

HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

April 23, 2013  
Date

Committee on Health, Insurance & Environment.

After consideration on the merits, the Committee recommends the following:

HB13-1306 be amended as follows, and as so amended, be referred to the Committee on Legislative Council with favorable recommendation:

1 Amend printed bill, page 3, line 13, strike "TWENTY-SEVEN" and  
2 substitute "THIRTY".

3 Page 4, strike lines 8 through 12 and substitute:

4 "(i) A PERSON REPRESENTING THE GOVERNOR'S OFFICE,  
5 PREFERABLY A REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC SAFETY;

6 (j) A PERSON REPRESENTING THE STATE COURT ADMINISTRATOR'S  
7 OFFICE, TO BE APPOINTED BY THE CHIEF JUSTICE OF THE SUPREME COURT;  
8 AND".

9 Page 4, line 13, strike "SEVENTEEN" and substitute "TWENTY".

10 Page 5, line 12, strike "CITY" and substitute "MUNICIPAL".

11 Page 5, strike lines 24 and 25 and substitute:

12 "(XVI) A FAMILY MEMBER OF A PERSON WHO HAS MENTAL  
13 HEALTH ISSUES AND AS A RESULT, COULD BE DANGEROUS TO HIMSELF OR  
14 HERSELF OR TO OTHERS;

15 (XVII) A REPRESENTATIVE OF THE COLORADO FRATERNAL ORDER  
16 OF POLICE; AND

17 (XVIII) TWO PERSONS, EACH OF WHOM HAS BEEN PLACED IN A  
18 FACILITY FOR TREATMENT PURSUANT TO SECTION 27-65-105, 27-81-111

1 (3), OR 27-82-107 (3).

2 (3) (a) THE APPOINTING ENTITIES DESCRIBED IN SUBSECTION (2) OF  
3 THIS SECTION SHALL APPOINT THE MEMBERS OF THE TASK FORCE, AS  
4 DESCRIBED IN SAID SUBSECTION (2), ON OR BEFORE JULY 1, 2013.

5 (b) ON OR BEFORE JULY 1, 2013, THE SPEAKER OF THE HOUSE OF  
6 REPRESENTATIVES SHALL APPOINT A CHAIR AND A VICE CHAIR OF THE  
7 TASK FORCE. IN MAKING SUCH APPOINTMENTS, THE SPEAKER SHALL  
8 APPOINT ONLY PERSONS WHO HAVE BEEN OTHERWISE APPOINTED TO THE  
9 TASK FORCE."

10 Renumber succeeding subsections accordingly.

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