       |                           |                         |                             |                          |
| 2  | and Availability And Federal                 |                        |                    |                       |                           |                         |                             |                          |
| 3  | Targeted Funds Requirements                  | 3,473,633              |                    |                       |                           |                         |                             | 3,473,633 <sup>h</sup>   |
| 4  | School-readiness Quality                     |                        |                    |                       |                           |                         |                             |                          |
| 5  | Improvement Program                          | 2,228,586              |                    |                       |                           |                         |                             | 2,228,586 <sup>h</sup>   |
| 6  |  |                        |                    |                       |                           |                         |                             | (1.0 FTE)                |
| 7  | _  | 90,818,832             |                    |                       |                           |                         |                             |                          |
| 8  |  |                        |                    |                       |                           |                         |                             |                          |
| 9  | <sup>a</sup> This amount shall be from loca  | ll funds. The (L) nota | tion and the (I) I | notation apply to thi | is amount.                |                         |                             |                          |
| 10 | <sup>b</sup> This amount shall be from Titl  | e IV-B, Subpart 2, of  | the Social Secu    | rity Act.             |                           |                         |                             |                          |
| 11 | <sup>c</sup> This amount shall be from the   | Child Care Licensing   | Cash Fund crea     | ted in Section 26-6   | -105 (4), C.R.S.          |                         |                             |                          |
| 12 | <sup>d</sup> Of this amount, \$3,273,054 sha | ll be from Child Care  | Development F      | unds and \$150,000(   | I) shall be from Title    | IV-E of the Social Secu | rity Act. The amount from T | Fitle IV-E of the Social |
| 13 | Security Act is reflected pursu              | ant to Section 26-1-1  | 11 (2) (d) (II)    | (B), C.R.S., and s    | hall be used in deter     | rmining the amount to   | be deposited to the Exce    | ss Federal Title IV-E    |
| 14 | Reimbursements Cash Fund pur                 | suant to Section 26-1  | -111 (2) (d) (II)  | (C), C.R.S.           |                           |                         |                             |                          |

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|   |          |       |         |         | APPROPRIATION | FROM           |           |
|---|----------|-------|---------|---------|---------------|----------------|-----------|
|   | ITEM &   | TOTAL | GENERAL | GENERAL | CASH          | REAPPROPRIATED | D FEDERAL |
|   | SUBTOTAL | 10112 | FUND    | FUND    | FUNDS         | FUNDS          | FUNDS     |
|   |          |       |         | EXEMPT  |               |                |           |
| 9 | \$       | \$    | \$      | \$      | \$            | \$             | \$        |

<sup>e</sup> This amount shall be from the Child Care Cash Fund created in Section 26-6-114 (5), C.R.S. This amount is shown for informational purposes as it is continuously appropriated to
 the Department of Human Services for activities related to the improvement of the quality of child care in Colorado, pursuant to Section 26-6-114 (5), C.R.S.

<sup>3</sup> <sup>f</sup> This amount shall be from local funds and reflects the local share of the costs of administering the Child Care Assistance Program and the local share of child care subsidies. The

4 (L) notation and the (I) notation apply to this amount. County maintenance of effort for this program, pursuant to federal requirements, totals \$8,985,901.

<sup>g</sup> Of this amount, \$52,385,628 shall be from Child Care Development Funds and \$100,000 shall be from the Title XX Social Services Block Grant.<sup>h</sup> These amounts shall be from
 Child Care Development Funds.

7

| 8 | (B) Division of Community and Family Support |
|---|--|
|---|--|

| 9  | Early Childhood Councils    | 1,978,317  |            |                            | 1,978,317ª                |
|----|-----------------------------|------------|------------|----------------------------|---------------------------|
| 10 |                             |            |            |                            | (1.0 FTE)                 |
| 11 | Early Childhood Mental      |            |            |                            |                           |
| 12 | Health Services             | 2,355,399  | 2,355,399  |                            |                           |
| 13 |                             |            | (0.2 FTE)  |                            |                           |
| 14 | Early Intervention Services | 36,115,007 | 17,177,707 | 10,895,900(I) <sup>b</sup> | 8,041,400(I) <sup>c</sup> |
| 15 |                             |            |            |                            | (6.5 FTE)                 |
|    |                             |            |            |                            |                           |

|    |   |                          | _                  |                     |          |                           | APPR      | OPRIATION F             | ROM                      |                        |
|----|---|--------------------------|--------------------|---------------------|----------|---------------------------|-----------|-------------------------|--------------------------|------------------------|
|    |   | ITEM &<br>SUBTOTAL       | TOTAL              | GENERAL<br>FUND     |          | GENERAL<br>FUND<br>EXEMPT |           | CASH<br>FUNDS           | REAPPROPRIATEI<br>FUNDS  | ) FEDERAL<br>FUNDS     |
|    | \$  | \$                       | \$                 |                     | \$       |                           | \$        |                         | \$                       | \$                     |
| 1  | Early Intervention Services                 |                          |                    |                     |          |                           |           |                         |                          |                        |
| 2  | Case Management                             | 7,315,534                |                    | 2,733,049           |          |                           |           |                         | 4,582,485 <sup>d</sup>   |                        |
| 3  | Colorado Children's Trust                   |                          |                    |                     |          |                           |           |                         |                          |                        |
| 4  | Fund  | 1,114,514                |                    |                     |          |                           |           | 470,914 <sup>e</sup>    |                          | 643,600(I)             |
| 5  |   |                          |                    |                     |          |                           |           | (1.5 FTE)               |                          |                        |
| 6  | Nurse Home Visitor Program                  | 13,729,550               |                    |                     |          |                           |           | 13,524,950 <sup>f</sup> |                          | 204,600(I)             |
| 7  |   |                          |                    |                     |          |                           |           | (3.0 FTE)               |                          |                        |
| 8  | -   | 62,608,321               |                    |                     |          |                           |           |                         |                          |                        |
| 9  |   |                          |                    |                     |          |                           |           |                         |                          |                        |
| 10 | <sup>a</sup> This amount shall be from Ch   | ild Care Development I   | Funds.             |                     |          |                           |           |                         |                          |                        |
| 11 | <sup>b</sup> Of this amount, an estimated S | \$5,969,466 (L) shall be | from local funds   | and \$4,926,434 sh  | all be f | rom the Early             | Intervei  | ntion Services          | Trust Fund created in Se | ection 27-10.5-709 (2) |
| 12 | (a), C.R.S. The \$4,926,434 is e            | exempt from the restrict | ions on state spen | nding imposed by S  | Section  | 20 of Article X           | X, of the | State Constitu          | tion pursuant to Section | 27-10.5-709 (2) (a),   |
| 13 | C.R.S.                                      |                          |                    |                     |          |                           |           |                         |                          |                        |
| 14 | <sup>c</sup> This amount reflects funds an  | ticipated to be received | pursuant to Part   | C of the federal In | dividua  | ls with Disabil           | lities Ed | ucation Improv          | vement Act.              |                        |

|                     |          |      | APPROPRIAT | TION FROM |                       |
|---------------------|----------|------|------------|-----------|-----------------------|
| TEM & TOT<br>BTOTAL | AL GENER |      |            |           | ATED FEDERAL<br>FUNDS |
|                     |          | EXEM | PT         |           |                       |
| \$<br>\$            | \$       | \$   | \$         | \$        | \$                    |

<sup>d</sup> This amount shall be from Medicaid funds transferred from the Division of Community and Family Support, Early Intervention Services line item in the Department of Health
 Care Policy and Financing.

- <sup>e</sup> These amounts shall be from the Colorado Children's Trust Fund created in Section 19-3.5-106 (1), C.R.S.
- 4 <sup>f</sup> This amount shall be from the Nurse Home Visitor Program Fund created in Section 26-6.8-102 (2) (b), C.R.S., which is received as a damage award and, as such, does not
- 5 constitute fiscal year spending for the purposes of Section 20 of Article X of the State Constitution.
- 6

8

7

153,427,153

- 9 (7) OFFICE OF SELF SUFFICIENCY
- 10 (A) Administration
- 11 Personal Services 1,678,483
- 12 (22.0 FTE)
- 13
   Operating Expenses
   77,499
- 14 1,755,982

15

773,132

982,850(I)

|    |   |                    |       |                 |                           | APP | ROPRIATION H            | FROM                   |    |                            |
|----|---|--------------------|-------|-----------------|---------------------------|-----|-------------------------|------------------------|----|----------------------------|
|    |   | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |     | CASH<br>FUNDS           | REAPPROPRIATE<br>FUNDS | D  | FEDERAL<br>FUNDS           |
|    | \$  | \$                 |       | \$              | \$<br>EAEMFI              | \$  |                         | \$                     | \$ |                            |
| 1  | (B) Colorado Works Program                    | ı                  |       |                 |                           |     |                         |                        |    |                            |
| 2  | Administration                                | 1,507,454          |       |                 |                           |     |                         |                        |    | 1,507,454 <sup>a</sup>     |
| 3  |   |                    |       |                 |                           |     |                         |                        |    | (18.0 FTE)                 |
| 4  | County Block Grants <sup>22, 26, 27, 28</sup> | 150,548,087        |       |                 |                           |     | 22,349,730 <sup>b</sup> |                        |    | 128,198,357ª               |
| 5  | County TANF Reserves for                      |                    |       |                 |                           |     |                         |                        |    |                            |
| 6  | Colorado Works, Child                         |                    |       |                 |                           |     |                         |                        |    |                            |
| 7  | Welfare, and Child Care                       |                    |       |                 |                           |     |                         |                        |    |                            |
| 8  | Programs                                      | 38,680,365         |       |                 |                           |     |                         |                        |    | 38,680,365(I) <sup>c</sup> |
| 9  | County Training                               | 475,744            |       |                 |                           |     |                         |                        |    | 475,744 <sup>a</sup>       |
| 10 |   |                    |       |                 |                           |     |                         |                        |    | (2.0 FTE)                  |
| 11 | Domestic Abuse Program                        | 1,831,431          |       |                 |                           |     | 1,201,754 <sup>d</sup>  |                        |    | 629,677ª                   |
| 12 |   | (2.7 FTE)          |       |                 |                           |     |                         |                        |    |                            |
| 13 | Works Program Evaluation                      | 95,000             |       |                 |                           |     |                         |                        |    | 95,000 <sup>a</sup>        |
| 14 | Workforce Development                         |                    |       |                 |                           |     |                         |                        |    |                            |
| 15 | Council                                       | 85,000             |       |                 |                           |     |                         |                        |    | 85,000ª                    |
|    | —   |                    |       |                 |                           |     |                         |                        |    |                            |

|    |  |                         |                   |                       |         |                           | APP      | ROPRIATION      | FROM                         |                            |
|----|--|-------------------------|-------------------|-----------------------|---------|---------------------------|----------|-----------------|------------------------------|----------------------------|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL             | GENERAL<br>FUND       |         | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS   | REAPPROPRIATED<br>FUNDS      | FEDERAL<br>FUNDS           |
|    | \$   | \$                      |                   | \$                    | \$      |                           | \$       |                 | \$                           | \$                         |
| 1  |  | 193,223,081             |                   |                       |         |                           |          |                 |                              |                            |
| 2  |  |                         |                   |                       |         |                           |          |                 |                              |                            |
| 3  | <sup>a</sup> These amounts shall be from th  | e Temporary Assista     | nce for Needy F   | Families Block Gran   | nt.     |                           |          |                 |                              |                            |
| 4  | <sup>b</sup> Of this amount, \$22,149,730(L) | ) shall be from local f | unds and shall re | epresent the local ca | ısh fui | nds expenditure           | obligati | ion pursuant to | Section 26-2-714 (6) (c) (I  | ), C.R.S., and \$200,000   |
| 5  | is estimated to be from the State            | s share of cash funds   | recoveries, incl  | uding retained frau   | d refu  | nds, state revent         | ie inter | cepts, and othe | r refunds.                   |                            |
| 6  | <sup>c</sup> This amount is shown for inform | national purposes and   | reflects the port | ion of Temporary A    | ssista  | nce for Needy Fa          | milies   | federal block g | rant funds appropriated in p | rior years in the County   |
| 7  | Block Grants line item that const            | titute county reserves  | s pursuant to Sec | ction 26-2-714 (5), 0 | C.R.S   | ., as of Septemb          | er 30, 2 | 2012.           |                              |                            |
| 8  | <sup>d</sup> This amount shall be from the   | Colorado Domestic A     | Abuse Program 1   | Fund established pu   | irsuan  | t to Section 39-2         | 22-802,  | C.R.S., and sh  | all include donations and    | moneys generated from      |
| 9  | fees pursuant to Section 26-7.5-1            | 105, (1) (b), C.R.S.    |                   |                       |         |                           |          |                 |                              |                            |
| 10 |  |                         |                   |                       |         |                           |          |                 |                              |                            |
| 11 | (C) Special Purpose Welfare P                | rograms                 |                   |                       |         |                           |          |                 |                              |                            |
| 12 | (1) Low Income Energy                        |                         |                   |                       |         |                           |          |                 |                              |                            |
| 13 | Assistance Program                           | 46,501,066              |                   |                       |         |                           |          | 3,450,000ª      |                              | 43,051,066(I) <sup>b</sup> |
| 14 |  |                         |                   |                       |         |                           |          |                 |                              | (5.2 FTE)                  |

|    |                           |                    | _     |                 |                           | APPROPRIATION F      | FROM                    |                           |
|----|---------------------------|--------------------|-------|-----------------|---------------------------|----------------------|-------------------------|---------------------------|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS        | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS          |
|    |                           | \$\$               | \$    | \$              |                           | \$                   | \$                      |                           |
| 1  | (2) Food Stamp Job Search |                    |       |                 |                           |                      |                         |                           |
| 2  | Units                     |                    |       |                 |                           |                      |                         |                           |
| 3  | Program Costs             | 2,057,920          |       | 178,003         |                           | 409,382 <sup>c</sup> |                         | 1,470,535(I) <sup>d</sup> |
| 4  |                           | (6.2 FTE)          |       |                 |                           |                      |                         |                           |
| 5  | Supportive Services       | 261,452            |       | 78,435          |                           | 52,291°              |                         | 130,726(I) <sup>d</sup>   |
| б  |                           | 2,319,372          |       |                 |                           |                      |                         |                           |
| 7  |                           |                    |       |                 |                           |                      |                         |                           |
| 8  | (3) Food Distribution     |                    |       |                 |                           |                      |                         |                           |
| 9  | Program                   | 566,630            |       | 45,583          |                           | 243,813°             |                         | 277,234(I) <sup>d</sup>   |
| 10 |                           | (6.5 FTE)          |       |                 |                           |                      |                         |                           |
| 11 | (4) Low-Income Telephone  |                    |       |                 |                           |                      |                         |                           |
| 12 | Assistance Program        | 118,272            |       |                 |                           | 118,272 <sup>f</sup> |                         |                           |
| 13 |                           |                    |       |                 |                           | (1.5 FTE)            |                         |                           |
| 14 | (5) Income Tax Offset     | 4,128              |       | 2,064(M)        |                           |                      |                         | 2,064(I) <sup>d</sup>     |

|    |  |                          | _                  |                        |                           | APPROPRIATION         | FROM                                |                         |
|----|--|--------------------------|--------------------|------------------------|---------------------------|-----------------------|-------------------------------------|-------------------------|
|    |  | ITEM &<br>SUBTOTAL       | TOTAL              | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS         | REAPPROPRIATED<br>FUNDS             | FEDERAL<br>FUNDS        |
|    | \$   | \$                       | \$                 | 3                      |                           | \$                    | \$                                  | \$                      |
| 1  | (6) Electronic Benefits                      |                          |                    |                        |                           |                       |                                     |                         |
| 2  | Transfer Service                             | 3,679,032                |                    | 991,955                |                           | 993,608(              | I) <sup>g</sup>                     | 1,693,469 <sup>h</sup>  |
| 3  |  | (7.0 FTE)                |                    |                        |                           |                       |                                     |                         |
| 4  | (7) Refugee Assistance                       | 16,686,921               |                    |                        |                           |                       |                                     | 16,686,921 <sup>i</sup> |
| 5  |  |                          |                    |                        |                           |                       |                                     | (10.0 FTE)              |
| 6  | (8) Systematic Alien                         |                          |                    |                        |                           |                       |                                     |                         |
| 7  | Verification for Eligibility                 | 53,893                   |                    | 6,984                  |                           | 3,699(                | I) <sup>j</sup> 33,951 <sup>k</sup> | 9,259 <sup>1</sup>      |
| 8  |  | (1.0 FTE)                |                    |                        |                           |                       |                                     |                         |
| 9  |  |                          |                    |                        |                           |                       |                                     |                         |
| 10 |  |                          |                    |                        |                           |                       |                                     |                         |
| 11 | <sup>a</sup> Of this amount, \$2,450,000 (I) | is shown for informatio  | onal purposes and  | reflects anticipated e | xpenditures from t        | the Department of Hum | an Services Low-income E            | nergy Assistance Fund,  |
| 12 | created in Section 40-8.7-112 (1             | 1) (a), C.R.S., based on | allocations from   | the Operational Acco   | ount of the Severat       | nce Tax Trust Fund to | the Low-income Energy As            | ssistance Fund pursuant |
| 13 | to Section 39-29-109.3 (2) (f) (1            | IV) (A), C.R.S., and \$  | 1,000,000 shall be | e from Energy Outrea   | ch Colorado.              |                       |                                     |                         |
| 14 | <sup>b</sup> This amount is estimated to be  | e received from the fed  | leral Department o | of Health and Human    | Services, Office          | of Energy Assistance. |                                     |                         |
| 15 | <sup>c</sup> Of these amounts, \$261,673(L   | .)(I) shall be from cour | nty matching funds | s, and \$200,000 shall | be from in-kind o         | donations.            |                                     |                         |

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|          |       |         |         | APPROPRIATION | FROM           |         |
|----------|-------|---------|---------|---------------|----------------|---------|
|          |       |         |         |               |                |         |
| ITEM &   | TOTAL | GENERAL | GENERAL | CASH          | REAPPROPRIATED | FEDERAL |
| SUBTOTAL |       | FUND    | FUND    | FUNDS         | FUNDS          | FUNDS   |
|          |       |         | EXEMPT  |               |                |         |
| \$       | \$    | \$      | \$      | \$            | \$             | \$      |

<sup>d</sup> These amounts shall be from the U.S. Department of Agriculture. Although these federal funds amounts are not appropriated, they were assumed in developing the appropriated fund source amounts in these line items.

<sup>e</sup> This amount shall be from recipient non-governmental agencies.

<sup>4</sup> <sup>f</sup> This amount shall from the Low-income Telephone Assistance Fund created in Section 40-3.4-108 (2) (a), C.R.S.

<sup>g</sup> Of this amount, it is estimated that \$739,912(L) shall be from local funds and is shown for informational purposes only, and \$253,696 shall be from the Old Age Pension Fund

6 established in Section 1, Article XXIV, of the State Constitution. For purposes of complying with the limitation on state fiscal year spending imposed by Section 20, Article X, of the

7 State Constitution the Old Age Pension Fund moneys are included for informational purposes as they are continuously appropriated by Article XXIV of the State Constitution.

<sup>h</sup> Of this amount, \$204,679 shall be from the Temporary Assistance for Needy Families Block Grant, \$35,575 shall be from Child Care Development Funds, and \$1,453,215(I) shall

9 be from various sources of federal funds. Although the various sources of federal funds amount is not appropriated, this amount was assumed in developing the appropriated fund source

10 amounts in this line item.

<sup>11</sup> <sup>i</sup> Of this amount, \$13,981,587(I) is estimated to be received from the federal Department of Health and Human Services, Office of Refugee Resettlement, and \$2,705,334 shall be from

12 the Temporary Assistance for Needy Families Block Grant.

<sup>13</sup> <sup>j</sup> This amount shall be from the Old Age Pension Fund pursuant to Section 1, Article XXIV, of the State Constitution. For purposes of complying with the limitation on state fiscal year
14 spending imposed by Section 20, Article X, of the State Constitution, these moneys are included for informational purposes as they are continuously appropriated by Article XXIV of
15 the State Constitution.

|        |  |                          |                    |                       |                           | APPROPRIATION           | FROM                        |                        |
|--------|--|--------------------------|--------------------|-----------------------|---------------------------|-------------------------|-----------------------------|------------------------|
|        |  | ITEM &<br>SUBTOTAL       | TOTAL              | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS     | FEDERAL<br>FUNDS       |
|        | \$   | \$                       | :                  | \$                    | \$                        | \$                      | \$                          | \$                     |
| 1<br>2 | <sup>k</sup> This amount shall be from Mea <sup>1</sup> Of this amount, \$2,321 shall be |                          | -                  |                       | ·                         |                         |                             | nded Programs.         |
| 3      |  |                          |                    |                       |                           |                         |                             |                        |
| 4      | (D) Child Support Enforceme  | nt                       |                    |                       |                           |                         |                             |                        |
| 5      | Automated Child Support  |                          |                    |                       |                           |                         |                             |                        |
| 6      | Enforcement System   | 9,095,641                |                    | 2,654,527             | /(M)                      | 719,959 <sup>a</sup>    |                             | 5,721,155 <sup>b</sup> |
| 7      |  | (16.9 FTE)               |                    |                       |                           |                         |                             |                        |
| 8      | Child Support Enforcement <sup>22</sup>  | 2,110,383                |                    | 645,729               | 9(M)                      | 71,800 <sup>c</sup>     |                             | 1,392,854 <sup>b</sup> |
| 9      |  | (24.5 FTE)               |                    |                       |                           |                         |                             |                        |
| 10     | -  | 11,206,024               |                    |                       |                           |                         |                             |                        |
| 11     |  |                          |                    |                       |                           |                         |                             |                        |
| 12     | <sup>a</sup> Of this amount, \$293,460 shall   | be from the state's shar | e of retained chil | ld support collectio  | ns and fraud refunds, S   | \$280,380 shall be from | the federal government's sh | are of revenues earned |
| 13     | on funds in the Family Support F   | Registry Fund created i  | n Section 26-13-   | -115.5 (1), C.R.S., a | and \$146,119 shall be    | from the State's share  | of revenues earned on funds | in the Family Support  |
| 14     | Registry Fund.   |                          |                    |                       |                           |                         |                             |                        |
| 15     | <sup>b</sup> These amounts shall be from T   | Title IV-D of the Socia  | l Security Act.    |                       |                           |                         |                             |                        |
|        |  |                          |                    |                       |                           |                         |                             |                        |

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|        |  |                               |                  |                        |                           | APPROPRIATION        | FROM                    |                            |
|--------|--|-------------------------------|------------------|------------------------|---------------------------|----------------------|-------------------------|----------------------------|
|        |  | ITEM &<br>SUBTOTAL            | TOTAL            | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS        | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS           |
|        |  | \$\$                          |                  | \$                     | \$                        | \$                   | \$                      | \$                         |
| 1<br>2 | <sup>c</sup> This amount shall be fron | n the state's share of retain | ed child support | t collections and frat | ud refunds.               |                      |                         |                            |
| 3      | (E) Disability Determinat              | ion Services                  |                  |                        |                           |                      |                         |                            |
| 4      | Program Costs                          | 19,902,138                    |                  |                        |                           |                      |                         | 19,902,138(I) <sup>a</sup> |
| 5      |  |                               |                  |                        |                           |                      |                         | (121.7 FTE)                |
| 6      |  |                               |                  |                        |                           |                      |                         |                            |
| 7      | <sup>a</sup> This amount shall be fron | n Titles II and XVI of the    | Social Security  | Act.                   |                           |                      |                         |                            |
| 8      |  |                               |                  |                        |                           |                      |                         |                            |
| 9      |  |                               | 296,016,539      |                        |                           |                      |                         |                            |
| 10     |  |                               |                  |                        |                           |                      |                         |                            |
| 11     | (8) BEHAVIORAL HEA                     | LTH SERVICES                  |                  |                        |                           |                      |                         |                            |
| 12     | (A) Administration                     |                               |                  |                        |                           |                      |                         |                            |
| 13     | Personal Services                      | 4,511,035                     |                  | 1,198,69               | 8                         | 305,206 <sup>a</sup> | 804,054 <sup>b</sup>    | 2,203,077(I) <sup>c</sup>  |
| 14     |  | (57.6 FTE)                    |                  |                        |                           |                      |                         |                            |
| 15     | Operating Expenses                     | 289,230                       |                  | 18,72                  | 9                         | 36,524 <sup>d</sup>  | 16,266 <sup>e</sup>     | 217,711(I) <sup>c</sup>    |
|        |  |                               |                  |                        | -35-                      | 1238                 |                         |                            |

|    |  |                    |       | APPROPRIATION FROM |    |                           |                    |               |                         |                           |  |
|----|--|--------------------|-------|--------------------|----|---------------------------|--------------------|---------------|-------------------------|---------------------------|--|
|    |  | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND    |    | GENERAL<br>FUND<br>EXEMPT |                    | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS          |  |
|    | \$   | \$                 |       | \$                 | \$ |                           | \$                 |               | \$                      | 6                         |  |
| 1  | Indirect Cost Assessment   | 270,861            |       |                    |    |                           | 3,280 <sup>f</sup> |               |                         | 267,581(I) <sup>c</sup>   |  |
| 2  | Federal Programs and Grants  | 2,307,608          |       |                    |    |                           |                    |               |                         | 2,307,608(I) <sup>c</sup> |  |
| 3  |  |                    |       |                    |    |                           |                    |               |                         | (1.5 FTE)                 |  |
| 4  | Other Federal Grants   | 258,209            |       |                    |    |                           |                    |               |                         | 258,209(I) <sup>c</sup>   |  |
| 5  | -  | 7,636,943          |       |                    |    |                           |                    |               |                         |                           |  |
| 6  |  |                    |       |                    |    |                           |                    |               |                         |                           |  |
| 7  | <sup>a</sup> Of this amount, \$95,333 shall be from the Offender Mental Health Services Fund created in Section 27-66-104 (4) (a), C.R.S., \$95,221 shall be from patient revenues earned by the   |                    |       |                    |    |                           |                    |               |                         |                           |  |
| 8  | Mental Health Institutes, \$55,382 shall be from the Alcohol and Drug Abuse Community Prevention and Treatment Fund created in Section 24-75-1104.5 (1.5) (a) (VIII), C.R.S., \$27,423             |                    |       |                    |    |                           |                    |               |                         |                           |  |
| 9  | shall be from the Law Enforcement Assistance Fund pursuant to Section 43-4-402 (2), C.R.S., \$22,721 shall be from the Persistent Drunk Driver Cash Fund created in Section 42-3-303               |                    |       |                    |    |                           |                    |               |                         |                           |  |
| 10 | (1), C.R.S., \$5,719 shall be from the Controlled Substances Program Fund created in Section 27-80-206, C.R.S., and \$3,407 shall be from the Addiction Counselor Training Fund pursuant           |                    |       |                    |    |                           |                    |               |                         |                           |  |
| 11 | to Section 27-80-111 (2), C.R.S.   |                    |       |                    |    |                           |                    |               |                         |                           |  |
| 12 | <sup>b</sup> Of this amount, \$427,496 shall be funds transferred from the Judicial Department for the Alcohol and Drug Driving Safety Program created in Section 42-4-1301.3 (3) (a), C.R.S., and |                    |       |                    |    |                           |                    |               |                         |                           |  |
| 13 | \$376,558 shall be transferred from Medicaid funds appropriated to the Department of Health Care Policy and Financing.   |                    |       |                    |    |                           |                    |               |                         |                           |  |
| 14 | ° Of these amounts, it is estimated that \$1,873,799 shall be from the Substance Abuse Prevention and Treatment Block Grant, \$709,946 shall be from the Mental Health Services Block              |                    |       |                    |    |                           |                    |               |                         |                           |  |
| 15 | Grant, and \$2,670,441 shall be from various sources of federal funds.   |                    |       |                    |    |                           |                    |               |                         |                           |  |

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|                     |                   | APPROPRIATION FROM |       |    |                                |  |  |  |
|---------------------|-------------------|--------------------|-------|----|--------------------------------|--|--|--|
| TEM & TOT<br>BTOTAL | TAL GENER<br>FUNI |                    | FUNDS |    | OPRIATED FEDERAL<br>JNDS FUNDS |  |  |  |
| \$<br>\$            | \$                | \$                 | \$    | \$ | \$                             |  |  |  |

| 1  | <sup>d</sup> Of this amount, \$11,538 shall be fr  | rom the Alcohol and Drug Abuse Com    | munity Prevention and Treatment Fund created in Section 24-75-110   | 4.5 (1.5) (a) (VIII), C.H | R.S., \$10,508 shall      |  |  |  |
|----|--|---------------------------------------|---|---------------------------|---------------------------|--|--|--|
| 2  | be from the Addiction Counselor T  | raining Fund pursuant to Section 27-8 | 30-111 (2), C.R.S., \$6,496 shall be from the Law Enforcement Assis | tance Fund pursuant to    | Section 43-4-402          |  |  |  |
| 3  | (2) (a), C.R.S., \$4,482 shall be from the Offender Mental Health Services Fund created in Section 27-66-104 (4) (a), C.R.S., and \$3,500 shall be from the Persistent Drunk Driver Cash |                                       |   |                           |                           |  |  |  |
| 4  | Fund created in Section 42-3-303 (   | 1), C.R.S.                            |   |                           |                           |  |  |  |
| 5  | <sup>e</sup> Of this amount, \$12,226 shall be I   | Medicaid funds transferred from the D | Department of Health Care Policy and Financing and \$4,040 shall be | transferred from the Ju   | dicial Department         |  |  |  |
| 6  | for the Alcohol and Drug Driving S   | afety Program created in Section 42-4 | 4-1301.3 (3) (a), C.R.S.  |                           |                           |  |  |  |
| 7  | <sup>f</sup> This amount shall be from the Law   | Enforcement Assistance Fund pursua    | ant to Section 43-4-402 (2), C.R.S.                                 |                           |                           |  |  |  |
| 8  |  |                                       |   |                           |                           |  |  |  |
| 9  | (B) Mental Health Community P  | rograms                               |   |                           |                           |  |  |  |
| 10 | (1) Mental Health Services for the l   | Medically Indigent                    |   |                           |                           |  |  |  |
| 11 | Services for Indigent  |                                       |   |                           |                           |  |  |  |
| 12 | Mentally Ill Clients   | <del>39,825,825</del>                 | <del>33,430,347</del>   | 161,909 <sup>a</sup>      | 6,233,569(I) <sup>b</sup> |  |  |  |
| 13 |  | 40,033,673                            | 33,638,195  |                           |                           |  |  |  |
| 14 | Medications for Indigent   |                                       |   |                           |                           |  |  |  |
| 15 | Mentally Ill Clients   | 1,748,273                             | 1,748,273   |                           |                           |  |  |  |

|    |  |                         | -                |                      |        |                           | APPI    | ROPRIATION I           | FROM    |                        |                    |
|----|--|-------------------------|------------------|----------------------|--------|---------------------------|---------|------------------------|---------|------------------------|--------------------|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL            | GENERAL<br>FUND      |        | GENERAL<br>FUND<br>EXEMPT |         | CASH<br>FUNDS          | REA     | APPROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS   |
|    | \$   | \$                      | :                | \$                   | \$     |                           | \$      |                        | \$      | \$                     |                    |
| 1  | Assertive Community                          |                         |                  |                      |        |                           |         |                        |         |                        |                    |
| 2  | Treatment Programs                           | 1,316,208               |                  | 658,104              | ļ      |                           |         | 658,104°               |         |                        |                    |
| 3  | Alternatives to Inpatient                    |                         |                  |                      |        |                           |         |                        |         |                        |                    |
| 4  | Hospitalization at a Mental                  |                         |                  |                      |        |                           |         |                        |         |                        |                    |
| 5  | Health Institute                             | 3,201,657               |                  | 3,201,657            | 1      |                           |         |                        |         |                        |                    |
| 6  | Mental Health Services for                   |                         |                  |                      |        |                           |         |                        |         |                        |                    |
| 7  | Juvenile and Adult Offenders                 | 3,297,476               |                  |                      |        |                           |         | 3,297,476 <sup>d</sup> |         |                        |                    |
| 8  | Mental Health First                          |                         |                  |                      |        |                           |         |                        |         |                        |                    |
| 9  | $\operatorname{Aid}^{28a}$                   | 266,730                 |                  | 266,730              | )      |                           |         |                        |         |                        |                    |
| 10 | _  | <del>49,389,439</del>   |                  |                      |        |                           |         |                        |         |                        |                    |
| 11 |  | 49,864,017              |                  |                      |        |                           |         |                        |         |                        |                    |
| 12 |  |                         |                  |                      |        |                           |         |                        |         |                        |                    |
| 13 | <sup>a</sup> This amount shall be transferre | ed from the Division of | f Vocational Rel | habilitation.        |        |                           |         |                        |         |                        |                    |
| 14 | <sup>b</sup> Of this amount, it is estimated | l that \$5,459,809 shal | l be from the M  | lental Health Servio | ces Bl | ock Grant and             | \$773,7 | 60 shall be from       | n the P | rojects for Assistance | in Transition from |

15 Homelessness (PATH) Grant.

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|    |  |                        |                  |                        |                        | APPRO          | OPRIATION F    | ROM                       |                  |
|----|--|------------------------|------------------|------------------------|------------------------|----------------|----------------|---------------------------|------------------|
|    |  | ITEM &<br>SUBTOTAL     | TOTAL            | GENERAL<br>FUND        | GENER<br>FUND<br>EXEMF |                | CASH<br>FUNDS  | REAPPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS |
|    | \$   | S                      | 5                | \$                     | \$                     | \$             |                | \$                        | \$               |
| 1  | ° This amount shall be from loc            | al matching funds. T   | he (L) notation  | and the (I) notation a | apply to this amou     | nt.            |                |                           |                  |
| 2  | <sup>d</sup> This amount shall be from the | e Offender Mental He   | alth Services Fu | und created in Section | on 27-66-104 (4) (     | a), C.R.S.     |                |                           |                  |
| 3  |  |                        |                  |                        |                        |                |                |                           |                  |
| 4  | (2) Residential Treatment for              |                        |                  |                        |                        |                |                |                           |                  |
| 5  | Youth (H.B. 99-1116)                       | <del>987,149</del>     |                  | <del>568,55</del>      | <del>56</del>          |                | 300,000ª       | 118,593 <sup>b</sup>      |                  |
| б  |  | 1,047,149              |                  | 628,55                 | 56                     |                |                |                           |                  |
| 7  |  |                        |                  |                        |                        |                |                |                           |                  |
| 8  | <sup>a</sup> This amount shall be from the | Tobacco Litigation     | Settlement Cash  | Fund created in Sec    | ction 24-22-115 (1     | ) (a), C.R.S., | pursuant to Se | ction 24-75-1104.5 (1) (k | ), C.R.S.        |
| 9  | <sup>b</sup> This amount shall be from Me  | edicaid funds transfer | red from the De  | epartment of Health    | Care Policy and F      | inancing.      |                |                           |                  |
| 10 |  |                        |                  |                        |                        |                |                |                           |                  |
| 11 | (C) Mental Health Institutes               |                        |                  |                        |                        |                |                |                           |                  |
| 12 | Mental Health Institute - Ft.              |                        |                  |                        |                        |                |                |                           |                  |
| 13 | Logan Personal Services                    | <del>18,074,275</del>  |                  |                        |                        |                |                |                           |                  |
| 14 |  | 18,319,470             |                  |                        |                        |                |                |                           |                  |
| 15 |  | (216.4 FTE)            |                  |                        |                        |                |                |                           |                  |

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|    |                               |                       |       | APPROPRIATION FROM |                 |    |                           |               |     |                      |                  |
|----|-------------------------------|-----------------------|-------|--------------------|-----------------|----|---------------------------|---------------|-----|----------------------|------------------|
|    |                               | ITEM &<br>SUBTOTAL    | TOTAL | C                  | GENERAL<br>FUND |    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REA | PPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    | \$                            | \$                    |       | \$                 |                 | \$ | LALWIT I                  | \$            | \$  | \$                   |                  |
| 1  | Mental Health Institute - Ft. |                       |       |                    |                 |    |                           |               |     |                      |                  |
| 2  | Logan Operating Expenses      | 1,080,718             |       |                    |                 |    |                           |               |     |                      |                  |
| 3  | Mental Health Institute - Ft. |                       |       |                    |                 |    |                           |               |     |                      |                  |
| 4  | Logan Pharmaceuticals         | <del>1,155,027</del>  |       |                    |                 |    |                           |               |     |                      |                  |
| 5  |                               | 1,270,526             |       |                    |                 |    |                           |               |     |                      |                  |
| 6  | Mental Health Institute -     |                       |       |                    |                 |    |                           |               |     |                      |                  |
| 7  | Pueblo Personal Services      | <del>63,953,167</del> |       |                    |                 |    |                           |               |     |                      |                  |
| 8  |                               | 65,965,158            |       |                    |                 |    |                           |               |     |                      |                  |
| 9  |                               | (955.4 FTE)           |       |                    |                 |    |                           |               |     |                      |                  |
| 10 | Mental Health Institute -     |                       |       |                    |                 |    |                           |               |     |                      |                  |
| 11 | Pueblo Operating Expenses     | 4,885,628             |       |                    |                 |    |                           |               |     |                      |                  |
| 12 | Mental Health Institute -     |                       |       |                    |                 |    |                           |               |     |                      |                  |
| 13 | Pueblo Pharmaceuticals        | <del>4,029,321</del>  |       |                    |                 |    |                           |               |     |                      |                  |
| 14 |                               | 2,986,026             |       |                    |                 |    |                           |               |     |                      |                  |
| 15 | Educational Programs          | 138,640               |       |                    |                 |    |                           |               |     |                      |                  |

|   |                        |                      |                              | APPROPRIATION FROM    |                           |                        |                                  |                  |  |
|---|------------------------|----------------------|------------------------------|-----------------------|---------------------------|------------------------|----------------------------------|------------------|--|
|   |                        | ITEM &<br>SUBTOTAL   | TOTAL                        | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS          | FEDERAL<br>FUNDS |  |
|   |                        | \$                   | \$                           | \$                    | \$                        | \$                     | \$\$                             |                  |  |
| 1 |                        | (2.7 FTE             | )                            |                       |                           |                        |                                  |                  |  |
| 2 | Jail-based Restoration |                      |                              |                       |                           |                        |                                  |                  |  |
| 3 | Program                | 2,054,81             | 9                            |                       |                           |                        |                                  |                  |  |
| 4 |                        | (0.9 FTE             |                              |                       |                           |                        |                                  |                  |  |
| 5 |                        | <del>95,371,59</del> | <del>-</del><br><del>5</del> | <del>78,503,400</del> | ŷ                         | <del>9,613,275</del> * | <del>7,254,914<sup>6</sup></del> |                  |  |
| 6 |                        | 96,700,98            | 5                            | 81,700,828            | 3                         | 7,521,844ª             | 7,478,313 <sup>b</sup>           |                  |  |

8 <sup>a</sup> This amount shall be from Medicare and other sources of patient revenues.

<sup>9</sup> <sup>b</sup> Of this amount, <del>\$5,395,668</del> \$5,614,048 shall be from patient revenues, \$1,746,012 shall be transferred from the Department of Corrections (including \$400,493 for services for the

10 La Vista Facility), and \$113,234 \$118,253 shall be transferred from the Department of Education. For informational purposes only, of the patient revenues, \$4,775,751 \$4,997,745 is

estimated to be from Medicaid funds transferred from the Department of Health Care Policy and Financing and <del>\$619,917</del> \$616,303 is estimated to be Medicaid revenue earned from

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12 behavioral health organizations through Mental Health Community Capitation.

13

- 14 **(D) Alcohol and Drug Abuse Division**
- 15 (1) Treatment Services

|    |   |                           | _                | APPROPRIATION FROM   |        |                           |          |                      |           |                        |                            |
|----|---|---------------------------|------------------|----------------------|--------|---------------------------|----------|----------------------|-----------|------------------------|----------------------------|
|    |   | ITEM &<br>SUBTOTAL        | TOTAL            | GENERAL<br>FUND      |        | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS        | REA       | PPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS           |
|    | :   | \$\$                      | \$               | \$                   | \$     |                           | \$       |                      | \$        | \$                     |                            |
| 1  | Treatment and Detoxification              |                           |                  |                      |        |                           |          |                      |           |                        |                            |
| 2  | Contracts                                 | 23,406,572                |                  | 11,564,401           |        |                           |          | 331,218 <sup>a</sup> |           | 1,163,006 <sup>b</sup> | 10,347,947(I) <sup>c</sup> |
| 3  | Case Management for                       |                           |                  |                      |        |                           |          |                      |           |                        |                            |
| 4  | Chronic Detoxification                    |                           |                  |                      |        |                           |          |                      |           |                        |                            |
| 5  | Clients                                   | 369,359                   |                  | 2,476                |        |                           |          |                      |           |                        | 366,883(I) <sup>c</sup>    |
| 6  | Short-term Intensive                      |                           |                  |                      |        |                           |          |                      |           |                        |                            |
| 7  | Residential Remediation and               |                           |                  |                      |        |                           |          |                      |           |                        |                            |
| 8  | Treatment (STIRRT)                        | 3,407,498                 |                  | 3,018,432            |        |                           |          |                      |           | 389,066 <sup>d</sup>   |                            |
| 9  | High Risk Pregnant Women                  |                           |                  |                      |        |                           |          |                      |           |                        |                            |
| 10 | Program                                   | 1,429,133                 |                  |                      |        |                           |          |                      |           | 1,429,133 <sup>e</sup> |                            |
| 11 |   | 28,612,562                |                  |                      |        |                           |          |                      |           |                        |                            |
| 12 |   |                           |                  |                      |        |                           |          |                      |           |                        |                            |
| 13 | <sup>a</sup> Of this amount, \$265,000 sh | all be from the Persisten | t Drunk Driver ( | Cash Fund created in | n Sect | ion 42-3-303 (            | (1), C.F | R.S., and \$66,21    | 8 shall t | be from the Adolesco   | ent Substance Abuse        |

14 Prevention and Treatment Fund created in Section 18-13-122 (16) (b), C.R.S.

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|                    |       |                 |                           | APPROPRIATION I | FROM                    |                    |
|--------------------|-------|-----------------|---------------------------|-----------------|-------------------------|--------------------|
| ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS   | REAPPROPRIATED<br>FUNDS | ) FEDERAL<br>FUNDS |
| \$                 | \$    | \$              | \$                        | \$              | \$                      | \$                 |

| 1  | <sup>b</sup> Of this amount, \$887,300 shall be   | transferred from the Judicial Department, I | Probation and Related Services, from th | e Offender Treatment and Services line item a | appropriation, and        |  |  |  |  |
|----|---|---|---|---|---------------------------|--|--|--|--|
| 2  | \$275,706 shall be from the Department of Public Safety, Division of Criminal Justice, Community Corrections, Substance Abuse Treatment Program.                              |   |   |   |                           |  |  |  |  |
| 3  | <sup>c</sup> These amounts shall be from the Substance Abuse Prevention and Treatment Block Grant.  |   |   |   |                           |  |  |  |  |
| 4  | <sup>d</sup> This amount shall be transferred from the Judicial Department, Probation and Related Services, from the Offender Treatment and Services line item appropriation. |   |   |   |                           |  |  |  |  |
| 5  | <sup>e</sup> This amount shall be Medicaid funds transferred from the Department of Health Care Policy and Financing.   |   |   |   |                           |  |  |  |  |
| 6  |   |   |   |   |                           |  |  |  |  |
| 7  | (2) Prevention and Intervention   |   |   |   |                           |  |  |  |  |
| 8  | Prevention Contracts  | 3,886,951                                   | 33,649                                  | 27,072 <sup>a</sup>                           | 3,826,230(I) <sup>b</sup> |  |  |  |  |
| 9  | Persistent Drunk Driver   |   |   |   |                           |  |  |  |  |
| 10 | Programs  | 1,670,823                                   |   | 1,670,823°                                    |                           |  |  |  |  |
| 11 | Law Enforcement Assistance  |   |   |   |                           |  |  |  |  |
| 12 | Fund Contracts 255,000 255,000 <sup>d</sup>   |   |   |   |                           |  |  |  |  |
| 13 | 5,812,774   |   |   |   |                           |  |  |  |  |

|                    |       |                 |                 | APPROPRIATION F | ROM                     |                    |
|--------------------|-------|-----------------|-----------------|-----------------|-------------------------|--------------------|
| ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND | CASH<br>FUNDS   | REAPPROPRIATED<br>FUNDS | ) FEDERAL<br>FUNDS |
| \$                 | \$    | \$              | EXEMPT<br>\$    | \$              | \$                      | \$                 |

<sup>a</sup> Of this amount, \$22,072 shall be from the Adolescent Substance Abuse Prevention and Treatment Fund created in Section 18-13-122 (16) (b), C.R.S., and \$5,000 shall be from the 1 Tobacco Use Prevention Fund pursuant to Section 24-35-507 (1), C.R.S. 2 <sup>b</sup> It is anticipated that this amount shall be from the Substance Abuse Prevention and Treatment Block Grant. 3 <sup>c</sup> This amount shall be from the Persistent Drunk Driver Cash Fund created in Section 42-3-303 (1), C.R.S. 4 <sup>d</sup> This amount shall be from the Law Enforcement Assistance Fund created in Section 43-4-401, C.R.S. 5 6 7 (3) Other Programs 8 Federal Grants 2,625,422 2,625,422(I)<sup>a</sup> 9 Balance of Substance Abuse 10 **Block Grant Programs** 6,675,080 189,688 6,485,392(I)<sup>b</sup> Community Prevention and 11 782,400<sup>c</sup> 12 Treatment 782,400 **Rural Substance Abuse** 13 88,443<sup>d</sup> 14 Prevention and Treatment 88,443 10,171,345 15

|          |       |         | APPROPRIATION FROM |       |                |       |  |  |  |
|----------|-------|---------|--------------------|-------|----------------|-------|--|--|--|
| ITEM &   | TOTAL | GENERAL | GENERAL            | CASH  | REAPPROPRIATED |       |  |  |  |
| SUBTOTAL |       | FUND    | FUND<br>EXEMPT     | FUNDS | FUNDS          | FUNDS |  |  |  |
| \$       | \$    | \$      | \$                 | \$    | \$             | \$    |  |  |  |

- <sup>a</sup> This amount includes estimated receipts for various federal substance abuse prevention and treatment grants.
- <sup>b</sup> It is anticipated that this amount shall be from the Substance Abuse Prevention and Treatment Block Grant.
- <sup>c</sup> This amount shall be from moneys in the Tobacco Litigation Settlement Cash Fund created in Section 24-22-115 (1) (a), C.R.S., that are transferred to the Alcohol and Drug Abuse
- 5 Community Prevention and Treatment Fund pursuant to Section 24-75-1104.5 (1.5) (a) (VIII) (A), C.R.S.
- <sup>d</sup> This amount shall be from the Rural Alcohol and Substance Abuse Cash Fund created in Section 27-80-117 (3) (a), C.R.S.
- 7

## 8 (E) Co-occurring Behavioral Health Services<sup>29</sup> SERVICES

- 9 Substance Use Disorder
- 10 Offender Services (H.B.
- 11 10-1352) 3,013,790
- 12 Community Transition

| 13 | Services | <del>4,444,176</del> | <del>4,444,176</del> |
|----|----------|----------------------|----------------------|
| 14 |          | 3,980,048            | 3,980,048            |

1238

3,013,790<sup>a</sup>

|    |   |                           |                        | APPROPRIATION FROM  |                         |                 |                            |                     |             |  |  |  |
|----|---|---------------------------|------------------------|---------------------|-------------------------|-----------------|----------------------------|---------------------|-------------|--|--|--|
|    |   | ITEM &<br>SUBTOTAL        | TOTAL                  | GENERAL<br>FUND     | GENERA<br>FUND<br>EXEMP | FU              |                            |                     | ERAL<br>NDS |  |  |  |
|    |   | \$\$                      |                        | \$                  | \$                      | \$              | \$                         | \$                  |             |  |  |  |
| 1  | Co-occurring Behavioral                   |                           |                        |                     |                         |                 |                            |                     |             |  |  |  |
| 2  | Health Services SERVICES <sup>29</sup>    | 500,000                   |                        | 500,00              | 0                       |                 |                            |                     |             |  |  |  |
| 3  |   | 7,957,966                 |                        |                     |                         |                 |                            |                     |             |  |  |  |
| 4  |   | 7,493,838                 |                        |                     |                         |                 |                            |                     |             |  |  |  |
| 5  |   |                           |                        |                     |                         |                 |                            |                     |             |  |  |  |
| 6  | <sup>a</sup> This amount shall be transfe | erred from the Judicial D | epartment, Prob        | ation and Related S | Services, from the      | Offender Treatm | nent and Services line ite | em appropriation.   |             |  |  |  |
| 7  |   |                           |                        |                     |                         |                 |                            |                     |             |  |  |  |
| 8  |   |                           | <del>205,939,773</del> |                     |                         |                 |                            |                     |             |  |  |  |
| 9  |   |                           | 207,339,613            |                     |                         |                 |                            |                     |             |  |  |  |
| 10 |   |                           |                        |                     |                         |                 |                            |                     |             |  |  |  |
| 11 | (9) SERVICES FOR PEOP                     | PLE WITH DISABILIT        | TES                    |                     |                         |                 |                            |                     |             |  |  |  |
| 12 | (A) Community Services fo                 | r People with Developn    | nental Disabilit       | ies                 |                         |                 |                            |                     |             |  |  |  |
| 13 | (1) Administration                        |                           |                        |                     |                         |                 |                            |                     |             |  |  |  |
| 14 | Personal Services                         | 2,821,868                 |                        | 226,95              | 8                       |                 | 2,5                        | 94,910 <sup>a</sup> |             |  |  |  |
| 15 |   | (34.0 FTE)                |                        |                     |                         |                 |                            |                     |             |  |  |  |
|    |   |                           |                        |                     |                         |                 |                            |                     |             |  |  |  |

|    |  |                         |                  | APPROPRIATION FROM |         |                           |         |                  |                  |                   |                     |
|----|--|-------------------------|------------------|--------------------|---------|---------------------------|---------|------------------|------------------|-------------------|---------------------|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL            | GENERAL<br>FUND    |         | GENERAL<br>FUND<br>EXEMPT |         | CASH<br>FUNDS    | REAPPROP<br>FUNI |                   | FEDERAL<br>FUNDS    |
|    | \$   | \$                      |                  | \$                 | \$      |                           | \$      |                  | \$               | \$                |                     |
| 1  | Operating Expenses                         | 148,523                 |                  |                    |         |                           |         |                  | 148              | ,523 <sup>a</sup> |                     |
| 2  | Community and Contract                     |                         |                  |                    |         |                           |         |                  |                  |                   |                     |
| 3  | Management System                          | 137,480                 |                  | 41,244             |         |                           |         |                  | 96               | ,236ª             |                     |
| 4  | Support Level Administration               | 57,368                  |                  |                    |         |                           |         |                  | 57               | ,368ª             |                     |
| 5  | -  | 3,165,239               |                  |                    |         |                           |         |                  |                  |                   |                     |
| 6  |  |                         |                  |                    |         |                           |         |                  |                  |                   |                     |
| 7  | <sup>a</sup> These amounts shall be from M | Iedicaid cash funds tra | unsferred from t | he Community Serv  | vices f | for People with           | Develop | omental Disabili | ties, Administra | ation line iten   | n in the Department |
| 8  | of Health Care Policy and Finan            | ncing.                  |                  |                    |         |                           |         |                  |                  |                   |                     |
| 9  |  |                         |                  |                    |         |                           |         |                  |                  |                   |                     |
| 10 | (2) Program Costs <sup>30</sup>            |                         |                  |                    |         |                           |         |                  |                  |                   |                     |
| 11 | Adult Comprehensive                        |                         |                  |                    |         |                           |         |                  |                  |                   |                     |
| 12 | Services for 4,471.2                       |                         |                  |                    |         |                           |         |                  |                  |                   |                     |
| 13 | Medicaid Full Program                      |                         |                  |                    |         |                           |         |                  |                  |                   |                     |
| 14 | Equivalents (FPE)                          | 329,907,455             |                  |                    |         |                           |         |                  |                  |                   |                     |

|    |   |                    |       | APPROPRIATION FROM |                 |    |                           |    |               |    |                          |                  |
|----|---|--------------------|-------|--------------------|-----------------|----|---------------------------|----|---------------|----|--------------------------|------------------|
|    |   | ITEM &<br>SUBTOTAL | TOTAL |                    | GENERAL<br>FUND |    | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS | RE | EAPPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS |
|    | \$                                      | \$                 |       | \$                 |                 | \$ | LALWII I                  | \$ |               | \$ | \$                       |                  |
| 1  | Adult Supported Living                  |                    |       |                    |                 |    |                           |    |               |    |                          |                  |
| 2  | Services for 692 General                |                    |       |                    |                 |    |                           |    |               |    |                          |                  |
| 3  | Fund FPE and 3,417.5                    |                    |       |                    |                 |    |                           |    |               |    |                          |                  |
| 4  | Medicaid FPE                            | 46,728,721         |       |                    |                 |    |                           |    |               |    |                          |                  |
| 5  | Family Support Services                 | 3,255,842          |       |                    |                 |    |                           |    |               |    |                          |                  |
| 6  | Children's Extensive Support            |                    |       |                    |                 |    |                           |    |               |    |                          |                  |
| 7  | Services for 659 Medicaid               |                    |       |                    |                 |    |                           |    |               |    |                          |                  |
| 8  | FPE                                     | 13,201,051         |       |                    |                 |    |                           |    |               |    |                          |                  |
| 9  | Case Management for 692                 |                    |       |                    |                 |    |                           |    |               |    |                          |                  |
| 10 | General Fund and 8,547.7                |                    |       |                    |                 |    |                           |    |               |    |                          |                  |
| 11 | Medicaid FPE                            | 25,717,760         |       |                    |                 |    |                           |    |               |    |                          |                  |
| 12 | Eligibility Determination and           |                    |       |                    |                 |    |                           |    |               |    |                          |                  |
| 13 | Waiting List Management                 | 2,987,431          |       |                    |                 |    |                           |    |               |    |                          |                  |
| 14 | Preventive Dental Hygiene <sup>31</sup> | 64,239             |       |                    |                 |    |                           |    |               |    |                          |                  |
| 15 | -                                       | 421,862,499        |       |                    | 16,484,491      | l  |                           |    | 30,802,357ª   |    | 374,575,651 <sup>b</sup> |                  |
|    |   |                    |       |                    |                 |    |                           |    |               |    |                          |                  |

|    |   |                        | APPROPRIATION FROM            |   |          |                           |          |                   |                   |                   |                     |
|----|---|------------------------|-------------------------------|---|----------|---------------------------|----------|-------------------|-------------------|-------------------|---------------------|
|    |   | ITEM &<br>SUBTOTAL     | TOTAL                         | GENERAL<br>FUND                                 |          | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS     | REAPPROP<br>FUNI  |                   | FEDERAL<br>FUNDS    |
|    | \$  |                        | \$                            | \$  | \$       |                           | \$       |                   | \$                | \$                |                     |
| 1  |   |                        |                               |   |          |                           |          |                   |                   |                   |                     |
| 2  | <sup>a</sup> Of this amount, \$30,798,715 | shall be from client c | ash sources, and              | \$3,642 shall be from                           | n local  | funds. The (L)            | and (I)  | notation shall a  | apply to \$3,642. |                   |                     |
| 3  | <sup>b</sup> This amount shall be from Me | edicaid funds transfer | red from the Cor              | nmunity Services for                            | r People | e with Develop            | mental l | Disabilities, Pro | ogram Costs line  | item in the D     | epartment of Health |
| 4  | Care Policy and Financing.                |                        |                               |   |          |                           |          |                   |                   |                   |                     |
| 5  |   |                        |                               |   |          |                           |          |                   |                   |                   |                     |
| 6  | (B) Regional Centers for Peo              | ple with Developme     | ental <del>Disabilities</del> | 5 <sup>33</sup> DISABILITIES <sup>33, 334</sup> | a        |                           |          |                   |                   |                   |                     |
| 7  | (1) Wheat Ridge Regional Cen              | ter                    |                               |   |          |                           |          |                   |                   |                   |                     |
| 8  | Wheat Ridge Regional Center               |                        |                               |   |          |                           |          |                   |                   |                   |                     |
| 9  | Personal Services                         | 20,476,199             |                               |   |          |                           |          | 849,793ª          | 19,626            | ,406 <sup>b</sup> |                     |
| 10 |   | (393.9 FTE)            |                               |   |          |                           |          |                   |                   |                   |                     |
| 11 | Wheat Ridge Regional Center               |                        |                               |   |          |                           |          |                   |                   |                   |                     |
| 12 | Operating Expenses                        | 1,361,728              |                               |   |          |                           |          |                   | 1,361             | ,728 <sup>b</sup> |                     |
| 13 | Resident Incentive Allowance              | 59,000                 |                               |   |          |                           |          |                   | 59                | ,000 <sup>b</sup> |                     |
| 14 | -   | 21,896,927             |                               |   |          |                           |          |                   |                   |                   |                     |
| 15 |   |                        |                               |   |          |                           |          |                   |                   |                   |                     |

|    |  |                        |                 | APPROPRIATION FROM |                    |      |                           |        |                 |         |                         |                  |
|----|--|------------------------|-----------------|--------------------|--------------------|------|---------------------------|--------|-----------------|---------|-------------------------|------------------|
|    |  | ITEM &<br>SUBTOTAL     | TOTAL           |                    | GENERAL<br>FUND    |      | GENERAL<br>FUND<br>EXEMPT |        | CASH<br>FUNDS   | RE      | APPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS |
|    | \$   | \$                     |                 | \$                 |                    | \$   |                           | \$     |                 | \$      | \$                      |                  |
| 1  | <sup>a</sup> This amount shall be from clier | nt cash revenues.      |                 |                    |                    |      |                           |        |                 |         |                         |                  |
| 2  | <sup>b</sup> This amount shall be from Med   | licaid funds transferr | ed from the Reg | giona              | l Centers line ite | m in | the Department            | of Hea | Ith Care Policy | and Fir | nancing.                |                  |
| 3  |  |                        |                 |                    |                    |      |                           |        |                 |         |                         |                  |
| 4  | (2) Grand Junction Regional Cer              | nter                   |                 |                    |                    |      |                           |        |                 |         |                         |                  |
| 5  | Grand Junction Regional                      |                        |                 |                    |                    |      |                           |        |                 |         |                         |                  |
| 6  | Center Personal Services                     | 16,353,908             |                 |                    |                    |      |                           |        | 655,683ª        |         | 15,698,225 <sup>b</sup> |                  |
| 7  |  | (311.4 FTE)            |                 |                    |                    |      |                           |        |                 |         |                         |                  |
| 8  | Grand Junction Regional                      |                        |                 |                    |                    |      |                           |        |                 |         |                         |                  |
| 9  | Center Operating Expenses                    | 790,500                |                 |                    |                    |      |                           |        |                 |         | 790,500 <sup>b</sup>    |                  |
| 10 | Resident Incentive Allowance                 | 59,176                 |                 |                    |                    |      |                           |        |                 |         | 59,176 <sup>b</sup>     |                  |
| 11 | General Fund Physician                       |                        |                 |                    |                    |      |                           |        |                 |         |                         |                  |
| 12 | Services                                     | 85,809                 |                 |                    | 85,809             |      |                           |        |                 |         |                         |                  |
| 13 |  |                        |                 |                    | (0.5 FTE)          |      |                           |        |                 |         |                         |                  |
| 14 | _  | 17,289,393             |                 |                    |                    |      |                           |        |                 |         |                         |                  |
| 15 |  |                        |                 |                    |                    |      |                           |        |                 |         |                         |                  |

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|    |  |                         |                  | APPROPRIATION FROM    |       |                           |        |                      |          |                        |                  |
|----|--|-------------------------|------------------|-----------------------|-------|---------------------------|--------|----------------------|----------|------------------------|------------------|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL            | GENERAL<br>FUND       |       | GENERAL<br>FUND<br>EXEMPT |        | CASH<br>FUNDS        | REA      | PPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS |
|    | \$   | \$                      | :                | \$                    | \$    |                           | \$     |                      | \$       |                        | \$               |
| 1  | <sup>a</sup> This amount shall be from clien | t cash revenues.        |                  |                       |       |                           |        |                      |          |                        |                  |
| 2  | <sup>b</sup> This amount shall be from Med   | icaid funds transferred | l from the Regio | onal Centers line ite | em in | the Department            | of Hea | Ith Care Policy      | and Fina | ancing.                |                  |
| 3  |  |                         |                  |                       |       |                           |        |                      |          |                        |                  |
| 4  | (3) Pueblo Regional Center                   |                         |                  |                       |       |                           |        |                      |          |                        |                  |
| 5  | Pueblo Regional Center                       |                         |                  |                       |       |                           |        |                      |          |                        |                  |
| б  | Personal Services                            | 8,044,360               |                  |                       |       |                           |        | 554,913 <sup>a</sup> |          | 7,489,447 <sup>b</sup> |                  |
| 7  |  | (181.8 FTE)             |                  |                       |       |                           |        |                      |          |                        |                  |
| 8  | Pueblo Regional Center                       |                         |                  |                       |       |                           |        |                      |          |                        |                  |
| 9  | Operating Expenses                           | 485,126                 |                  |                       |       |                           |        |                      |          | 485,126 <sup>b</sup>   |                  |
| 10 | Resident Incentive Allowance                 | 20,000                  |                  |                       |       |                           |        |                      |          | 20,000 <sup>b</sup>    |                  |
| 11 | Leased Space                                 | 42,820                  |                  |                       |       |                           |        |                      |          | 42,820 <sup>b</sup>    |                  |
| 12 |  | 8,592,306               |                  |                       |       |                           |        |                      |          |                        |                  |
| 13 |  |                         |                  |                       |       |                           |        |                      |          |                        |                  |

14 <sup>a</sup> This amount shall be from client cash revenues.

<sup>b</sup> This amount shall be from Medicaid funds transferred from the Regional Centers line item in the Department of Health Care Policy and Financing.

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|    |  |                         | -                  | APPROPRIATION FROM |          |                           |    |               |                |                           |                         |
|----|--|-------------------------|--------------------|--------------------|----------|---------------------------|----|---------------|----------------|---------------------------|-------------------------|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL              | GENERAL<br>FUND    |          | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS | REAF           | PPROPRIATED<br>FUNDS      | FEDERAL<br>FUNDS        |
|    |  | \$\$                    | \$                 | 5                  | \$       |                           | \$ |               | \$             | \$                        |                         |
| 1  |  |                         |                    |                    |          |                           |    |               |                |                           |                         |
| 2  | (C) Work Therapy                         |                         |                    |                    |          |                           |    |               |                |                           |                         |
| 3  | Program                                  | 467,116                 |                    |                    |          |                           |    | $467,116^{a}$ |                |                           |                         |
| 4  |  | ,                       |                    |                    |          |                           |    | (1.5 FTE)     |                |                           |                         |
|    |  |                         |                    |                    |          |                           |    | (1.5 1 1 1 2) |                |                           |                         |
| 5  |  |                         |                    |                    |          |                           |    |               |                |                           |                         |
| б  | <sup>a</sup> This amount shall be from t | the Work Therapy Cash I | Fund created in Se | ection 26-8-107 (2 | ) (a), C | .R.S.                     |    |               |                |                           |                         |
| 7  |  |                         |                    |                    |          |                           |    |               |                |                           |                         |
| 8  | (D) Division of Vocational               | Rehabilitation          |                    |                    |          |                           |    |               |                |                           |                         |
| 9  | Rehabilitation Programs -                |                         |                    |                    |          |                           |    |               |                |                           |                         |
| 10 | General Fund Match                       | 19,248,920              |                    | 4,100,020          | )(M)     |                           |    |               |                |                           | 15,148,900 <sup>a</sup> |
| 11 |  | (212.7 FTE)             |                    |                    |          |                           |    |               |                |                           |                         |
| 12 | Rehabilitation Programs -                |                         |                    |                    |          |                           |    |               |                |                           |                         |
| 13 | Local Funds Match                        | 24,189,906              |                    |                    |          |                           |    | 34,647(H      | ) <sup>b</sup> | 5,117,803(H) <sup>c</sup> | 19,037,456 <sup>d</sup> |
| 14 |  | (11.0 FTE)              |                    |                    |          |                           |    |               |                |                           |                         |
|    |  |                         |                    |                    |          |                           |    |               |                |                           |                         |

|    |                              |                    |       | APPROPRIATION FROM |                 |    |                           |    |                        |                         |    |                      |
|----|------------------------------|--------------------|-------|--------------------|-----------------|----|---------------------------|----|------------------------|-------------------------|----|----------------------|
|    |                              | ITEM &<br>SUBTOTAL | TOTAL |                    | GENERAL<br>FUND |    | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS          | REAPPROPRIATEI<br>FUNDS | )  | FEDERAL<br>FUNDS     |
|    | S                            | \$                 |       | \$                 |                 | \$ |                           | \$ |                        | \$                      | \$ |                      |
| 1  | Business Enterprise Program  |                    |       |                    |                 |    |                           |    |                        |                         |    |                      |
| 2  | for People Who Are Blind     | 1,182,527          |       |                    |                 |    |                           |    | 251,107 <sup>e</sup>   |                         |    | 931,420 <sup>d</sup> |
| 3  |                              | (6.0 FTE)          |       |                    |                 |    |                           |    |                        |                         |    |                      |
| 4  | Business Enterprise Program  |                    |       |                    |                 |    |                           |    |                        |                         |    |                      |
| 5  | - Program Operated Stands,   |                    |       |                    |                 |    |                           |    |                        |                         |    |                      |
| б  | Repair Costs, and Operator   |                    |       |                    |                 |    |                           |    |                        |                         |    |                      |
| 7  | Benefits                     | 429,000            |       |                    |                 |    |                           |    | 429,000 <sup>e</sup>   |                         |    |                      |
| 8  | Independent Living Centers   |                    |       |                    |                 |    |                           |    |                        |                         |    |                      |
| 9  | and State Independent Living |                    |       |                    |                 |    |                           |    |                        |                         |    |                      |
| 10 | Council                      | 2,333,115          |       |                    | 2,007,28        | 8  |                           |    | 29,621(L)              | f                       |    | 296,206 <sup>g</sup> |
| 11 | Older Blind Grants           | 450,000            |       |                    |                 |    |                           |    | 45,000(L)              | h                       |    | 405,000 <sup>i</sup> |
| 12 | Traumatic Brain Injury Trust |                    |       |                    |                 |    |                           |    |                        |                         |    |                      |
| 13 | Fund                         | 3,295,945          |       |                    |                 |    |                           |    | 3,295,945 <sup>j</sup> |                         |    |                      |
| 14 |                              |                    |       |                    |                 |    |                           |    | (1.5 FTE)              |                         |    |                      |

|    |  |                         |                   | APPROPRIATION FROM |                   |        |                           |          |                   |          |                        |                           |  |
|----|--|-------------------------|-------------------|--------------------|-------------------|--------|---------------------------|----------|-------------------|----------|------------------------|---------------------------|--|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL             |                    | GENERAL<br>FUND   |        | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS     | RE       | APPROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS          |  |
|    | S  | \$                      | \$                | \$                 |                   | \$     |                           | \$       |                   | \$       | \$                     |                           |  |
| 1  | Federal Social Security                      |                         |                   |                    |                   |        |                           |          |                   |          |                        |                           |  |
| 2  | Reimbursements                               | 1,103,224               |                   |                    |                   |        |                           |          |                   |          |                        | 1,103,224(I) <sup>k</sup> |  |
| 3  |  | 52,232,637              |                   |                    |                   |        |                           |          |                   |          |                        |                           |  |
| 4  |  |                         |                   |                    |                   |        |                           |          |                   |          |                        |                           |  |
| 5  | <sup>a</sup> This amount shall be from Se    | ection 110 and Section  | n 203 vocationa   | l rehabi           | litation funds.   |        |                           |          |                   |          |                        |                           |  |
| 6  | <sup>b</sup> Of this amount, it is estimated | d that \$32,147 shall b | e from counties   | , and \$2          | 2,500 shall be fi | rom c  | lonations.                |          |                   |          |                        |                           |  |
| 7  | ° Of this amount, it is estimated            | d that \$4,753,281 sha  | ll be transferred | l from t           | he State Share    | of Di  | stricts' Total Pro        | ogram I  | Funding line ite  | m of th  | e Assistance to Public | Schools Division in       |  |
| 8  | the Department of Education of               | on behalf of school dis | tricts, and \$364 | ,522 sha           | all be from the   | Treat  | ment and Detox            | ificatio | on Contracts line | e item o | f the Mental Health ar | nd Alcohol and Drug       |  |
| 9  | Abuse Services Division in the               | e Department of Hum     | an Services.      |                    |                   |        |                           |          |                   |          |                        |                           |  |
| 10 | <sup>d</sup> These amounts shall be from     | Section 110 vocation    | al rehabilitatio  | n funds.           |                   |        |                           |          |                   |          |                        |                           |  |
| 11 | <sup>e</sup> These amounts shall be from     | the Business Enterpri   | se Program Ca     | sh Fund            | created in Sect   | tion 2 | 26-8.5-107, C.R           | .S.      |                   |          |                        |                           |  |
| 12 | <sup>f</sup> This amount shall be from loo   | cal recipients of Indep | endent Living     | Grants.            |                   |        |                           |          |                   |          |                        |                           |  |
| 13 | <sup>g</sup> This amount reflects federal    | funds anticipated to b  | e received for s  | tate ind           | ependent living   | g gran | ts.                       |          |                   |          |                        |                           |  |
| 14 | <sup>h</sup> This amount shall be from lo    | cal recipients of Olde  | r Blind Grant fu  | unds.              |                   |        |                           |          |                   |          |                        |                           |  |
| 15 | <sup>i</sup> This amount reflects federal f  | funds anticipated to be | e received for st | tate Old           | er Blind Grants   | 5.     |                           |          |                   |          |                        |                           |  |
|    |  |                         |                   |                    |                   |        |                           |          |                   |          |                        |                           |  |

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|    |   |                        |                  | APPROPRIATION FROM   |           |                           |            |                |                         |                            |  |
|----|---|------------------------|------------------|----------------------|-----------|---------------------------|------------|----------------|-------------------------|----------------------------|--|
|    |   | ITEM &<br>SUBTOTAL     | TOTAL            | GENERAL<br>FUND      |           | GENERAL<br>FUND<br>EXEMPT |            | CASH<br>FUNDS  | REAPPROPRIATED<br>FUNDS | ) FEDERAL<br>FUNDS         |  |
|    | \$  | \$                     |                  | \$                   | \$        |                           | \$         |                | \$                      | \$                         |  |
| 1  | <sup>j</sup> This amount shall be from the  | Colorado Traumatic     | Brain Injury Tru | st Fund created in S | Section 2 | 26-1-309 (1), (           | C.R.S.     |                |                         |                            |  |
| 2  | <sup>k</sup> This amount reflects estimated | l payments from the fe | deral Social Sec | urity Administration | n based ( | on costs incur            | red for in | ndividuals who | have received vocationa | l rehabilitation services. |  |
| 3  |   |                        |                  |                      |           |                           |            |                |                         |                            |  |
| 4  | (E) Homelake Domiciliary an                 | d State Veterans Nu    | rsing Homes      |                      |           |                           |            |                |                         |                            |  |
| 5  | Administration                              | 1,010,800              |                  |                      |           |                           |            | 1,010,800(I)   | a                       |                            |  |
| 6  |   |                        |                  |                      |           |                           |            | (5.0 FTE)      |                         |                            |  |
| 7  | Fitzsimons State Veterans                   |                        |                  |                      |           |                           |            |                |                         |                            |  |
| 8  | Nursing Home                                | 20,234,500             |                  |                      |           |                           |            | 13,444,700(I)  | ) <sup>a</sup>          | 6,789,800(I) <sup>b</sup>  |  |
| 9  |   | (249.0 FTE)            |                  |                      |           |                           |            |                |                         |                            |  |
| 10 | Florence State Veterans                     |                        |                  |                      |           |                           |            |                |                         |                            |  |
| 11 | Nursing Home                                | 9,936,300              |                  |                      |           |                           |            | 6,915,800(I)   | ) <sup>a</sup>          | 3,020,500(I) <sup>b</sup>  |  |
| 12 |   | (112.0 FTE)            |                  |                      |           |                           |            |                |                         |                            |  |
| 13 | Homelake State Veterans                     |                        |                  |                      |           |                           |            |                |                         |                            |  |
| 14 | Center                                      | 5,885,030              |                  | 186,130              | 0         |                           |            | 3,429,300(I)   | ) <sup>a</sup>          | 2,269,600(I) <sup>b</sup>  |  |
| 15 |   | (70.5 FTE)             |                  |                      |           |                           |            |                |                         |                            |  |
|    |   |                        |                  |                      |           |                           |            |                |                         |                            |  |

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|    |  |                        |                | APPROPRIATION FROM |                   |       |                           |         |                |                 |                        |                           |
|----|--|------------------------|----------------|--------------------|-------------------|-------|---------------------------|---------|----------------|-----------------|------------------------|---------------------------|
|    |  | ITEM &<br>SUBTOTAL     | TOTAL          |                    | GENERAL<br>FUND   |       | GENERAL<br>FUND<br>EXEMPT |         | CASH<br>FUNDS  | RE              | APPROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS          |
|    | \$                                       | \$                     |                | \$                 |                   | \$    |                           | \$      |                | \$              | \$                     |                           |
| 1  | Rifle State Veterans Nursing             |                        |                |                    |                   |       |                           |         |                |                 |                        |                           |
| 2  | Home                                     | 8,326,200              |                |                    |                   |       |                           |         | 6,076,200(     | [) <sup>a</sup> |                        | 2,250,000(I) <sup>b</sup> |
| 3  |  | (121.0 FTE)            |                |                    |                   |       |                           |         |                |                 |                        |                           |
| 4  | Walsenburg State Veterans                |                        |                |                    |                   |       |                           |         |                |                 |                        |                           |
| 5  | Nursing Home                             | 179,900                |                |                    |                   |       |                           |         | 179,900()      | () <sup>a</sup> |                        |                           |
| 6  |  |                        |                |                    |                   |       |                           |         | (1.0 FTE)      |                 |                        |                           |
| 7  | Nursing Home Indirect Costs              |                        |                |                    |                   |       |                           |         |                |                 |                        |                           |
| 8  | Subsidy                                  | 800,000                |                |                    | 800,000           |       |                           |         |                |                 |                        |                           |
| 9  |  | 46,372,730             |                |                    |                   |       |                           |         |                |                 |                        |                           |
| 10 |  |                        |                |                    |                   |       |                           |         |                |                 |                        |                           |
| 11 | <sup>a</sup> These amounts are shown for | informational purposes | s only and ref | lect es            | stimated operatin | g cos | sts for the state         | veteran | s nursing home | es that a       | re funded with residen | t payments for care       |

13 and 110, C.R.S. The state veterans nursing homes and Homelake Domiciliary are also anticipated to qualify as enterprises as defined by Section 20, Article X of the State Constitution.

and other revenues that are deposited to the Central Fund for State Nursing Homes. The state veterans nursing homes have continuous spending authority pursuant to Sections 26-12-108

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|    |   |                            |                      | APPROPRIATION FROM    |              |                           |           |               |                            |                                   |  |
|----|---|----------------------------|----------------------|-----------------------|--------------|---------------------------|-----------|---------------|----------------------------|-----------------------------------|--|
|    |   | ITEM &<br>SUBTOTAL         | TOTAL                | GENERAL<br>FUND       |              | GENERAL<br>FUND<br>EXEMPT |           | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS                  |  |
|    |   | \$\$                       |                      | \$                    | \$           | EXEIVII I                 | \$        |               | \$                         | \$                                |  |
| 1  | <sup>b</sup> These amounts are shown for  | r informational purposes   | s only and refle     | cts estimated operati | ing cos      | ts for the state v        | eterans n | ursing homes  | that are funded by federal | per diem payments for             |  |
| 2  | veteran residents that are depo           | osited to the Central Fur  | d for State Nur      | sing Homes. The sta   | ite vete     | rans nursing ho           | mes have  | continuous sp | ending authority pursuant  | to Sections 26-12-108             |  |
| 3  | and 110, C.R.S.                           |                            |                      |                       |              |                           |           |               |                            |                                   |  |
| 4  |   |                            |                      |                       |              |                           |           |               |                            |                                   |  |
| 5  |   |                            | 571,878,847          |                       |              |                           |           |               |                            |                                   |  |
| 6  |   |                            |                      |                       |              |                           |           |               |                            |                                   |  |
| 7  | (10) ADULT ASSISTANCE                     | PROGRAMS                   |                      |                       |              |                           |           |               |                            |                                   |  |
| 8  | (A) Administration                        | 966,730                    |                      | <del>484,81</del>     | <del>6</del> |                           |           | 103,950ª      |                            | <del>377,964(I)<sup>b</sup></del> |  |
| 9  |   |                            |                      | 862,78                | 0            |                           |           |               |                            |                                   |  |
| 10 |   | (11.0 FTE)                 |                      |                       |              |                           |           |               |                            |                                   |  |
| 11 |   |                            |                      |                       |              |                           |           |               |                            |                                   |  |
| 12 | <sup>a</sup> This amount shall be from re | funds and state revenue    | intercepts.          |                       |              |                           |           |               |                            |                                   |  |
| 13 | <sup>b</sup> This amount shall be from fe | ederal cost allocation re- | <del>coveries.</del> |                       |              |                           |           |               |                            |                                   |  |
| 14 |   |                            |                      |                       |              |                           |           |               |                            |                                   |  |
| 15 | (B) Old Age Pension Progra                | m                          |                      |                       |              |                           |           |               |                            |                                   |  |

|    |   |                           | _                    | APPROPRIATION FROM  |          |                           |            |                          |                         |                            |
|----|---|---------------------------|----------------------|---------------------|----------|---------------------------|------------|--------------------------|-------------------------|----------------------------|
|    |   | ITEM &<br>SUBTOTAL        | TOTAL                | GENERAL<br>FUND     |          | GENERAL<br>FUND<br>EXEMPT |            | CASH<br>FUNDS            | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS           |
|    | 5   | \$\$                      | \$                   |                     | \$       |                           | \$         |                          | \$                      | \$                         |
| 1  | Cash Assistance Programs                  | <del>78,713,073</del>     |                      |                     |          |                           |            | <del>78,713,073(I)</del> | α                       |                            |
| 2  |   | 80,053,473                |                      |                     |          |                           |            | 80,053,473(I)            | a                       |                            |
| 3  | Refunds                                   | 588,362                   |                      |                     |          |                           |            | 588,362 <sup>b</sup>     |                         |                            |
| 4  | Burial Reimbursements                     | 918,364                   |                      |                     |          |                           |            | 918,364(I)               | a                       |                            |
| 5  | State Administration                      | 361,438                   |                      |                     |          |                           |            | 361,438(I)               | a                       |                            |
| 6  |   |                           |                      |                     |          |                           |            | (3.5 FTE)                |                         |                            |
| 7  | County Administration                     | 2,566,974                 |                      |                     |          |                           |            | 2,566,974(I)             | a                       |                            |
| 8  |   | 83,148,211                |                      |                     |          |                           |            |                          |                         |                            |
| 9  |   | 84,488,611                |                      |                     |          |                           |            |                          |                         |                            |
| 10 |   |                           |                      |                     |          |                           |            |                          |                         |                            |
| 11 | <sup>a</sup> These amounts shall be from  | the Old Age Pension F     | Fund pursuant to Se  | ection 1, Article 2 | XXIV,    | of the State Co           | onstitutio | on. For purposes         | s of complying with the | limitation on state fiscal |
| 12 | year spending imposed by Sec              | tion 20, Article X of the | e State Constitutior | n, these moneys as  | re inclu | ided for inform           | ational    | purposes as they         | are continuously approp | oriated by Article XXIV    |
| 13 | of the State Constitution.                |                           |                      |                     |          |                           |            |                          |                         |                            |
| 14 | <sup>b</sup> This amount shall be from va | arious sources of cash fu | unds, including ref  | unds and state rev  | venue    | ntercepts.                |            |                          |                         |                            |
| 15 |   |                           |                      |                     |          |                           |            |                          |                         |                            |

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|    |                                   |                    | _     | APPROPRIATION FROM |    |                           |    |                           |                    |                  |
|----|-----------------------------------|--------------------|-------|--------------------|----|---------------------------|----|---------------------------|--------------------|------------------|
|    |                                   | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND    |    | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS             | ROPRIATED<br>'UNDS | FEDERAL<br>FUNDS |
|    |                                   | \$\$               | \$    | <b>b</b>           | \$ |                           | \$ |                           | \$<br>\$           |                  |
| 1  | (C) Other Grant Programs          |                    |       |                    |    |                           |    |                           |                    |                  |
| 2  | Administration - Home Care        |                    |       |                    |    |                           |    |                           |                    |                  |
| 3  | Allowance SEP Contract            | 1,063,259          |       | 1,063,259          |    |                           |    |                           |                    |                  |
| 4  | Aid to the Needy Disabled         |                    |       |                    |    |                           |    |                           |                    |                  |
| 5  | Programs                          | 17,428,495         |       | 11,421,471         |    |                           |    | 6,007,024ª                |                    |                  |
| б  | Burial Reimbursements             | 508,000            |       | 402,985            |    |                           |    | 105,015 <sup>b</sup>      |                    |                  |
| 7  | Home Care Allowance <sup>34</sup> | 9,415,544          |       | 8,913,580          |    |                           |    | 501,964 <sup>b</sup>      |                    |                  |
| 8  | Home Care Allowance Grant         | :                  |       |                    |    |                           |    |                           |                    |                  |
| 9  | Program <sup>34</sup>             | 1,086,156          |       | 1,086,156          |    |                           |    |                           |                    |                  |
| 10 | Adult Foster Care                 | 157,469            |       | 149,596            |    |                           |    | 7,873 <sup>b</sup>        |                    |                  |
| 11 | SSI Stabilization Fund            |                    |       |                    |    |                           |    |                           |                    |                  |
| 12 | Programs                          | 1,000,000          |       |                    |    |                           |    | 1,000,000(I) <sup>6</sup> |                    |                  |
| 13 |                                   | 30,658,923         |       |                    |    |                           |    |                           |                    |                  |

|    |   |                        |                       |                         |                           | APPROPRIATION            | FROM                           |                           |
|----|---|------------------------|-----------------------|-------------------------|---------------------------|--------------------------|--------------------------------|---------------------------|
|    |   | ITEM &<br>SUBTOTAL     | TOTAL                 | GENERAL<br>FUND         | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS            | REAPPROPRIATED<br>FUNDS        | FEDERAL<br>FUNDS          |
|    |   | \$                     | \$                    | \$                      | \$                        | \$                       | \$\$                           |                           |
| 1  | <sup>a</sup> Of this amount, it is estima | ted that \$3,413,687(L | )(I) shall be from lo | ocal funds, \$2,279,944 | 4 shall be from federa    | l interim assistance rei | mbursement payments, and \$3   | 313,393 shall be from     |
| 2  | other refunds and state reve              | nue intercepts.        |                       |                         |                           |                          |                                |                           |
| 3  | <sup>b</sup> These amounts shall be fro   | om local funds. The (I | L) notation and the   | (I) notation apply to   | these amounts.            |                          |                                |                           |
| 4  | <sup>c</sup> This amount shall be from    | the State Supplement   | al Security Income    | Stabilization Fund, c   | reated pursuant to Se     | ection 26-2-210, C.R.S   | . This amount is shown for int | formational purposes      |
| 5  | only, as the State Suppleme               | ntal Security Income   | Stabilization Fund    | is continuously appro   | opriated to the Depar     | tment of Human Servio    | ces for qualified expenditures |                           |
| б  |   |                        |                       |                         |                           |                          |                                |                           |
| 7  | (D) Community Services f                  | or the Elderly         |                       |                         |                           |                          |                                |                           |
| 8  | Administration                            | 674,57                 | )                     | 168,64                  | 5(M)                      |                          |                                | 505,934ª                  |
| 9  |   | (7.0 FTE               | )                     |                         |                           |                          |                                |                           |
| 10 | Colorado Commission on                    |                        | ,<br>                 |                         |                           |                          |                                |                           |
| 10 | Aging                                     | 81,12                  | 5                     | 20,282                  | 2(M)                      |                          |                                | 60,844 <sup>a</sup>       |
| 12 | 1.66                                      | (1.0 FTE               |                       | 20,20                   | 2(111)                    |                          |                                | 00,011                    |
|    |   |                        | )                     |                         |                           |                          |                                |                           |
| 13 | Senior Community Services                 |                        | _                     |                         |                           |                          |                                |                           |
| 14 | Employment                                | 1,233,44               | )                     |                         |                           |                          |                                | 1,233,440(I) <sup>b</sup> |
| 15 |   |                        |                       |                         |                           |                          |                                | (0.5 FTE)                 |

|    |                           |                    | -     |                 |                           | APPROPRIATION          | FROM                    |                            |
|----|---------------------------|--------------------|-------|-----------------|---------------------------|------------------------|-------------------------|----------------------------|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS           |
|    |                           | \$\$               | 5     | \$\$            |                           | \$                     | \$\$                    |                            |
| 1  | Older Americans Act       |                    |       |                 |                           |                        |                         |                            |
| 2  | Programs <sup>35</sup>    | 17,574,052         |       | 765,125         |                           | 3,079,710°             |                         | 13,729,217(I) <sup>a</sup> |
| 3  | National Family Caregiver |                    |       |                 |                           |                        |                         |                            |
| 4  | Support Program           | 2,263,386          |       | 142,041         |                           | 423,805 <sup>d</sup>   |                         | 1,697,540(I) <sup>a</sup>  |
| 5  | State Ombudsman Program   | 347,031            |       | 186,898(M)      |                           |                        | 1,800 <sup>e</sup>      | 158,333ª                   |
| 6  | State Funding for Senior  |                    |       |                 |                           |                        |                         |                            |
| 7  | Services <sup>35</sup>    | 12,811,622         |       | 4,803,870       |                           | 8,007,752 <sup>f</sup> |                         |                            |
| 8  | Area Agencies on Aging    |                    |       |                 |                           |                        |                         |                            |
| 9  | Administration            | 1,375,384          |       |                 |                           |                        |                         | 1,375,384(I) <sup>a</sup>  |
| 10 | Crimes Against At Risk    |                    |       |                 |                           |                        |                         |                            |
| 11 | Persons Surcharge Fund    | 170,857            |       | 150,000         |                           | 20,857 <sup>g</sup>    |                         |                            |
| 12 |                           | 36,531,477         |       |                 |                           |                        |                         |                            |
| 10 |                           |                    |       |                 |                           |                        |                         |                            |

<sup>a</sup> These amounts shall be from Title III of the Older Americans Act. A state match is required to expend these funds, except in the Area Agencies on Aging Administration line item,
 where local expenditures provide the required non-federal match.

|       |         |        | APPROPRIATION FROM |          |              |              |  |  |  |  |  |  |
|-------|---------|--------|--------------------|----------|--------------|--------------|--|--|--|--|--|--|
|       |         |        |                    |          |              |              |  |  |  |  |  |  |
| ITEM  | I & TOT | AL GEN | ERAL GEN           | ERAL CAS | H REAPPROPRI | ATED FEDERAL |  |  |  |  |  |  |
| SUBTO | TAL     | FU     | ND FU              | ND FUNE  | DS FUNDS     | FUNDS        |  |  |  |  |  |  |
|       |         |        | EXE                | MPT      |              |              |  |  |  |  |  |  |
| \$    | \$      | \$     | \$                 | \$       | \$           | \$           |  |  |  |  |  |  |

<sup>b</sup> This amount shall be from Title V of the Older Americans Act.

<sup>c</sup> Of this amount, an estimated \$3,039,710(L)(I) shall be from local funds, and \$40,000 shall be from the Older Coloradans Cash Fund created in Section 26-11-205.5 (5), C.R.S.

<sup>d</sup> This amount shall be from local funds. The (L) notation and the (I) notation apply to this amount.

<sup>e</sup> This amount shall be from Medicaid funds transferred from the Department of Health Care Policy and Financing, Department of Human Services Medicaid-funded Programs.

<sup>f</sup> This amount shall be from the Older Coloradans Cash Fund created in Section 26-11-205.5 (5), C.R.S.

<sup>g</sup> This amount shall be from the Crimes Against At-Risk Persons Surcharge Fund created in Section 18-6.5-107 (4) (a), C.R.S.

7

## 8 (E) Adult Protective Services

| 9  | State Administration                    | 403,258   | 403,258   |            |                        |
|----|---|-----------|-----------|------------|------------------------|
| 10 |   | (5.5 FTE) |           |            |                        |
| 11 | Adult Protective Services <sup>20</sup> | 8,520,950 | 4,833,300 | 1,700,280ª | 1,987,370 <sup>b</sup> |
| 12 |   | 8,924,208 |           |            |                        |

13

<sup>a</sup> These amounts shall be from local funds. The (L) notation and the (I) notation apply to these amounts.

<sup>b</sup> Of this amount, \$1,969,370 shall be from the Title XX Social Services Block Grant, and \$18,000 shall be from various sources of federal funds.

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|    |   |                          | -                      |                    |                           | APPROPRIATION           | FROM                         |                        |
|----|---|--------------------------|------------------------|--------------------|---------------------------|-------------------------|------------------------------|------------------------|
|    |   | ITEM &<br>SUBTOTAL       | TOTAL                  | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS      | FEDERAL<br>FUNDS       |
|    | 5   | \$                       | \$                     |                    | \$                        | \$                      | \$\$                         |                        |
| 4  |   |                          |                        |                    |                           |                         |                              |                        |
| 1  |   |                          |                        |                    |                           |                         |                              |                        |
| 2  |   |                          | <del>160,229,549</del> |                    |                           |                         |                              |                        |
| 3  |   |                          | 161,569,949            |                    |                           |                         |                              |                        |
| 4  |   |                          |                        |                    |                           |                         |                              |                        |
| 5  | (11) DIVISION OF YOUTH                    | CORRECTIONS              |                        |                    |                           |                         |                              |                        |
| 6  | (A) Administration                        |                          |                        |                    |                           |                         |                              |                        |
| 7  | Personal Services                         | 1,347,573                |                        | 1,347,573          |                           |                         |                              |                        |
| 8  |   |                          |                        | (15.4 FTE)         |                           |                         |                              |                        |
| 9  | Operating Expenses                        | 30,357                   |                        | 30,357             |                           |                         |                              |                        |
| 10 | Victim Assistance                         | 29,203                   |                        |                    |                           |                         | 29,203 <sup>a</sup>          |                        |
| 11 |   |                          |                        |                    |                           |                         | (0.5 FTE)                    |                        |
| 12 |   | 1,407,133                |                        |                    |                           |                         |                              |                        |
| 13 |   |                          |                        |                    |                           |                         |                              |                        |
| 14 | <sup>a</sup> This amount shall be from mo | oneys in the Victims Ass | sistance and Law       | Enforcement Fund c | reated in Section 24      | 4-33.5-506 (1), C.R.S., | transferred from the Departm | nent of Public Safety, |
| 15 | Division of Criminal Justice, V           | Victims Assistance, Stat | e Victims Assista      | nce and Law Enforc | ement Program.            |                         |                              |                        |
|    |   |                          |                        |                    |                           |                         |                              |                        |

|    |  |                       | -     | APPROPRIATION FROM     |                           |               |                           |                  |  |  |
|----|--|-----------------------|-------|------------------------|---------------------------|---------------|---------------------------|------------------|--|--|
|    |  | ITEM &<br>SUBTOTAL    | TOTAL | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS |  |  |
|    | \$                                       | \$                    | \$    | 5                      | \$                        | \$            | \$\$                      |                  |  |  |
| 1  |  |                       |       |                        |                           |               |                           |                  |  |  |
|    | (B) Institutional Programs <sup>36</sup> |                       |       |                        |                           |               |                           |                  |  |  |
| 2  | (B) Institutional Programs**             |                       |       |                        |                           |               |                           |                  |  |  |
| 3  | Personal Services                        | <del>39,628,179</del> |       | <del>39,628,179</del>  |                           |               |                           |                  |  |  |
| 4  |  | 39,771,228            |       | 39,771,228             |                           |               |                           |                  |  |  |
| 5  |  |                       |       | <del>(725.0 FTE)</del> |                           |               |                           |                  |  |  |
| б  |  |                       |       | (728.0 FTE)            |                           |               |                           |                  |  |  |
| 7  | Operating Expenses                       | <del>3,368,412</del>  |       | <del>2,038,212</del>   |                           |               | 1,330,200(I) <sup>a</sup> |                  |  |  |
| 8  |  | 3,385,371             |       | 2,055,171              |                           |               |                           |                  |  |  |
| 9  | Medical Services                         | 5,953,951             |       | 5,953,951              |                           |               |                           |                  |  |  |
| 10 |  |                       |       | (36.0 FTE)             |                           |               |                           |                  |  |  |
| 11 | Educational Programs                     | 5,493,570             |       | 5,145,978              |                           |               | 347,592 <sup>b</sup>      |                  |  |  |
| 12 |  |                       |       | (32.3 FTE)             |                           |               | (2.5 FTE)                 |                  |  |  |
| 13 | Prevention/Intervention                  |                       |       |                        |                           |               |                           |                  |  |  |
| 14 | Services                                 | 49,693                |       |                        |                           |               | 49,693°                   |                  |  |  |
| 15 |  |                       |       |                        |                           |               | (1.0 FTE)                 |                  |  |  |
|    | -  |                       |       |                        |                           |               |                           |                  |  |  |

|    |  |                        |                  | APPROPRIATION FROM     |                           |                          |                               |                         |  |
|----|--|------------------------|------------------|------------------------|---------------------------|--------------------------|-------------------------------|-------------------------|--|
|    |  | ITEM &<br>SUBTOTAL     | TOTAL            | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS            | REAPPROPRIATED<br>FUNDS       | FEDERAL<br>FUNDS        |  |
|    | \$   |                        | \$               | \$                     | \$                        | \$                       | \$\$                          |                         |  |
| 1  | -  | <del>54,493,805</del>  |                  |                        |                           |                          |                               |                         |  |
| 1  |  |                        |                  |                        |                           |                          |                               |                         |  |
| 2  |  | 54,653,813             |                  |                        |                           |                          |                               |                         |  |
| 3  |  |                        |                  |                        |                           |                          |                               |                         |  |
| 4  | <sup>a</sup> This amount shall be transferre   | ed from the Departme   | ent of Education | , Assistance to Publi  | c Schools, Grant Prog     | grams, Distributions, ar | nd Other Assistance, Health a | and Nutrition, Federal  |  |
| 5  | Nutrition Programs for the fede  | ral school breakfast   | and lunch progra | am.                    |                           |                          |                               |                         |  |
| 6  | <sup>b</sup> This amount shall be transferred from the Department of Higher Education, Division of Occupational Education, Area Vocational School Support and the Department of Education, |                        |                  |                        |                           |                          |                               |                         |  |
| 7  | Assistance to Public Schools fro   | m the line items for G | rant Programs, I | Distributions, and Oth | er Assistance, Other A    | Assistance, Appropriate  | d Sponsored Programs; and C   | Categorical Programs,   |  |
| 8  | District Programs Required by  | Statute, Special Educ  | cation Programs  | for Children with Di   | sabilities.               |                          |                               |                         |  |
| 9  | <sup>c</sup> This amount shall be transferr  | ed from Mental Heal    | th and Alcohol   | and Drug Abuse Serv    | vices, Alcohol and Dr     | rug Abuse Division, Ot   | her Programs, Balance of Su   | bstance Abuse Block     |  |
| 10 | Grant Programs.  |                        |                  |                        |                           |                          |                               |                         |  |
| 11 |  |                        |                  |                        |                           |                          |                               |                         |  |
| 12 | (C) Community Programs <sup>36</sup>   |                        |                  |                        |                           |                          |                               |                         |  |
| 13 | Personal Services  | 6,708,323              |                  | 6,351,02               | 8                         | 50,833ª                  | 45,688 <sup>b</sup>           | 260,774(I) <sup>c</sup> |  |
| 14 |  |                        |                  | (96.8 FTE              | )                         | (1.0 FTE)                |                               |                         |  |
| 15 | Operating Expenses   | 337,444                |                  | 334,99                 | 6                         | 2,448 <sup>a</sup>       |                               |                         |  |
|    |  |                        |                  |                        |                           |                          |                               |                         |  |

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|    |  |                            | -                 | APPROPRIATION FROM     |                           |               |                        |                                   |
|----|--|----------------------------|-------------------|------------------------|---------------------------|---------------|------------------------|-----------------------------------|
|    |  | ITEM &<br>SUBTOTAL         | TOTAL             | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATI<br>FUNDS | ED FEDERAL<br>FUNDS               |
|    |  | \$\$                       | \$                | 5                      | \$                        | \$            | \$                     | \$                                |
| 1  | Purchase of Contract                     |                            |                   |                        |                           |               |                        |                                   |
| 2  | Placements                               | <del>29,430,069</del>      |                   | <del>27,437,093</del>  |                           |               | <del>1,286,378</del> * | <del>706,598(I)<sup>e</sup></del> |
| 3  |  | 30,492,936                 |                   | 28,300,841             |                           |               | 1,551,913 <sup>b</sup> | 640,182(I) <sup>c</sup>           |
| 4  | Managed Care Pilot Project               | 1,395,422                  |                   | 1,362,099              |                           |               | 33,323 <sup>b</sup>    |                                   |
| 5  | S.B. 91-94 Programs                      | 12,272,159                 |                   | 12,272,159             |                           |               |                        |                                   |
| 6  | Parole Program Services                  | 4,140,832                  |                   | 3,235,798              |                           |               |                        | 905,034(I) <sup>c</sup>           |
| 7  | Juvenile Sex Offender Staff              |                            |                   |                        |                           |               |                        |                                   |
| 8  | Training                                 | 47,060                     |                   | 8,810                  |                           | 38,2          | 50 <sup>d</sup>        |                                   |
| 9  |  | <del>54,331,309</del>      |                   |                        |                           |               |                        |                                   |
| 10 |  | 55,394,176                 |                   |                        |                           |               |                        |                                   |
| 11 |  |                            |                   |                        |                           |               |                        |                                   |
| 12 | <sup>a</sup> These amounts shall be from | n the contractor for the R | idge View facilit | ty pursuant to Section | n 19-2-411.5 (2) (e       | e), C.R.S.    |                        |                                   |

<sup>b</sup> These amounts shall be from Medicaid funds transferred from the Department of Health Care Policy and Financing, Department of Human Services Medicaid-funded Programs.

|                    |       |                 |                           | APPROPRIATION F | FROM                    |                    |
|--------------------|-------|-----------------|---------------------------|-----------------|-------------------------|--------------------|
| ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS   | REAPPROPRIATED<br>FUNDS | ) FEDERAL<br>FUNDS |
| \$                 | \$    | \$              | \$                        | \$              | \$                      | \$                 |

| 1  | <sup>c</sup> These amounts shall be from Title IV-E of the Social Security Act. Although these federal funds amounts are not appropriated, they were assumed in developing the appropriated fund |   |   |                                      |                            |                           |  |  |  |  |
|----|--|---|---|--------------------------------------|----------------------------|---------------------------|--|--|--|--|
| 2  | source amounts in these line items. Furt   | her, they are reflected pursuant                    | to Section 26-1-111 (2) (d) (II         | () (B), C.R.S., and shall be used in | determining the amour      | nt to be deposited to the |  |  |  |  |
| 3  | Excess Federal Title IV-E Reimbursem   | ents Cash Fund pursuant to Sect                     | ion 26-1-111 (2) (d) (II) (C), (        | C.R.S.                               |                            |                           |  |  |  |  |
| 4  | <sup>d</sup> This amount shall be from the Sex Off   | ender Surcharge Fund created in                     | Section 18-21-103 (3), C.R.S            | S.                                   |                            |                           |  |  |  |  |
| 5  |  |   |   |                                      |                            |                           |  |  |  |  |
| б  |  | <del>110,232,247</del>                              |   |                                      |                            |                           |  |  |  |  |
| 7  |  | 111,455,122   |   |                                      |                            |                           |  |  |  |  |
| 8  |  |   |   |                                      |                            |                           |  |  |  |  |
| 9  | TOTALS PART VII  |   |   |                                      |                            |                           |  |  |  |  |
| 10 | (HUMAN SERVICES)   | <del>\$2,183,134,409</del>                          | <del>\$698,239,511</del>                | <del>\$356,215,550</del> *           | <del>\$517,852,655</del> * | <del>\$610,826,693°</del> |  |  |  |  |
| 11 |  | <u>\$2,199,059,187</u>                              | \$712,171,392                           | \$355,558,190ª                       | \$519,169,019 <sup>b</sup> | <u>\$612,160,586</u> ≌    |  |  |  |  |
| 12 |  |   |   |                                      |                            |                           |  |  |  |  |
| 13 | <sup>a</sup> Of this amount, \$126,014,974 contains  | s an (L) notation and $\frac{226,061,0}{226,061,0}$ | <del>01</del> \$227,401,401 contains an | (I) notation.                        |                            |                           |  |  |  |  |

14 <sup>b</sup> Of this amount, \$1,330,200 contains an (I) notation.

15 <sup>c</sup> Of this amount, <del>\$274,250,552</del> \$273,806,172 contains an (I) notation.

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|          |       |         | APPROPRIATION FROM |       |                |         |  |  |  |  |  |
|----------|-------|---------|--------------------|-------|----------------|---------|--|--|--|--|--|
| ITEM &   | TOTAL | GENERAL | GENERAL            | CASH  | REAPPROPRIATED | FEDERAL |  |  |  |  |  |
| SUBTOTAL |       | FUND    | FUND               | FUNDS | FUNDS          | FUNDS   |  |  |  |  |  |
|          |       |         | EXEMPT             |       |                |         |  |  |  |  |  |
| \$       | \$    | \$      | \$                 | \$    | \$             | \$      |  |  |  |  |  |

**FOOTNOTES** -- The following statements are referenced to the numbered footnotes throughout section 2.

- 20 Department of Human Services, County Administration, County Administration; and Adult Assistance Programs, Adult Protective Services, Adult Protective Services -- It is the intent of the General Assembly that any amount in the Adult Protective Services line item that is not required for the provision of adult protective services may be transferred to the County Administration line item and used to provide additional benefits under that program. It is further the intent of the General Assembly that if county spending exceeds the total appropriations from the Adult Protective Services line item, any amount in the County Administration line item that is not required for the provision of services under that program may be transferred to the Adult Protective Services line item and used to provide adult protective Services line item and used to provide adult protective services line item and used to provide adult protective services line item and used to provide adult protective services line item and used to provide adult protective services line item and used to provide adult protective services.
- 11 21 Department of Human Services, County Administration, County Share of Offsetting Revenues -- It is the intent of the General Assembly that, pursuant to 12 Section 26-13-108, C.R.S., the Department utilize recoveries to offset the costs of providing public assistance. This appropriation represents an estimate of 13 the county share of such recoveries and, if the amount of the county share of such recoveries is greater than the amount reflected in this appropriation, the 14 Department is authorized to disburse an amount in excess of this appropriation to reflect the actual county share of such recoveries.
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22 Department of Human Services, County Administration, County Incentive Payments; Office of Self Sufficiency, Colorado Works Program, County Block Grants; Child Support Enforcement, Child Support Enforcement -- It is the intent of the General Assembly that, pursuant to Sections 26-13-108 and

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|          |       |         |         | APPROPRIATION H | FROM           |         |
|----------|-------|---------|---------|-----------------|----------------|---------|
|          |       |         |         |                 |                |         |
| ITEM &   | TOTAL | GENERAL | GENERAL | CASH            | REAPPROPRIATED | FEDERAL |
| SUBTOTAL |       | FUND    | FUND    | FUNDS           | FUNDS          | FUNDS   |
|          |       |         | EXEMPT  |                 |                |         |
| \$<br>6  | \$    | \$      | \$      | \$              | \$             | \$      |

26-13-112.5 (2), C.R.S., the Department distribute child support incentive payments to counties. It is further the intent of the General Assembly that all of the State share of recoveries of amounts of support for public assistance recipients, less annual appropriations from this fund source for state child support enforcement operations, be distributed to counties, as described in Section 26-13-108, C.R.S. If the total amount of the State share of recoveries is greater than the total annual appropriations from this fund source, the Department is authorized to distribute to counties, for county incentive payments, the actual State share of any additional recoveries.

- 23 Department of Human Services, Division of Child Welfare -- It is the intent of the General Assembly to encourage counties to serve children in the most appropriate and least restrictive manner. For this purpose, the Department may transfer funds among all line items in this long bill group total for the Division of Child Welfare, except that the Department may not transfer funds from non-custodial line items to the Child Welfare Administration line item to increase funding for personal services.
- Department of Human Services, Division of Child Welfare, Child Welfare Services -- It is the intent of the General Assembly that the Department may hold out up to \$1,000,000 total funds in this line item for activities designed to maximize Colorado's receipt of federal funds under Title IV-E of the Social Security Act. Expenditures may include, but need not be limited to, distributions to counties for Title-IV-E-related administrative costs, incentive payments to counties for improved Title IV-E claiming, automated system changes, and/or purchase of contract services designed to help the State in maximizing Title IV-E receipts. Funds held out pursuant to this footnote shall be in addition to other amounts authorized to be held out from county child welfare services allocations.

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|          |       |         | APPROPRIATION FROM |       |                |         |  |  |  |  |  |
|----------|-------|---------|--------------------|-------|----------------|---------|--|--|--|--|--|
|          |       |         |                    |       |                |         |  |  |  |  |  |
| ITEM &   | TOTAL | GENERAL | GENERAL            | CASH  | REAPPROPRIATED | FEDERAL |  |  |  |  |  |
| SUBTOTAL |       | FUND    | FUND               | FUNDS | FUNDS          | FUNDS   |  |  |  |  |  |
|          |       |         | EXEMPT             |       |                |         |  |  |  |  |  |
| \$       | \$    | \$      | \$                 | \$    | \$             | \$      |  |  |  |  |  |

- 25 Department of Human Services, Division of Child Welfare, Family and Children's Programs -- It is the intent of the General Assembly that \$4,006,949 of the funds appropriated for this line item be used to assist county departments of social services in implementing and expanding family- and community-based services for adolescents. It is the intent of the General Assembly that such services be based on a program or programs that have been demonstrated to be effective in reducing the need for higher cost residential services.
  - 25a DEPARTMENT OF HUMAN SERVICES, DIVISION OF CHILD WELFARE, COMMUNITY-BASED CHILD ABUSE PREVENTION SERVICES OF THIS APPROPRIATION, \$200,000 REMAINS AVAILABLE FOR THE SAFECARE PROGRAM THROUGH JUNE 30, 2015.
- 26 Department of Human Services, Office of Self Sufficiency, Colorado Works Program, County Block Grants -- Pursuant to Sections 26-2-714 (7) and 26-2-714 (9), C.R.S., under certain conditions, a county may transfer federal Temporary Assistance for Needy Families (TANF) funds within its Colorado Works Program Block Grant to the federal child care development fund or to programs funded by Title XX of the federal Social Security Act. One of the conditions specified is that the amount a county transfers must be specified by the Department of Human Services as being available for transfer within the limitation imposed by federal law. It is the intent of the General Assembly that the Department allow individual counties to transfer a greater percent of federal TANF funds than the state is allowed under federal law as long as: (a) Each county has had an opportunity to transfer an amount up to the federal maximum allowed; and, (b) the total amount transferred statewide does not exceed the federal maximum.

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|          |       |         | APPROPRIATION FROM |       |                |         |  |  |  |  |  |
|----------|-------|---------|--------------------|-------|----------------|---------|--|--|--|--|--|
|          |       |         |                    |       |                |         |  |  |  |  |  |
| ITEM &   | TOTAL | GENERAL | GENERAL            | CASH  | REAPPROPRIATED | FEDERAL |  |  |  |  |  |
| SUBTOTAL |       | FUND    | FUND               | FUNDS | FUNDS          | FUNDS   |  |  |  |  |  |
|          |       |         | EXEMPT             |       |                |         |  |  |  |  |  |
| \$       | \$    | \$      | \$                 | \$    | \$             | \$      |  |  |  |  |  |

27 Department of Human Services, Office of Self Sufficiency, Colorado Works Program, County Block Grants -- It is the intent of the General Assembly that the appropriation of local funds for Colorado Works program county block grants may be decreased by a maximum of \$100,000 to reduce one or more small counties' fiscal year 2013-14 targeted or actual spending level pursuant to Section 26-2-714 (8), C.R.S.

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- 28 Department of Human Services, Office of Self Sufficiency, Colorado Works Program, County Block Grants -- It is the intent of the General Assembly that the Department comply with the provisions of Section 26-2-714 (10), C.R.S., by reducing required county Temporary Assistance for Needy Families (TANF) maintenance of effort expenditures in the fiscal year after the State is notified that it has met federal work participation rates and qualifies for a percent reduction in the state's maintenance of effort. If the State is notified during state FY 2012-13 that it has met federal work participation rates for a prior year and therefore qualifies for a percent reduction in the state's maintenance of effort, local cash funds expenditure obligations that are established in this line item pursuant to Section 26-2-714 (6) (c) (I), C.R.S., shall be reduced by \$5,524,726.
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   28a
   DEPARTMENT OF HUMAN SERVICES, BEHAVIORAL HEALTH SERVICES, MENTAL HEALTH COMMUNITY PROGRAMS, MENTAL HEALTH SERVICES FOR THE

   13
   MEDICALLY INDIGENT, MENTAL HEALTH FIRST AID -- IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT \$253,830 OF THIS APPROPRIATION BE USED FOR THE

   14
   PURPOSE OF AUGMENTING EXISTING CONTRACTS WITH THE APPROVED AGENCIES AS SPECIFIED IN SECTION 27-66-104, C.R.S., IN ORDER TO TRAIN ADDITIONAL

   15
   MENTAL HEALTH FIRST AID INSTRUCTORS AND TO CERTIFY EDUCATORS, FIRST RESPONDERS, AND MILITARY SERVICE PERSONNEL IN MENTAL HEALTH FIRST AID.

   16
   IT IS FURTHER THE INTENT OF THE GENERAL ASSEMBLY THAT \$12,900 OF THIS APPROPRIATION BE USED FOR THE PURPOSE OF SUPPORTING STATEWIDE OUTREACH,

   17
   PROMOTION, AND COORDINATION OF YOUTH MENTAL HEALTH FIRST AID.

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|      |       | _     | APPROPRIATION FROM |         |       |                |           |  |  |  |
|------|-------|-------|--------------------|---------|-------|----------------|-----------|--|--|--|
|      |       |       |                    |         |       |                |           |  |  |  |
| ITE  | EM &  | TOTAL | GENERAL            | GENERAL | CASH  | REAPPROPRIATED | ) FEDERAL |  |  |  |
| SUBT | TOTAL |       | FUND               | FUND    | FUNDS | FUNDS          | FUNDS     |  |  |  |
|      |       |       |                    | EXEMPT  |       |                |           |  |  |  |
| \$   | \$    | S     | \$                 | \$      | \$    | \$             | \$        |  |  |  |

- 29 Department of Human Services, Behavioral Health Services, Co-occurring Behavioral Health Services SERVICES, CO-OCCURRING BEHAVIORAL HEALTH SERVICES -- It is the intent of the General Assembly THAT this appropriation be used for the purpose of providing a full continuum of co-occurring behavioral health treatment services in southern Colorado and the Arkansas Valley.
  - 30 Department of Human Services, Services for People with Disabilities, Community Services for People with Developmental Disabilities, Program Costs -- It is the intent of the General Assembly that expenditures for these services be recorded only against the Long Bill group total for Program Costs.
- 31 Department of Human Services, Services for People with Disabilities, Community Services for People with Developmental Disabilities, Program Costs, Preventive Dental Hygiene -- It is the intent of the General Assembly that this appropriation be used to provide special dental services for persons with developmental disabilities.
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   33
   Department of Human Services, Services for People with Disabilities, Regional Centers for People with Developmental Disabilities -- The Department may

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   transfer up to 5.0 percent of the total appropriation between the Wheat Ridge Regional Center, the Grand Junction Regional Center and Pueblo Regional

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   Center.
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|         |    |       |         | APPROPRIATION FROM |       |                |           |  |  |  |  |  |
|---------|----|-------|---------|--------------------|-------|----------------|-----------|--|--|--|--|--|
|         |    |       |         |                    |       |                |           |  |  |  |  |  |
| ITEM &  |    | TOTAL | GENERAL | GENERAL            | CASH  | REAPPROPRIATEI | D FEDERAL |  |  |  |  |  |
| SUBTOTA | AL |       | FUND    | FUND               | FUNDS | FUNDS          | FUNDS     |  |  |  |  |  |
|         |    |       |         | EXEMPT             |       |                |           |  |  |  |  |  |
| \$      | \$ | \$    |         | \$                 | \$    | \$             | \$        |  |  |  |  |  |

33a DEPARTMENT OF HUMAN SERVICES, SERVICES FOR PEOPLE WITH DISABILITIES, REGIONAL CENTERS FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES -- THE DEPARTMENT MAY TRANSFER UP TO \$420,000 OF THE TOTAL APPROPRIATION BETWEEN THE WHEAT RIDGE REGIONAL CENTER, THE GRAND JUNCTION REGIONAL CENTER AND THE PUEBLO REGIONAL CENTER. \$420,000 OF THE TOTAL APPROPRIATION MAY ROLL FORWARD FOR EXPENDITURE IN FY 2014-15.

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- Department of Human Services, Adult Assistance Programs, Other Grant Programs, Home Care Allowance; and Home Care Allowance Grant Program --Pursuant to Section 26-2-122.4 (3), C.R.S, any amount in the Home Care Allowance Grant Program line item that is not required to operate the Grant Program may be transferred to the Home Care Allowance Program line item and used to provide additional benefits under that program. It is further the intent of the General Assembly that any amount in the home care allowance program line item that is unused may be transferred to the home care allowance grant program line item and used to provide additional benefits under that program.
- 35 Department of Human Services, Adult Assistance Programs, Community Services for the Elderly, Older Americans Act Programs, and State Funding for Senior Services -- Amounts in the Older Americans Act Programs line item are calculated based on a requirement for a non-federal match of at least 15 percent, including a 5.0 percent state match, pursuant to Title III of the federal Older Americans Act. The Department is authorized to transfer General Fund and cash funds from the State Funding for Senior Services line item to the Older Americans Act Programs line item to comply with the 5.0 percent state match requirement for the Older Americans Act Programs. This appropriation is based on the assumption that all federal Title III funds requiring a state match that are not for purposes of administration or included in the appropriations for other line items will be expended from the Older Americans Act Programs line item.

|          |       |         | APPROPRIATION FROM |       |                |         |  |  |  |  |  |
|----------|-------|---------|--------------------|-------|----------------|---------|--|--|--|--|--|
|          |       |         |                    |       |                |         |  |  |  |  |  |
| ITEM &   | TOTAL | GENERAL | GENERAL            | CASH  | REAPPROPRIATED | FEDERAL |  |  |  |  |  |
| SUBTOTAL |       | FUND    | FUND               | FUNDS | FUNDS          | FUNDS   |  |  |  |  |  |
|          |       |         | EXEMPT             |       |                |         |  |  |  |  |  |
| \$       | \$    | \$      | \$                 | \$    | \$             | \$      |  |  |  |  |  |

36 Department of Human Services, Division of Youth Corrections, Institutional Programs; and Community Programs -- The Department may transfer a total of up to \$5,000,000 General Fund between line items in the Institutional Programs section and the Community Programs line items for Purchase of Contract Placements, Parole Program Services, and S.B. 91-94 Programs to facilitate the placement and treatment of youth in the most appropriate setting, to support appropriate treatment, transition, and wrap-around services for youth in residential and non-residential settings, and to support community-based alternatives to secure detention placements, except that this transfer authority may not be used to reduce the S.B. 91-94 Programs line item.

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|    |                               |                              |                     |                      |         |                           | APP      | ROPRIATION      | FROM                       |                          |  |  |  |
|----|-------------------------------|------------------------------|---------------------|----------------------|---------|---------------------------|----------|-----------------|----------------------------|--------------------------|--|--|--|
|    |                               | ITEM &<br>SUBTOTAL           | TOTAL               | GENERAL<br>FUND      |         | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS   | REAPPROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS         |  |  |  |
|    |                               | \$                           | 5                   | \$                   | \$      |                           | \$       |                 | \$                         | \$                       |  |  |  |
| 1  | SECTION 2. Appr               | opriation to the depai       | tment of human      | services for the fis | scal ye | ear beginning Ju          | uly 1, 2 | 012. In Session | n Laws of Colorado 2013, s | ection 1 of chapter 424, |  |  |  |
| 2  | (SB 13-091), amend Part VI    | (8) (C) and the affected     | ed totals as follow | 's:                  |         |                           |          |                 |                            |                          |  |  |  |
| 3  | Section 2. Appropri           | iation.                      |                     |                      |         |                           |          |                 |                            |                          |  |  |  |
| 4  |                               |                              |                     | РА                   | RT V    | II                        |          |                 |                            |                          |  |  |  |
| 5  |                               | DEPARTMENT OF HUMAN SERVICES |                     |                      |         |                           |          |                 |                            |                          |  |  |  |
| 6  |                               |                              |                     |                      |         |                           |          |                 |                            |                          |  |  |  |
| 7  | (8) MENTAL HEALTH AN          | ND ALCOHOL AND               | DRUG ABUSE S        | SERVICES             |         |                           |          |                 |                            |                          |  |  |  |
| 8  | (C) Mental Health Institute   | <b>s</b> <sup>27</sup>       |                     |                      |         |                           |          |                 |                            |                          |  |  |  |
| 9  | Mental Health Institute - Ft. |                              |                     |                      |         |                           |          |                 |                            |                          |  |  |  |
| 10 | Logan Personal Services       | <del>17,841,669</del>        |                     |                      |         |                           |          |                 |                            |                          |  |  |  |
| 11 |                               | 18,657,769                   |                     |                      |         |                           |          |                 |                            |                          |  |  |  |
| 12 |                               | (214.6 FTE)                  |                     |                      |         |                           |          |                 |                            |                          |  |  |  |
| 13 | Mental Health Institute - Ft. |                              |                     |                      |         |                           |          |                 |                            |                          |  |  |  |
| 14 | Logan Operating Expenses      | 1,056,212                    |                     |                      |         |                           |          |                 |                            |                          |  |  |  |
|    |                               |                              |                     |                      |         |                           |          |                 |                            |                          |  |  |  |

|    |                               |                       |       | APPROPRIATION FROM |                 |    |                           |               |     |                       |                  |
|----|-------------------------------|-----------------------|-------|--------------------|-----------------|----|---------------------------|---------------|-----|-----------------------|------------------|
|    |                               | ITEM &<br>SUBTOTAL    | TOTAL |                    | GENERAL<br>FUND |    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REA | APPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |                               | \$ \$                 |       | \$                 |                 | \$ | EAEMIT I                  | \$            | \$  | \$                    |                  |
| 1  | Mental Health Institute - Ft. |                       |       |                    |                 |    |                           |               |     |                       |                  |
| 2  | Logan Pharmaceuticals         | <del>1,155,027</del>  |       |                    |                 |    |                           |               |     |                       |                  |
| 3  |                               | 838,027               |       |                    |                 |    |                           |               |     |                       |                  |
| 4  | Mental Health Institute -     |                       |       |                    |                 |    |                           |               |     |                       |                  |
| 5  | Pueblo Personal Services      | <del>63,767,835</del> |       |                    |                 |    |                           |               |     |                       |                  |
| 6  |                               | 64,385,635            |       |                    |                 |    |                           |               |     |                       |                  |
| 7  |                               | (950.8 FTE)           |       |                    |                 |    |                           |               |     |                       |                  |
| 8  | Mental Health Institute -     |                       |       |                    |                 |    |                           |               |     |                       |                  |
| 9  | Pueblo Operating Expenses     | 4,797,363             |       |                    |                 |    |                           |               |     |                       |                  |
| 10 | Mental Health Institute -     |                       |       |                    |                 |    |                           |               |     |                       |                  |
| 11 | Pueblo Pharmaceuticals        | <del>3,435,652</del>  |       |                    |                 |    |                           |               |     |                       |                  |
| 12 |                               | 3,182,652             |       |                    |                 |    |                           |               |     |                       |                  |
| 13 | Educational Programs          | 138,640               |       |                    |                 |    |                           |               |     |                       |                  |
| 14 |                               | (2.7 FTE)             |       |                    |                 |    |                           |               |     |                       |                  |
| 15 | MEDICAID REPAYMENT            | 140,600               |       |                    |                 |    |                           |               |     |                       |                  |
|    |                               |                       |       |                    |                 |    |                           |               |     |                       |                  |

|    |   |                         |                            |                          |                           | APPROPR            | ATION FRO            | MC                                  |                         |
|----|---|-------------------------|----------------------------|--------------------------|---------------------------|--------------------|----------------------|-------------------------------------|-------------------------|
|    |   | ITEM &<br>SUBTOTAL      | TOTAL                      | GENERAL<br>FUND          | GENERAL<br>FUND<br>EXEMPT |                    | ASH<br>NDS           | REAPPROPRIATED<br>FUNDS             | FEDERAL<br>FUNDS        |
|    | \$  | S                       | \$                         | \$                       | \$                        | \$                 | 9                    | \$                                  | \$                      |
| 1  |   | <del>92,192,398</del>   |                            | <del>75,324,209</del>    |                           | <del>9,0</del>     | <del>513,275</del> * | <del>7,254,914</del> *              |                         |
| 2  |   | 93,196,898              |                            | 74,964,209               |                           | 10,2               | 257,775ª             | 7,974,914 <sup>b</sup>              |                         |
| 3  |   |                         |                            |                          |                           |                    |                      |                                     |                         |
| 4  | <sup>a</sup> This amount shall be from Me               | dicare and other sour   | rces of patient rev        | /enues.                  |                           |                    |                      |                                     |                         |
| 5  | <sup>b</sup> Of this amount, <del>\$5,395,668</del> \$6 | 5,115,668 shall be fr   | om patient reven           | ues, \$1,746,012 shal    | be transferred fror       | n the Departme     | ent of Correc        | ctions (including \$400,4           | 93 for services for the |
| б  | La Vista Facility), and \$113,234                       | 4 shall be transferred  | l from the Depart          | ment of Education.       | For informational p       | urposes only, of   | f the patient        | revenues, <del>\$4,775,751</del> \$ | 5,495,751 is estimated  |
| 7  | to be from Medicaid funds tran                          | sferred from the De     | partment of Heal           | th Care Policy and I     | Financing and \$619       | ,917 is estimat    | ed to be Me          | dicaid revenue earned f             | from behavioral health  |
| 8  | organizations through Mental H                          | Iealth Community Ca     | apitation.                 |                          |                           |                    |                      |                                     |                         |
| 9  |   |                         |                            |                          |                           |                    |                      |                                     |                         |
| 10 | TOTALS PART VII   |                         |                            |                          |                           |                    |                      |                                     |                         |
| 11 | (HUMAN SERVICES)  |                         | <del>\$2,048,138,655</del> | <del>\$637,639,051</del> |                           | <del>\$332,1</del> | <del>40,617</del> *  | <del>\$464,992,844</del> *          | \$613,366,143°          |
| 12 |   |                         | \$2,049,143,155            | \$637,279,051            |                           | \$332,7            | '85,117ª             | \$465,712,844 <sup>b</sup>          |                         |
| 13 |   | _                       |                            |                          |                           |                    |                      |                                     |                         |
| 14 | <sup>a</sup> Of this amount, \$117,556,986              | contains an (L) nota    | tion and \$218,80          | 3,941 contains an (I)    | notation.                 |                    |                      |                                     |                         |
| 15 | <sup>b</sup> Of this amount, \$1,330,200 co             | ontains an (I) notation | n.                         |                          |                           |                    |                      |                                     |                         |

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|               |                   | APPROPRIATION FROM |        |    |                               |  |  |  |  |
|---------------|-------------------|--------------------|--------|----|-------------------------------|--|--|--|--|
| ITEN<br>SUBTO | <br>AL GENI<br>FU |                    | ND FUN |    | DPRIATED FEDERAL<br>NDS FUNDS |  |  |  |  |
| \$            | \$<br>\$          | \$                 | \$     | \$ | \$                            |  |  |  |  |

<sup>c</sup> Of this amount, \$271,850,058 contains an (I) notation.

2

1 **SECTION 3.** Appropriation to the department of human 2 services for the fiscal year beginning July 1, 2013. In Session Laws of 3 Colorado 2013, amend section 2 of chapter 231, (SB 13-266), as follows: 4 Section 2. Appropriation. (1) In addition to any other 5 appropriation, there is hereby appropriated, out of any moneys in the 6 general fund, not otherwise appropriated, to the department of human 7 services, for the fiscal year beginning July 1, 2013, the sum of 8 \$19,792,028 \$9,660,072 and 0.9 FTE, or so much thereof as may be 9 necessary, to be allocated to behavioral health services for the 10 implementation of this act as follows:

(a) \$17,672,420 \$8,498,133 for co-occurring behavioral health
services, crisis response system–crisis stabilization units, mobile crisis
response, respite services, and marketing;

(b) \$2,046,675 \$1,089,006 for co-occurring behavioral health
services, crisis response system-telephone hotlines;

16 (c) \$67,280 and 0.9 FTE for administration, personal services; and

17 (d) \$5,653 for administration, operating expenses.

SECTION 4. Safety clause. The general assembly hereby finds,
determines, and declares that this act is necessary for the immediate
preservation of the public peace, health, and safety.