

Second Regular Session
Sixty-ninth General Assembly
STATE OF COLORADO

INTRODUCED

LLS NO. 14-1077.01 Jerry Barry x4341

SENATE BILL 14-211

SENATE SPONSORSHIP

Johnston and Balmer, Rivera, Crowder, Guzman, Heath, Herpin, Kefalas, Kerr, Marble, Schwartz, Ulibarri, Zenzinger

HOUSE SPONSORSHIP

Hullinghorst and Waller, Gerou, Ginal, McCann, Melton, Pabon, Primavera, Priola, Schafer

Senate Committees
Health & Human Services

House Committees

A BILL FOR AN ACT

101 **CONCERNING AN ALZHEIMER'S DISEASE CENTER.**

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://www.leg.state.co.us/billsummaries>.)

The bill creates the Alzheimer's disease center at the university of Colorado school of medicine.

1 *Be it enacted by the General Assembly of the State of Colorado:*

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters indicate new material to be added to existing statute.
Dashes through the words indicate deletions from existing statute.

1 **SECTION 1.** In Colorado Revised Statutes, **add** part 7 to article
2 21 of title 23 as follows:

3 PART 7

4 ALZHEIMER'S DISEASE CENTER

5 **23-21-701. Legislative declaration.** TO FOSTER THE HEALTH,
6 WELFARE, AND SAFETY OF THE PEOPLE OF THIS STATE AND TO FACILITATE
7 THE RESEARCH AND TREATMENT OF ALZHEIMER'S AND RELATED DISEASES,
8 IT IS DECLARED TO BE THE POLICY OF THIS STATE TO ACHIEVE THE
9 MAXIMUM PRACTICAL DEGREE OF CARE AND TREATMENT FOR PERSONS
10 SUFFERING FROM ALZHEIMER'S AND RELATED DISEASES.

11 **23-21-702. Definitions.** AS USED IN THIS PART 7, UNLESS THE
12 CONTEXT OTHERWISE REQUIRES:

13 (1) "ALZHEIMER'S DISEASE" MEANS THE NEUROLOGICAL DISORDER
14 IN WHICH THE DEATH OF BRAIN CELLS CAUSES MEMORY LOSS AND
15 COGNITIVE DECLINE.

16 **23-21-703. Center created.** THERE IS ESTABLISHED THE
17 ALZHEIMER'S DISEASE TREATMENT AND RESEARCH CENTER WITHIN THE
18 UNIVERSITY OF COLORADO SCHOOL OF MEDICINE. THE TREATMENT
19 CENTER MUST USE EXISTING FACILITIES AND STAFF OF THE UNIVERSITY OF
20 COLORADO SCHOOL OF MEDICINE AND MAY ESTABLISH PROGRAMS FOR
21 THE CARE AND TREATMENT OF PERSONS SUFFERING FROM ALZHEIMER'S
22 DISEASE AS PROGRAMS ARE NEEDED. THE TREATMENT CENTER MAY ASSIST
23 ON A CONTINUING BASIS THOSE PERSONS WHO REQUIRE CONTINUING
24 TREATMENT FOR ALZHEIMER'S DISEASE BUT WHO ARE UNABLE TO PAY FOR
25 THE ENTIRE COST OF THE SERVICES DESPITE THE EXISTENCE OF VARIOUS
26 TYPES OF HOSPITAL AND MEDICAL INSURANCE, MEDICARE, MEDICAID, AND
27 OTHER GOVERNMENT ASSISTANCE PROGRAMS, AND PRIVATE CHARITABLE

1 ASSISTANCE.

2 **23-21-704. Duties of the school of medicine.** (1) THE SCHOOL OF
3 MEDICINE SHALL:

4 (a) DEVELOP STANDARDS FOR DETERMINING ELIGIBILITY FOR CARE
5 AND TREATMENT UNDER THIS PART 7;

6 (b) ASSIST IN THE DEVELOPMENT AND EXPANSION OF PROGRAMS
7 FOR THE CARE AND TREATMENT OF PERSONS SUFFERING FROM
8 ALZHEIMER'S DISEASE, INCLUDING HOME CARE AND MEDICAL PROCEDURES
9 DESIGNED TO PROVIDE MAXIMUM CONTROL OVER THE DISEASE;

10 (c) EXTEND FINANCIAL ASSISTANCE TO PERSONS SUFFERING FROM
11 ALZHEIMER'S DISEASE TO OBTAIN EFFICACIOUS AGENTS OF CONTROL FOR
12 USE IN HOSPITAL AND MEDICAL FACILITIES AND IN THE HOME;

13 (d) INSTITUTE AND CARRY ON EDUCATIONAL PROGRAMS FOR THE
14 DETECTION OF ALZHEIMER'S DISEASE IN THE COMMUNITY AND FOR THE
15 COUNSELING OF INDIVIDUALS AND FAMILIES;

16 (e) CONDUCT EDUCATIONAL PROGRAMS FOR PHYSICIANS,
17 HOSPITALS, COUNTY AND DISTRICT PUBLIC HEALTH AGENCIES, AND THE
18 PUBLIC CONCERNING THE METHODS OF CARE AND TREATMENT FOR
19 PERSONS SUFFERING FROM THE DISEASE; AND

20 (f) ESTABLISH RESEARCH PROGRAMS TO PROMOTE SCIENTIFIC
21 INQUIRY INTO THE CAUSES AND THE POSSIBLE CURE OR ALLEVIATION OF
22 THE SUFFERING OF VICTIMS OF ALZHEIMER'S DISEASE.

23 **SECTION 2. Safety clause.** The general assembly hereby finds,
24 determines, and declares that this act is necessary for the immediate
25 preservation of the public peace, health, and safety.