

SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 14, 2013
Date

Committee on Agriculture, Natural Resources, & Energy.

After consideration on the merits, the Committee recommends the following:

SB13-153 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 2, after line 9 insert:

2 "SECTION 2. In Colorado Revised Statutes, 22-82.6-104, **amend**
3 (2) (a), (3) (a), (3) (d), and (4); and **add** (3) (f) as follows:

4 **22-82.6-104. Interagency farm-to-school coordination task**
5 **force - creation - repeal.** (2) (a) The task force consists of ~~thirteen~~
6 FIFTEEN members as follows:

7 (I) The commissioner of education or the commissioner's
8 designee;

9 (II) The commissioner of agriculture or the commissioner's
10 designee;

11 (III) The executive director of the department of public health and
12 environment or the executive director's designee;

13 (IV) The executive director of the Colorado commission on higher
14 education or the executive director's designee, FROM, INCLUDING BUT NOT
15 LIMITED TO, COLORADO UNIVERSITIES, COLLEGES, COMMUNITY COLLEGES,
16 AND EXTENSIONS;

17 (V) The following five members as selected by the member
18 serving pursuant to subparagraph (I) of this paragraph (a):

19 (A) ~~Four~~ THREE representatives of school food service directors;
20 **and**

21 (B) A representative of ~~parent~~ LOCAL NONPROFIT COMMUNITY
22 organizations engaged in farm to school or local food systems; and

23 (C) A PUBLIC SCHOOL TEACHER OR PRINCIPAL;

1 (VI) The following ~~four~~ FIVE members as selected by the member
2 serving pursuant to subparagraph (II) of this paragraph (a):
3 (A) A representative of fruit and vegetable organizations;
4 (B) A representative of cattle ranching organizations;
5 (C) A representative of the western dairy association; ~~and~~
6 (D) A representative of a food distribution association; AND
7 (E) A REPRESENTATIVE OF A FARM, ORCHARD, OR RANCH IN
8 COLORADO THAT SELLS PRODUCE, FRUIT, OR ANIMAL PRODUCTS TO AT
9 LEAST ONE COLORADO PUBLIC SCHOOL, SCHOOL DISTRICT, OR BOARD OF
10 COOPERATIVE SERVICES;
11 (VII) A REPRESENTATIVE OF SCHOOL FOOD SERVICES
12 MANAGEMENT FROM AN INSTITUTION OF HIGHER EDUCATION, SELECTED
13 BY THE MEMBER SERVING PURSUANT TO SUBPARAGRAPH (IV) OF THIS
14 PARAGRAPH (a); AND
15 (VIII) ANY NUMBER OF NONVOTING EX-OFFICIO MEMBERS AS
16 DESIGNATED BY A MAJORITY VOTE OF THE TASK FORCE.
17 (3) The task force shall study, develop, and recommend policies
18 and methods to best implement a farm-to-school program, including:
19 (a) ~~Creating~~ ADVISING farm-to-school program pilots or
20 expanding food focus education program pilots;
21 (d) Advising school districts on methods by which a school
22 district may improve facilities to allow for the purchase and use of
23 minimally processed and fresh and locally produced foods in school
24 meals; ~~and~~
25 (f) EXPLORING VARIOUS STATEWIDE DATA COLLECTION SYSTEMS
26 TO TRACK FARM-TO-SCHOOL ACTIVITIES.
27 (4) The task force shall report its progress, findings, and
28 recommendations to the education committees of the house of
29 representatives and the senate, the senate agriculture and natural resources
30 committee, and the house agriculture, livestock, and natural resources
31 committee, or any successor committees, on or before February 1, ~~2013~~
32 2015, AND EVERY FEBRUARY 1 EVERY TWO YEARS THEREAFTER."

33 Renumber succeeding sections accordingly.

** *** ** *** **