SENATE COMMITTEE OF REFERENCE REPORT

	<u>February 14, 2013</u>
	Chairman of Committee Date
	Committee on <u>Health & Human Services</u> .
	After consideration on the merits, the Committee recommends the following:
	SB13-149 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:
1 2	Amend printed bill, strike everything below the enacting clause and substitute:
3	"SECTION 1. In Colorado Revised Statutes, 25.5-1-204,
4	recreate and reenact, with amendments, (1), (2), and (3) as follows:
5	25.5-1-204. Advisory committee to oversee the all-payer health
6	claims database - legislative declaration - creation - members - duties.
7	(1) THE GENERAL ASSEMBLY HEREBY FINDS AND DECLARES THAT AN
8	ADVISORY COMMITTEE FOR THE ALL-PAYER HEALTH CLAIMS DATABASE
9	WOULD SUPPORT THE DATABASE IN ITS ESTABLISHED MISSION OF
10	FACILITATING THE REPORTING OF HEALTH CARE AND HEALTH QUALITY
11	DATA THAT RESULTS IN TRANSPARENT AND PUBLIC REPORTING OF SAFETY,
12	QUALITY, COST, AND EFFICIENCY INFORMATION; AND ANALYSIS OF HEALTH
13	CARE SPENDING AND UTILIZATION PATTERNS FOR PURPOSES THAT IMPROVE
14	THE POPULATION'S HEALTH, IMPROVE THE CARE EXPERIENCE, AND
15	CONTROL COSTS.
16	(2) (a) No later than August 1,2013, the executive director
17	SHALL APPOINT AN ADVISORY COMMITTEE TO OVERSEE THE COLORADO
18	ALL-PAYER HEALTH CLAIMS DATABASE. THE ADVISORY COMMITTEE SHALL
19	INCLUDE THE FOLLOWING MEMBERS:
20	(I) A MEMBER OF ACADEMIA WITH EXPERIENCE IN HEALTH CARE
21	DATA AND COST EFFICIENCY RESEARCH;
22	(II) A REPRESENTATIVE OF:
23	(A) A STATEWIDE ASSOCIATION OF HOSPITALS;

1	(B) AN INTEGRATED MULTI-SPECIALTY ORGANIZATION;
2	(C) Physicians and surgeons;
3	(D) AN ORGANIZATION THAT PROCESSES INSURANCE CLAIMS OR
4	CERTAIN ASPECTS OF EMPLOYEE BENEFIT PLANS FOR A SEPARATE ENTITY;
5	(E) A NONPROFIT ORGANIZATION WHO DEMONSTRATES EXPERIENCE
6	WORKING WITH EMPLOYERS TO ENHANCE VALUE AND AFFORDABILITY IN
7	HEALTH INSURANCE;
8	(F) DENTAL INSURERS;
9	(G) PHARMACISTS OR AN AFFILIATE SOCIETY;
10	(H) PHARMACY BENEFIT MANAGERS;
11	(I) A STATEWIDE ASSOCIATION OF AMBULATORY SURGICAL
12	CENTERS;
13	(III) A REPRESENTATIVE, WHO IS NOT A SUPPLIER OR BROKER OF
14	HEALTH INSURANCE, OF:
15	(A) SMALL EMPLOYERS THAT PURCHASE GROUP HEALTH
16	INSURANCE FOR EMPLOYEES;
17	(B) LARGE EMPLOYERS THAT PURCHASE HEALTH INSURANCE FOR
18	EMPLOYEES;
19	(C) SELF-INSURED EMPLOYERS;
20	(IV) A REPRESENTATIVE FROM A COMMUNITY MENTAL HEALTH
21	CENTER WHO HAS EXPERIENCE IN BEHAVIORAL HEALTH DATA COLLECTION;
22	(V) THREE REPRESENTATIVES WITH A DEMONSTRATED RECORD OF
23	ADVOCATING HEALTH CARE ISSUES ON BEHALF OF CONSUMERS;
24	(VI) Two representatives of health insurers, one who
25	REPRESENTS NONPROFIT INSURERS AND ONE WHO REPRESENTS FOR-PROFIT
26	INSURERS;
27	(B) Two representatives of nonprofit organizations that
28	FACILITATE HEALTH INFORMATION EXCHANGE TO IMPROVE HEALTH CARE
29	FOR ALL COLORADANS;
30	(VII) THE EXECUTIVE DIRECTOR OR HIS OR HER DESIGNEE, SERVING
31	AS AN EX-OFFICIO MEMBER;
32	(VIII) THE COMMISSIONER OF INSURANCE OR HIS OR HER DESIGNEE,
33	SERVING AS AN EX-OFFICIO MEMBER;
34	(IX) A REPRESENTATIVE OF THE DEPARTMENT OF PERSONNEL AND
35	ADMINISTRATION, SERVING AS AN EX-OFFICIO MEMBER;
36	(X) THE DIRECTOR OF THE OFFICE OF INFORMATION AND
37	TECHNOLOGY OR HIS OR HER DESIGNEE, SERVING AS AN EX-OFFICIO
38	MEMBER; AND
39	(XI) TWO MEMBERS OF THE GENERAL ASSEMBLY, ONE FROM THE
40	MAJORITY PARTY AND ONE FROM THE MINORITY PARTY, SERVING AS

EX-OFFICIO MEMBERS.

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- (b) THE ADVISORY COMMITTEE SHALL MAKE RECOMMENDATIONS TO THE EXECUTIVE DIRECTOR AND THE COLORADO ALL-PAYER HEALTH CLAIMS DATABASE ADMINISTRATOR RELATED TO THE COLORADO ALL-PAYER HEALTH CLAIMS DATABASE. THE RECOMMENDATIONS INCLUDE THE FOLLOWING:
- (I) PROCEDURES FOR THE COLLECTION, RETENTION, USE, AND DISCLOSURE OF DATA FROM THE COLORADO ALL-PAYER HEALTH CLAIMS DATABASE, INCLUDING PROCEDURES AND SAFEGUARDS TO PROTECT THE PRIVACY, INTEGRITY, CONFIDENTIALITY AND AVAILABILITY OF ANY DATA;
- (II) GUIDELINES FOR CHARGING FOR CUSTOM REPORTS FROM THE COLORADO ALL-PAYER HEALTH CLAIMS DATABASE;
- (III) PROCEDURES TO ENSURE COMPLIANCE WITH THE "HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT OF 1996", Pub.L. 104-191, AS AMENDED, AND IMPLEMENTING FEDERAL REGULATIONS;
- (IV) PROCEDURES TO ENSURE COMPLIANCE WITH OTHER STATE AND FEDERAL PRIVACY LAWS; AND
- (V) PROCEDURES FOR DATA CONFIDENTIALITY AND DATA DISPOSAL IF THE COLORADO ALL-PAYER HEALTH CLAIMS DATABASE CEASES TO EXIST.
 - (3) (a) THE ADMINISTRATOR SHALL PREPARE AND FILE ANNUAL REPORTS TO THE LEGISLATURE BY MARCH 1 OF EACH YEAR. THE ANNUAL REPORT MUST CONTAIN:
- (I) THE USES OF THE DATA IN THE ALL-PAYER HEALTH CLAIMS DATABASE;
 - (II) PUBLIC STUDIES PRODUCED BY THE ADMINISTRATOR;
 - (III) THE COST OF ADMINISTERING THE COLORADO ALL-PAYER HEALTH CLAIMS DATABASE, THE SOURCES OF THE FUNDING, AND THE TOTAL REVENUE TAKEN IN BY THE DATABASE;
 - (IV) THE RECIPIENTS OF THE DATA, THE PURPOSES FOR THE DATA REQUESTS, AND WHETHER A FEE WAS CHARGED FOR THE DATA;
 - (V) A FEE SCHEDULE DISPLAYING THE FEES FOR PROVIDING CUSTOM DATA REPORTS FROM THE COLORADO ALL-PAYER HEALTH CLAIMS DATABASE.
 - (b) The executive director shall require an evaluation of the Colorado all-payer health claims database initiative every five years beginning in 2018, to ensure that the database accomplishes the goals of this section. The report must contain metrics that document and demonstrate the achievements or challenges of the program goals.
- **SECTION 2.** In Colorado Revised Statutes, 2-3-1203, **repeal** (3) 41 (z) (VII) as follows:

1	2-3-1203. Sunset review of advisory committees. (3) The
2	following dates are the dates for which the statutory authorization for the
3	designated advisory committees is scheduled for repeal:
4	(z) July 1, 2013:
5	(VII) The advisory committee to establish an all-payer health
6	claims database created in section 25.5-1-204 (1), C.R.S.;
7	SECTION 3. Effective date. This act takes effect July 1, 2013.
8	SECTION 4. Safety clause. The general assembly hereby finds,
9	determines, and declares that this act is necessary for the immediate
10	preservation of the public peace, health, and safety.".

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