

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

May 2, 2013
Date

Committee on Judiciary.

After consideration on the merits, the Committee recommends the following:

SB13-250 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend reengrossed bill, page 5, line 5, strike "AND" and substitute "OR".
- 2 Page 5, line 10, strike "VIOLATION" and substitute "DRUG OFFENSE
- 3 VIOLATION".
- 4 Page 37, line 2, strike "OF SUBSECTION".
- 5 Page 37, line 3, strike "(1) OF THIS SECTION".
- 6 Page 37, line 8, strike "OF SUBSECTION".
- 7 Page 37, line 9, strike "(1) OF THIS SECTION".
- 8 Page 37, line 19, strike "OF SUBSECTION".
- 9 Page 37, line 20, strike "(1) OF THIS SECTION".
- 10 Page 38, line 1, strike "VIOLATION OF SUBSECTION (1) OF THIS SECTION;"
- 11 and substitute "VIOLATION;".
- 12 Page 38, line 13, strike "VIOLATION OF SUBSECTION (1)" and substitute
- 13 "VIOLATION.".
- 14 Page 38, line 14, strike "OF THIS SECTION.".

- 1 Page 38, line 17, strike "PROVISION OF SUBSECTION (1) OF" and substitute
2 "PROVISION; AND".
- 3 Page 38, strike line 18.
- 4 Page 39, line 2, strike "IN".
- 5 Page 39, line 3, strike "VIOLATION OF SUBSECTION (1) OF THIS SECTION".
- 6 Page 77, line 7, strike " IMPOSITING" and substitute "IMPOSITION OF".
- 7 Page 77, line 9, strike "RESPONDING" and substitute "RESPOND".
- 8 Page 77, line 10, strike "PROMOTING" and substitute "PROMOTE".
- 9 Page 77, line 14, strike "DAYS, OR BOTH," and substitute "DAYS".
- 10 Page 77, line 15, strike "18-1.3-202 (1)." and substitute "18-1.3-202 (1),
11 OR BOTH."
- 12 Page 79, after line 14, insert:
- 13 **"SECTION 69.** In Colorado Revised Statutes, 20-1-111, **add** (4)
14 as follows:
- 15 **20-1-111. District attorneys may cooperate or contract -**
16 **contents.** (4) THE STATEWIDE ORGANIZATION REPRESENTING DISTRICT
17 ATTORNEYS OR ANY OTHER ORGANIZATION ESTABLISHED PURSUANT TO
18 THIS ARTICLE MAY RECEIVE, MANAGE, AND EXPEND STATE FUNDS IN THE
19 MANNER PRESCRIBED BY THE GENERAL ASSEMBLY ON BEHALF OF THE
20 DISTRICT ATTORNEYS WHO ARE MEMBERS OF THE ORGANIZATION."
- 21 Renumber succeeding sections accordingly.

** *** ** *** **