HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 18, 2013 Date

Committee on <u>Education</u>.

After consideration on the merits, the Committee recommends the following:

<u>HB13-1165</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

1 Amend printed bill, page 5, after line 15 insert:

2 "(4) "MANUFACTURING SECTOR PARTNERSHIP" MEANS A 3 COLLABORATION OF BUSINESS AND INDUSTRY, IN PARTNERSHIP WITH 4 PUBLIC WORKFORCE DEVELOPMENT, ECONOMIC DEVELOPMENT, AND 5 EDUCATION PARTNERS, TO ENSURE THAT WORKERS ARE PREPARED TO 6 MEET THE GROWING DEMANDS OF THE MANUFACTURING INDUSTRY SECTOR 7 WITHIN A GEOGRAPHIC AREA.".

8 Renumber succeeding subsection accordingly.

- 9 Page 5, line 21, after "BOARD," insert "AFTER CONSULTING WITH LOCAL
- 10 DISTRICT JUNIOR COLLEGES AND AREA VOCATIONAL SCHOOLS,".

Page 5, line 27, after "DISTRICTS," add "LOCAL DISTRICT JUNIORCOLLEGES, AREA VOCATIONAL SCHOOLS,".

- 13 Page 6, line 17, after "OF" insert "MIDDLE SCHOOL,".
- 14 Page 7, line 15, strike "THE INFORMATION SHALL INCLUDE:" and substitute
- 15 "THE FOLLOWING INFORMATION MUST BE INCLUDED:".

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