

First Regular Session  
Sixty-ninth General Assembly  
STATE OF COLORADO

INTRODUCED

LLS NO. 13-0138.01 Jerry Barry x4341

SENATE BILL 13-160

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SENATE SPONSORSHIP

Crowder,

HOUSE SPONSORSHIP

Primavera,

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Senate Committees  
Health & Human Services

House Committees

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A BILL FOR AN ACT

101 CONCERNING THE SUNSET REVIEW OF THE DENTAL ADVISORY  
102 COMMITTEE, AND, IN CONNECTION THEREWITH, IMPLEMENTING  
103 THE RECOMMENDATIONS OF THE DEPARTMENT OF REGULATORY  
104 AGENCIES TO CONTINUE THE ADVISORY COMMITTEE.

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Bill Summary

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://www.leg.state.co.us/billsummaries>.)*

**Sunset Process - Senate Health and Human Services Committee.** Under current law, there are 10 members of the dental

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.

advisory committee (committee). The bill reduces the committee to 7 members by eliminating one of 2 dentists providing dental care to seniors and one senior eligible for benefits, and by authorizing one member of the committee to represent either the department of human services or an agency that coordinates dental services to low-income seniors rather than each having a member.

The bill eliminates the repeal of the committee.

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1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, 25-21-107.5, **amend**  
3 (1); and **repeal** (3) as follows:

4 **25-21-107.5. Dental advisory committee - creation.** (1) ~~There~~  
5 ~~is hereby created~~ SUBJECT TO AVAILABLE APPROPRIATIONS, THE  
6 EXECUTIVE DIRECTOR MAY CREATE in the department a dental advisory  
7 committee ~~which shall be appointed by the governor. The dental advisory~~  
8 ~~committee shall be~~ comprised of ~~ten~~ SEVEN members APPOINTED BY THE  
9 GOVERNOR, including one member representing the department who shall  
10 be a nonvoting member, ~~one member representing the department of~~  
11 ~~human services, two dentists~~ ONE DENTIST providing dental care to the  
12 senior population, one dental hygienist, one representative of EITHER THE  
13 DEPARTMENT OF HUMAN SERVICES OR an agency that coordinates services  
14 for low-income seniors, one dentist in private practice who represents the  
15 professional dental association, one representative from a dental school,  
16 and ~~two~~ ONE eligible seniors. ~~The members of the advisory committee~~  
17 ~~shall be appointed by July 1, 2003~~ SENIOR. Of the members initially  
18 appointed to the advisory committee, ~~five~~ FOUR shall be appointed for  
19 two-year terms and ~~five~~ THREE shall be appointed for three-year terms. In  
20 the event of a vacancy on the advisory committee, the governor shall  
21 appoint a successor to fill the unexpired portion of the term of such  
22 member.

1           (3) ~~This section is repealed, effective July 1, 2013. Prior to said~~  
2 ~~repeal, the dental advisory committee shall be reviewed, as provided in~~  
3 ~~section 2-3-1203 (3), C.R.S.~~

4           **SECTION 2.** In Colorado Revised Statutes, 2-3-1203, **repeal** (3)  
5 (z) (II) as follows:

6           **2-3-1203. Sunset review of advisory committees.** (3) The  
7 following dates are the dates for which the statutory authorization for the  
8 designated advisory committees is scheduled for repeal:

9           (z) July 1, 2013:

10          (II) ~~The dental advisory committee in the department of public~~  
11 ~~health and environment, created in section 25-21-107.5, C.R.S.;~~

12          **SECTION 3. Safety clause.** The general assembly hereby finds,  
13 determines, and declares that this act is necessary for the immediate  
14 preservation of the public peace, health, and safety.