HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee March 19, 2014 Date
Committee on <u>Transportation & Energy</u> .
After consideration on the merits, the Committee recommends the following:
HB14-1301 be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:
Amend printed bill, page 3, line 22, strike "and".
Page 3, line 25, strike "2014-15." and substitute "2014-15; and".
Page 3, after line 25 insert:
"(n) The safe routes to school program's scoring method has shown that project application from all areas of the state score strongly so moneys will be distributed statewide to help children in rural, suburban, and urban areas.".
Page 4, line 4, strike "(1) and (3) (g)" and substitute "(1); repeal (3) (g);".
Page 4, strike lines 12 and 13 and substitute:
"(g) The goal of funding projects throughout the state in proportion to the geographic distribution of the student population; and".
Page 4, strike line 15 and substitute "SCHOOLS IN COMMUNITIES WITH SCHOOLS HAVING GREATER THAN FIFTY PERCENT OF THE STUDENTS ELIGIBLE FOR FREE OR REDUCED-PRICED LUNCH PURSUANT TO THE PROVISIONS OF THE FEDERAL "NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEO." AND".

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