## HOUSE COMMITTEE OF REFERENCE REPORT

	February 6, 2014
Chairman of Committee	Date

Committee on <u>Judiciary</u>.

After consideration on the merits, the Committee recommends the following:

<u>HB14-1148</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

- 1 Amend printed bill, page 2, line 3, strike "(1) (hh.5), (1) (ll), (2) (j.5),
- 2 and" and substitute "(1) (ll) and (2) (j.5) as follows:".
- 3 Page 2, strike line 4.
- 4 Page 2, strike lines 10 through 19.
- 5 Page 3, strike lines 1 through 4.
- 6 Page 3, strike line 27.
- 7 Page 4, strike line 1.
- 8 Page 4, line 15, strike "(1) (d) (VII), (1) (d) (VIII), (1) (d.5) (IV)," and
- 9 substitute "(1) (d.5) (IV)".
- 10 Page 4, line 16, strike "(1) (d) (IX)" and substitute "(1) (z)".
- Page 4, line 21, after "AGENCY;" add "EXCEPT THAT THE RELEASE OF A
- 12 DOCUMENT ASSOCIATED WITH THE INVESTIGATION IS AT THE DISCRETION
- 13 OF THE LAW ENFORCEMENT AGENCY BASED ON THE STATUS OF THE CASE
- 14 OR SECURITY AND SAFETY CONCERNS IN A CORRECTIONAL FACILITY,
- 15 LOCAL JAIL, OR PRIVATE CONTRACT PRISON AS DEFINED IN SECTION 17-1-
- 16 102, C.R.S."

- 1 Page 4, strike lines 22 through 27.
- 2 Page 5, strike lines through 3.
- 3 Page 5, after line 8 insert:
- 4 "(z) The right to be notified of a hearing concerning a
- 5 PETITION FOR SEALING OF RECORDS DESCRIBED IN SECTION 24-72-308
- 6 FILED BY A DEFENDANT IN THE CRIMINAL CASE AND WHOSE CRIME FALLS
- 7 UNDER SECTION 24-4.1-302 (1).".
- 8 Page 5, lines 22 and 23, strike "**amend** (11) (b.5); and **add** (13.5) (a)
- 9 (IX)" and substitute "**add** (11) (b.7) and (13.5) (a) (IX)".
- 10 Page 5, strike lines 26 and 27 and substitute the following:
- 11 "(b.7) ANY HEARING CONCERNING A PETITION FOR SEALING OF
- 12 RECORDS AS DESCRIBED IN SECTION 24-72-308 THAT WAS FILED BY A
- 13 DEFENDANT IN THE CRIMINAL CASE AND WHOSE CRIME FALLS UNDER
- 14 SECTION 24-4.1-302 (1). THE NOTIFICATION SHOULD BE MADE USING THE
- 15 LAST KNOWN CONTACT INFORMATION THAT IS AVAILABLE FOR THE
- 16 VICTIM.".

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Page 6, strike lines 1 through 4.

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