SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 28, 2013 Date

Committee on <u>Education</u>.

After consideration on the merits, the Committee recommends the following:

- <u>SB13-193</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:
- Amend printed bill, page 4, line 7, after "PUBLIC" insert "SCHOOL
 ACCOUNTABILITY COMMITTEE".
- 3 Page 4, strike lines 10 and 11 and substitute "PLAN.".
- 4 Page 4, line 12, strike "AND PARTICIPATE IN".
- Page 4, line 14, strike "PLAN;" and substitute "PLAN. A MEMBER OF THE
 SCHOOL ACCOUNTABILITY COMMITTEE IS ENCOURAGED TO ATTEND THE
 PUBLIC HEARING.".
- 8 Page 9, line 2, strike "(3)" and substitute "(3),".
- 9 Page 9, line 3, strike "and (4)" and substitute "(4), and (5)".
- 10 Page 9, line 4, strike "assistance." and substitute "assistance report.".
- Page 9, line 5, strike "WORK WITH" and substitute "PROVIDE TRAININGAND OTHER RESOURCES DESIGNED TO HELP".
- 13 Page 9, line 7, strike "TO".
- 14 Page 9, line 24, strike "(a)".
- 15 Page 9, line 27, strike "RESEARCH-BASED".

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Page 10, line 1, strike "METRICS FOR REVIEWING" and substitute
 "RECOMMENDATIONS FOR METHODS BY WHICH THE DEPARTMENT OF
 EDUCATION AND THE DEPARTMENT OF HIGHER EDUCATION MAY MEASURE
 AND MONITOR".

- 5 Page 10, line 3, strike everything after the period.
- 6 Page 10, strike lines 4 through 7.
- 7 Page 10, line 8, strike "(b)" and substitute "(5)".

Page 10, line 12, strike "ON THE LEVEL OF" and substitute "THE COUNCIL'S
PROGRESS IN PROMOTING PARENT ENGAGEMENT IN THE STATE AND IN
FULFILLING THE DUTIES SPECIFIED IN THIS SECTION.".

- 11 Page 10, strike lines 13 and 14.
- 12 Page 11, strike lines 6 through 12 and substitute:

13 "(c) EACH SCHOOL DISTRICT SHALL IDENTIFY AN EMPLOYEE OF THE 14 DISTRICT TO ACT AS THE POINT OF CONTACT FOR PARENT ENGAGEMENT 15 TRAINING AND RESOURCES. THE IDENTIFIED PERSON SHALL ALSO SERVE AS 16 THE LIAISON BETWEEN THE DISTRICT, THE DISTRICT ACCOUNTABILITY 17 COMMITTEE, THE COLORADO STATE ADVISORY COUNCIL FOR PARENT 18 INVOLVEMENT IN EDUCATION, AND THE DEPARTMENT OF EDUCATION AND 19 SHALL FACILITATE THE DISTRICT'S EFFORTS TO INCREASE PARENT 20 INVOLVEMENT WITHIN THE DISTRICT. THE SCHOOL".

- 21 Page 12, line 6, strike everything after the period.
- Page 12, strike lines 7 and 8 and substitute "AT THE SCHOOL
 ACCOUNTABILITY COMMITTEE'S PUBLIC MEETING, THE".
- 24 Page 12, line 9, strike "DISTRICT" and substitute "SCHOOL PRINCIPAL".
- Page 12, line 17, strike everything after the period and substitute "AMEMBER OF THE".
- 27 Page 12, line 18, strike "SHALL" and substitute "IS ENCOURAGED TO".
- 28 Page 13, strike lines 8 through 12 and substitute:

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"(c) THE INSTITUTE SHALL IDENTIFY AN EMPLOYEE TO ACT AS THE
 POINT OF CONTACT FOR PARENT ENGAGEMENT TRAINING AND RESOURCES.
 THE IDENTIFIED PERSON SHALL ALSO SERVE AS THE LIAISON BETWEEN THE
 INSTITUTE, THE COLORADO STATE ADVISORY COUNCIL FOR PARENT
 INVOLVEMENT IN EDUCATION, AND THE DEPARTMENT OF EDUCATION AND
 SHALL FACILITATE THE INSTITUTE'S EFFORTS TO INCREASE PARENT
 INVOLVEMENT WITHIN INSTITUTE CHARTER SCHOOLS. THE".

- 8 Page 14, line 7, strike everything after the period.
- 9 Page 14, strike lines 8 and 9 and substitute "AT THE SCHOOL 10 ACCOUNTABILITY COMMITTEE'S PUBLIC MEETING, THE".
- 11 Page 14, line 10, strike "INSTITUTE" and substitute "SCHOOL PRINCIPAL".
- 12 Page 14, line 22, strike "THE SCHOOL ACCOUNTABILITY COMMITTEE
- 13 SHALL" and substitute "A MEMBER OF THE SCHOOL ACCOUNTABILITY14 COMMITTEE IS ENCOURAGED TO".

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