## SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 15, 2012 Date

Committee on Agriculture, Natural Resources, and Energy.

After consideration on the merits, the Committee recommends the following:

- <u>SB12-133</u> be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:
- 1 Amend printed bill, page 3, strike lines 5 and 6 and substitute 2 "COMPONENT PART OF A MOTOR VEHICLE, INCLUDING".
- 3 Page 5, line 22, strike everything after "BY".
- 4 Page 5, line 23, strike everything before "A" and substitute "JULY 1,
  5 2013,".
- Page 6, line 8, strike "STANDARD." and substitute "STANDARD; EXCEPT
  THAT THIS CERTIFICATION REQUIREMENT DOES NOT APPLY TO PROCESSING
  FOR REUSE CONDUCTED BY THE DIVISION OF CORRECTIONAL INDUSTRIES
  CREATED IN SECTION 17-24-104, C.R.S.".
- 10 Page 7, after line 15 insert:
- 11 "25-17-307. Charitable donations of electronic devices. (1) A
  12 CHARITABLE ORGANIZATION, AS DEFINED IN SECTION 6-16-103 (1), C.R.S.,
  13 MAY:
- 14 (a) REFUSE TO ACCEPT A DONATION OF AN ELECTRONIC DEVICE;15 AND

16 (b) ESTABLISH A SURCHARGE FOR ACCEPTANCE OF A DONATION OF
 17 AN ELECTRONIC DEVICE.".

18 Renumber succeeding C.R.S. section accordingly.

\*SB133\_C.001\*

1 Page 7, strike lines 18 through 27 and substitute:

2 "SECTION 2. Act subject to petition - effective date -3 applicability. (1) This act takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the 4 general assembly (August 8, 2012, if adjournment sine die is on May 9, 5 6 2012); except that, if a referendum petition is filed pursuant to section 1 7 (3) of article V of the state constitution against this act or an item, section, 8 or part of this act within such period, then the act, item, section, or part will not take effect unless approved by the people at the general election 9 to be held in November 2012 and, in such case, will take effect on the 10 date of the official declaration of the vote thereon by the governor.". 11

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\*SB133\_C.001\*