

Second Regular Session  
Sixty-ninth General Assembly  
STATE OF COLORADO

**PREAMENDED**

*This Unofficial Version Includes Committee  
Amendments Not Yet Adopted on Second Reading*

LLS NO. 14-0334.01 Jane Ritter x4342

**HOUSE BILL 14-1118**

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**HOUSE SPONSORSHIP**

**Wilson,**

**SENATE SPONSORSHIP**

**Todd,**

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**House Committees**

Education  
Appropriations

**Senate Committees**

Education  
Appropriations

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**A BILL FOR AN ACT**

101 **CONCERNING THE CREATION OF THE ADVANCED PLACEMENT**  
102 **INCENTIVES PILOT PROGRAM, AND, IN CONNECTION THEREWITH,**  
103 **MAKING AN APPROPRIATION.**

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**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://www.leg.state.co.us/billsummaries>.)*

The bill creates the advanced placement incentives pilot program (pilot program) in the department of education. If a school district is determined by the department of education to be rural or small, a school within that rural or small school district is eligible to participate in the

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
*Capital letters indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.*

HOUSE  
3rd Reading Unamended  
April 14, 2014

HOUSE  
Amended 2nd Reading  
April 10, 2014



1 RURAL [REDACTED] SCHOOLS AND ENHANCE THE PARTICIPATION IN ADVANCED  
2 PLACEMENT PROGRAMS BY STUDENTS WHO PARTICIPATE IN THE SCHOOL  
3 LUNCH PROGRAM.

4 (2) ONLY A RURAL [REDACTED] SCHOOL MAY PARTICIPATE IN THE PILOT  
5 PROGRAM, AND THE PILOT PROGRAM IS ANNUALLY LIMITED TO THE FIRST  
6 FOUR HUNDRED SEVENTY-FIVE STUDENTS FROM RURAL [REDACTED] SCHOOLS. TO  
7 BE ELIGIBLE TO PARTICIPATE IN THE PILOT PROGRAM, A RURAL [REDACTED] SCHOOL  
8 MUST:

9 (a) REQUIRE ALL TENTH-GRADE STUDENTS TO TAKE A  
10 PRECOLLEGIATE ENTRANCE EXAM TO HELP IDENTIFY STUDENTS WITH THE  
11 POTENTIAL TO PASS AN ADVANCED PLACEMENT EXAM; AND

12 (b) HAVE AN ADVANCED PLACEMENT PROGRAM WITH AT LEAST  
13 ONE ADVANCED PLACEMENT CLASS IN THE AREA OF MATH, SOCIAL  
14 STUDIES, SCIENCE, OR ENGLISH. A RURAL [REDACTED] SCHOOL OR RURAL [REDACTED]  
15 SCHOOL DISTRICT MAY OFFER AN ADVANCED PLACEMENT CLASS OR  
16 PROGRAM ON-LINE. IF A CLASS IS OFFERED ON-LINE, THE RURAL [REDACTED] SCHOOL  
17 OR RURAL [REDACTED] SCHOOL DISTRICT SHALL DESIGNATE AN ON-SITE MENTOR  
18 FOR STUDENT SUPPORT. THE MENTOR IS ELIGIBLE FOR THE TEACHER  
19 INCENTIVES PROVIDED FOR IN SUBSECTION (3) OF THIS SECTION.

20 (3) REGARDLESS OF THE OUTCOME OF THE ADVANCED PLACEMENT  
21 EXAMS TAKEN, FOR EACH STUDENT WHO COMPLETES AN ADVANCED  
22 PLACEMENT CLASS AND WHO SUBSEQUENTLY TAKES THE ADVANCED  
23 PLACEMENT EXAM, THE DEPARTMENT SHALL DISTRIBUTE TO THE RURAL [REDACTED]  
24 [REDACTED] SCHOOL FIVE HUNDRED DOLLARS TO BE USED FOR:

25 (a) IMPLEMENTING A SCHOOL-WIDE ADVANCED PLACEMENT  
26 PROGRAM, INCLUDING ENHANCING ON-LINE ACCESS FOR RURAL [REDACTED]  
27 SCHOOLS THAT HAVE LIMITED ACCESS;

1 (b) PROVIDING PROFESSIONAL DEVELOPMENT TO ASSIST TEACHERS  
2 IN LEARNING INSTRUCTIONAL STRATEGIES FOR TEACHING ADVANCED  
3 PLACEMENT CLASSES AND BOLSTERING ADVANCED PLACEMENT CONTENT  
4 KNOWLEDGE;

5 (c) PROVIDING PROFESSIONAL DEVELOPMENT FOR  
6 ADMINISTRATORS CONCERNING THE CONTENT REQUIRED IN  
7 NONADVANCED PLACEMENT CLASSES TO HELP STUDENTS PREPARE FOR  
8 FUTURE SUCCESS IN ADVANCED PLACEMENT CLASSES;

9 (d) PAYING THE ADVANCED PLACEMENT EXAM FEE FOR EACH  
10 STUDENT WHO TAKES THE ADVANCED PLACEMENT EXAM AND  
11 PARTICIPATES IN THE SCHOOL LUNCH PROGRAM, UNLESS THE EXAM FEE IS  
12 COVERED BY A FEDERAL GRANT PROGRAM; AND

13 (e) PROVIDING TO A TEACHER OR MENTOR OF AN ADVANCED  
14 PLACEMENT CLASS A BONUS OF FIFTY DOLLARS FOR EACH STUDENT WHO  
15 COMPLETES THE TEACHER'S OR MENTOR'S ADVANCED PLACEMENT CLASS  
16 AND TAKES THE ADVANCED PLACEMENT EXAM; EXCEPT THAT TEACHER OR  
17 MENTOR MAY NOT RECEIVE MORE THAN TWO THOUSAND DOLLARS PER  
18 YEAR IN BONUSES PURSUANT TO THIS PARAGRAPH (e).

19 (4) ON OR BEFORE DECEMBER 1, 2014, THE DEPARTMENT SHALL  
20 DEVELOP AND MAKE AVAILABLE GUIDELINES FOR PARTICIPATION IN THE  
21 PILOT PROGRAM.

22 **22-95-103. Funding.** THE GENERAL ASSEMBLY FINDS THAT, FOR  
23 PURPOSES OF SECTION 17 OF ARTICLE IX OF THE STATE CONSTITUTION, THE  
24 PILOT PROGRAM CREATED IN THIS ARTICLE IS AN IMPORTANT COMPONENT  
25 OF AN ACCOUNTABLE PROGRAM TO MEET STATE ACADEMIC STANDARDS  
26 AND, THEREFORE, MAY BE FUNDED FROM MONEYS IN THE STATE  
27 EDUCATION FUND CREATED IN SECTION 17 (4) OF ARTICLE IX OF THE

1 STATE CONSTITUTION.

2 **22-95-104. Notice by department of upcoming repeal.** ON OR  
3 BEFORE OCTOBER 30, 2017, BUT NOT EARLIER THAN OCTOBER 1, 2017,  
4 THE DEPARTMENT SHALL PROVIDE A NOTICE OF THE PILOT PROGRAM'S  
5 UPCOMING 2018 REPEAL DATE TO THE MEMBERS OF THE EDUCATION  
6 COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE SENATE, OR  
7 ANY SUCCESSOR COMMITTEES.

8 **22-95-105. Repeal of article.** THIS ARTICLE IS REPEALED,  
9 EFFECTIVE JULY 1, 2018.

10 **SECTION 2. Appropriation.** (1) In addition to any other  
11 appropriation, there is hereby appropriated, out of any moneys in the state  
12 education fund created in section 17 (4) (a) of article IX of the state  
13 constitution, not otherwise appropriated, to the department of education,  
14 for the fiscal year beginning July 1, 2014, the sum of \$261,561 and 0.3  
15 FTE, or so much thereof as may be necessary, to be allocated to  
16 professional development and instructional support programs for the  
17 implementation of this act as follows:

- 18 (a) \$22,734 and 0.3 FTE for personal services;
- 19 (b) \$1,327 for operating expenses; and
- 20 (c) \$237,500 for incentive awards.

21 **SECTION 3. Safety clause.** The general assembly hereby finds,  
22 determines, and declares that this act is necessary for the immediate  
23 preservation of the public peace, health, and safety.