First Regular Session Sixty-ninth General Assembly STATE OF COLORADO

REREVISED

This Version Includes All Amendments Adopted in the Second House

LLS NO. 13-0696.01 Ed DeCecco x4216

HOUSE BILL 13-1182

HOUSE SPONSORSHIP

Levy, Duran, Gerou

SENATE SPONSORSHIP

Lambert, Hodge, Steadman

House Committees

State, Veterans, & Military Affairs

Senate Committees

State, Veterans, & Military Affairs Legislative Council

A BILL FOR AN ACT

101 CONCERNING THE CREATION OF THE LEGISLATIVE DIGITAL POLICY 102 ADVISORY COMMITTEE.

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at http://www.leg.state.co.us/billsummaries.)

Joint Budget Committee. The bill establishes the legislative digital policy advisory committee (advisory committee). The advisory committee consists of the state archivist, the librarian of the supreme court library, the state librarian, the director of research of the legislative council staff, the director of the office of legislative legal services, the

SENATE d Reading Unamended

SENATE 2nd Reading Unamended May 2, 2013

> HOUSE 3rd Reading Unamended February 27, 2013

HOUSE Amended 2nd Reading February 26, 2013

Shading denotes HOUSE amendment. <u>Double underlining denotes SENATE amendment.</u>

Capital letters indicate new material to be added to existing statute.

Dashes through the words indicate deletions from existing statute.

chief clerk of the house of representatives, and the secretary of the senate, or any of their designees. The advisory committee is required to develop plans relating to:

- ! Converting existing archived recordings of legislative proceedings into a digital format; and
- ! Implementation of the "Uniform Electronic Legal Material Act".

The advisory committee is required to report its findings to the committee on legal services and the joint budget committee by November 1, 2013.

1 Be it enacted by the General Assembly of the State of Colorado:

2 **SECTION 1.** In Colorado Revised Statutes, **add** 24-80-114 as

- 3 follows:
- 4 24-80-114. Legislative digital policy advisory committee -
- 5 **report definitions repeal.** (1) AS USED IN THIS SECTION, UNLESS THE
- 6 CONTEXT OTHERWISE REQUIRES:
- 7 (a) "ADVISORY COMMITTEE" MEANS THE LEGISLATIVE DIGITAL
- 8 POLICY ADVISORY COMMITTEE CREATED IN SUBSECTION (2) OF THIS
- 9 SECTION.
- 10 (b) "ARCHIVED RECORDINGS" MEANS THE AUDIO RECORDS OF THE
- 11 GENERAL ASSEMBLY'S LEGISLATIVE PROCEEDINGS FROM 1973 TO 2001
- 12 THAT ARE STORED BY THE DEPARTMENT OF PERSONNEL.
- 13 (c) "LEGAL MATERIAL" HAS THE SAME MEANING AS SET FORTH IN
- 14 SECTION 24-71.5-102 (2).
- 15 (d) "RECORD" HAS THE SAME MEANING AS SET FORTH IN SECTION
- 16 24-71.5-102 (5).
- 17 (2) THE LEGISLATIVE DIGITAL POLICY ADVISORY COMMITTEE IS
- 18 HEREBY CREATED. THE ADVISORY COMMITTEE CONSISTS OF THE
- 19 FOLLOWING INDIVIDUALS, OR THEIR DESIGNEES:
- 20 (a) The state archivist:

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1	(b) THE LIBRARIAN OF THE SUPREME COURT LIBRARY;
2	(c) THE STATE LIBRARIAN;
3	(d) THE DIRECTOR OF RESEARCH OF THE LEGISLATIVE COUNCIL;
4	$(e)\ The director of the office of Legislative Legal services;$
5	(f) THE CHIEF CLERK OF THE HOUSE OF REPRESENTATIVES; AND
6	(g) THE SECRETARY OF THE SENATE.
7	(3) THE ADVISORY COMMITTEE SHALL DEVELOP A PLAN TO
8	DIGITIZE THE ARCHIVED RECORDINGS THAT:
9	(a) DEFINES THE OPTIMAL DIGITAL AUDIO FILE FORMAT;
10	(b) IDENTIFIES POTENTIAL VENDORS AND THE COST TO THE STATE
11	TO:
12	(I) DIGITIZE TAPED ARCHIVED RECORDINGS TO THE OPTIMAL
13	DIGITAL AUDIO FILE FORMAT;
14	(II) MIGRATE DIGITAL ARCHIVED RECORDINGS TO THE OPTIMAL
15	DIGITAL AUDIO FILE FORMAT; AND
16	(III) PROVIDE THE INFORMATION TECHNOLOGY SYSTEM FOR THE
17	ONGOING ARCHIVAL STORAGE AND ACCESS;
18	(c) IDENTIFIES AND PRIORITIZES AT LEAST TWO FUNDING OPTIONS
19	FOR THE PLAN, INCLUDING ANY GRANT OPPORTUNITIES OR LICENSING
20	CONTRACTS;
21	(d) RECOMMENDS A POLICY FOR LIMITED-TERM STORAGE OF
22	ARCHIVED RECORDINGS, PERPETUAL ARCHIVAL STORAGE, AND PUBLIC
23	ACCESS TO ALL DIGITAL LEGISLATIVE AUDIO RECORDINGS; AND
24	(e) INCLUDES ANY OTHER INFORMATION THAT THE ADVISORY
25	COMMITTEE DETERMINES TO BE RELEVANT.
26	(4) (a) THE ADVISORY COMMITTEE SHALL DEVELOP A PLAN FOR
27	IMPLEMENTATION OF THE "UNIFORM ELECTRONIC LEGAL MATERIAL

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1	ACT", ARTICLE 71.5 OF THIS TITLE, FOR LEGISLATIVE ELECTRONIC
2	RECORDS THAT:
3	(I) RECOMMENDS A POLICY FOR LIMITED-TERM LEGISLATIVE
4	STORAGE, PERPETUAL ARCHIVAL STORAGE, AND PUBLIC ACCESS TO
5	ELECTRONIC LEGISLATIVE RECORDS;
6	(II) IDENTIFIES POTENTIAL AUTHENTICATION SYSTEMS FOR AN
7	ELECTRONIC RECORDS AUTHENTICATION SYSTEM, INCLUDING THE
8	VENDORS AND THE COSTS TO THE STATE;
9	(III) RECOMMENDS THE BEST ELECTRONIC RECORDS
10	AUTHENTICATION SYSTEM FOR THE STATE;
11	(IV) IDENTIFIES FUNDING OPTIONS FOR THE AUTHENTICATION
12	SYSTEM; AND
13	(V) INCLUDES ANY OTHER INFORMATION THAT THE ADVISORY
14	COMMITTEE DETERMINES TO BE RELEVANT.
15	(b) FOR PURPOSES OF THE PLAN IDENTIFIED IN THIS SECTION, THE
16	ADVISORY COMMITTEE SHALL CONSIDER THE DIGITAL RECORDS OF LEGAL
17	MATERIALS SPECIFIED IN SECTION $24-71.5-102(2)$ and any other items
18	THAT COULD BE LEGAL MATERIALS UNDER THE "UNIFORM ELECTRONIC
19	LEGAL MATERIAL ACT", INCLUDING LEGISLATIVE AUDIO RECORDINGS.
20	(5) (a) No later than November 1, 2013, the advisory
21	COMMITTEE SHALL SUBMIT A REPORT TO THE COMMITTEE ON LEGAL
22	SERVICES AND THE JOINT BUDGET COMMITTEE THAT INCLUDES THE PLANS
23	REQUIRED UNDER THIS SECTION.
24	(b) THE ADVISORY COMMITTEE IS EXEMPT FROM JOINT RULE
25	NUMBER 24A (d) (2) OF THE SENATE AND HOUSE OF REPRESENTATIVES.
26	(6) (a) This section is repealed, effective January 1, 2014.
27	(b) NOTWITHSTANDING SECTION 2-3-1203, C.R.S., THE ADVISORY

-4- 1182

- 1 COMMITTEE IS NOT SUBJECT TO THE REVIEW REQUIRED IN SECTION
- 2 2-3-1203, C.R.S., PRIOR TO REPEAL.
- 3 **SECTION 2. Safety clause.** The general assembly hereby finds,
- 4 determines, and declares that this act is necessary for the immediate
- 5 preservation of the public peace, health, and safety.

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