

HOUSE COMMITTEE OF REFERENCE REPORT

	January 28, 2014
Chairman of Committee	Date

Committee on Public Health Care & Human Services.

After consideration on the merits, the Committee recommends the following:

HB14-1051 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 4, line 20, after "(3)" insert "(a)".
- 2 Page 4, strike lines 26 and 27 and substitute "OR A PROGRAM PROVIDED
- 3 PURSUANT TO THIS ARTICLE."
- 4 Page 5, strike lines 1 and 2 and substitute "THE REPORT MUST ALSO".
- 5 Page 5, before line 6 insert:
- 6 "(b) THE INFORMATION REPORTED PURSUANT TO PARAGRAPH (a)
- 7 OF THIS SUBSECTION (3) RELATING TO PERSONS WITH INTELLECTUAL AND
- 8 DEVELOPMENTAL DISABILITIES WHO ARE WAITING FOR ENROLLMENT INTO
- 9 A HOME- AND COMMUNITY-BASED SERVICES PROGRAM OR A PROGRAM
- 10 PROVIDED PURSUANT TO THIS ARTICLE SHALL BE DISAGGREGATED BY:
- 11 (I) THE SPECIFIC MEDICAID WAIVER PROGRAM OR OTHER
- 12 INTELLECTUAL AND DEVELOPMENTAL DISABILITIES PROGRAM, SERVICE, OR
- 13 SUPPORT;
- 14 (II) THE PERSONS WHO NEED SERVICES IMMEDIATELY BUT WHO
- 15 ARE NOT CURRENTLY RECEIVING SERVICES;
- 16 (III) THE PERSONS WHO NEED SERVICES IMMEDIATELY WHO ARE
- 17 CURRENTLY RECEIVING SOME SERVICES; AND
- 18 (IV) THE PERSONS WHO ARE ELIGIBLE FOR SERVICES BUT WHO DO
- 19 NOT NEED SERVICES AT THIS TIME."
- 20 Page 5, line 14, after the period insert "AS PART OF DEVELOPING THE

1 STRATEGIC PLAN, THE STATE DEPARTMENT SHALL REVIEW THE STATUTORY
2 DEFINITION OF "WAITING LIST" SET FORTH IN SECTION 25.5-10-202 AND
3 MAKE RECOMMENDATIONS CONCERNING AMENDMENTS TO THE
4 DEFINITION. IN ENGAGING STAKEHOLDERS, THE STATE DEPARTMENT
5 SHALL INCLUDE BOTH PERSONS AND FAMILIES RECEIVING SERVICES, AS
6 WELL AS PERSONS AND FAMILIES WAITING FOR ENROLLMENT INTO
7 PROGRAMS, SERVICES, OR SUPPORTS. THESE PERSONS AND FAMILIES
8 SHALL INCLUDE, AT A MINIMUM, PERSONS AND FAMILIES WHO RESIDE IN
9 EACH COMMUNITY-CENTERED BOARD-DESIGNATED SERVICE AREA WITHIN
10 THE STATE."

11 Page 5, line 20, strike "2020." and substitute "2020, INCLUDING
12 RECOMMENDATIONS RELATING TO INCREASING SYSTEM CAPACITY."

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