HOUSE COMMITTEE OF REFERENCE REPORT

	April 15, 2013
	Chairman of Committee Date
	Committee on State, Veterans, & Military Affairs.
	After consideration on the merits, the Committee recommends the following:
	HB13-1299 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:
1	Amend printed bill, page 10, line 26, strike "JULY 1" substitute "JUNE 1".
2	Page 15, line 27, strike "JULY 1" substitute "JUNE 1".
3	Page 21, line 3, strike "JULY 1" substitute "JUNE 1".
4	Page 27, line 4, strike "JULY 1" substitute "JUNE 1".
5	Page 32, line 8, strike "JULY 1" substitute "JUNE 1".
6	Page 37, line 19, strike "JULY 1" substitute "JUNE 1".
7	Page 48, line 24, strike "JULY 1" substitute "JUNE 1".
8	Page 50, strike line 21 and substitute:
9	"2-7-210. Standing interim committee meetings - agenda of".
10 11 12 13	Page 51, strike lines 15 through 21 and substitute "LEGISLATIVE COUNCIL SHALL DETERMINE THE NUMBER OF MEETINGS THAT EACH STANDING INTERIM COMMITTEE MAY HOLD DURING THE INTERIM BETWEEN LEGISLATIVE SESSIONS. EACH STANDING INTERIM COMMITTEE MUST MEET
14 15	AT LEAST TWICE DURING EACH INTERIM BETWEEN LEGISLATIVE SESSIONS, AND MAY MEET MORE OFTEN AS AUTHORIZED BY THE EXECUTIVE
IJ	TAIL MAT MEET MORE OFTEN AS AUTHORIZED DI THE CACCUITYE

- 1 COMMITTEE, TO DEVELOP ITS POLICIES AND PROGRAMS, TO REVIEW ANY
- 2 PERFORMANCE PLAN DEVELOPED PURSUANT TO SECTION 2-7-212 (3), AND
- 3 TO CONSIDER ANY".
- 4 Page 52, strike lines 17 through 19 and substitute "PRIORITIZED STUDIES
- 5 TO BE CONDUCTED AND ADD THE PRIORITIZED STUDIES TO THE".
- 6 Page 53, line 3, before "INTERIM" insert "NEW".
- 7 Page 56, strike line 26 and substitute:
- 8 "(3) (a) (I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS
- 9 PARAGRAPH (a), NO LATER THAN NOVEMBER 1, 2013, AND NO LATER
- 10 THAN".
- Page 56, line 27, strike "JANUARY 2" and substitute "NOVEMBER 1".
- 12 Page 57, after line 6 insert:
- 13 "(II) (A) THE DEPARTMENT OF HIGHER EDUCATION WILL SATISFY
- 14 THE REQUIREMENTS IN THIS SUBSECTION (3) THROUGH THE MASTER PLAN
- 15 FOR POSTSECONDARY EDUCATION THAT THE COLORADO COMMISSION ON
- 16 HIGHER EDUCATION MAINTAINS AS DESCRIBED IN SECTION 23-1-108 (1.5),
- 17 C.R.S., AND ANY PERFORMANCE CONTRACTS THAT THE COLORADO
- 18 COMMISSION ON HIGHER EDUCATION NEGOTIATES AND ENTERS INTO WITH
- 19 THE GOVERNING BOARDS OF THE STATE INSTITUTIONS OF HIGHER
- 20 EDUCATION AS SPECIFIED IN SECTION 23-5-129, C.R.S. THE DEPARTMENT
- 21 OF HIGHER EDUCATION SHALL ENSURE THAT COPIES OF THE MASTER PLAN
- 22 AND PERFORMANCE CONTRACTS BE SUBMITTED TO THE JOINT BUDGET
- 23 COMMITTEE AND THE MEMBERS OF THE STANDING EDUCATION INTERIM
- 24 COMMITTEE AND SHALL POST THE MASTER PLAN AND PERFORMANCE
- 25 CONTRACTS TO ITS OFFICIAL WEB SITE AND THE OFFICIAL WEB SITE OF THE
- 26 OFFICE OF STATE PLANNING AND BUDGETING.
- 27 (B) THE STATE AUDITOR, IN CONDUCTING A PERFORMANCE AUDIT
- 28 OF THE DEPARTMENT OF HIGHER EDUCATION AS SPECIFIED IN SUBSECTION
- 29 (5) OF THIS SECTION, SHALL CONSIDER THE EXTENT TO WHICH THE GOALS
- 30 OF THE MASTER PLAN AND THE ASSOCIATED PERFORMANCE CONTRACTS
- 31 HAVE BEEN ACHIEVED.".
- Page 58, line 24, strike "THEREAFTER SO" and substitute "THEREAFTER.".

- 1 Page 58, strike line 25.
- 2 Page 59, line 12, strike "PERFORMANCE-BASED" and substitute
- 3 "PERFORMANCE".
- 4 Page 60, line 6, strike "(1) (a) No" and substitute "(1) (a) (I) EXCEPT AS
- 5 PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH (a), NO".
- 6 Page 60, after line 18 insert:
- 7 "(II) THE OFFICE OF STATE PLANNING AND BUDGETING SHALL
- 8 PREPARE THE SECTION OF THE ANNUAL PERFORMANCE REPORT FOR THE
- 9 DEPARTMENT OF HIGHER EDUCATION BY REVIEWING THE INSTITUTIONS OF
- 10 HIGHER EDUCATION'S PROGRESS TOWARDS THE GOALS SET FORTH IN THE
- 11 INSTITUTION OF HIGHER EDUCATION'S PERFORMANCE CONTRACT
- 12 DESCRIBED IN SECTION 23-5-129, C.R.S., AND THE OUTCOMES OF THE
- 13 RECOMMENDED PERFORMANCE FUNDING PLAN REQUIRED IN SECTION
- 14 23-1-108 (1.9) (b), C.R.S.".
- 15 Page 62, line 24, strike "**Interim**" and substitute "**Legislative**".
- Page 63, line 11, after the period add "THE LEGISLATIVE COUNCIL
- 17 CREATED IN SECTION 2-3-301 (1) MAY BE A COMMITTEE OF REFERENCE FOR
- 18 BILLS AND JOINT RESOLUTIONS THAT ALLOCATE ANY ADDITIONAL
- 19 LEGISLATIVE STAFF RESOURCES OR CREATE OR AUTHORIZE ANY STUDIES,
- 20 TASK FORCES, OR COMMITTEES.".
- 21 Page 75, line 2, strike "31-31-30.5-302 (1)," and substitute "31-30.5-302
- 22 (1),".

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