## SENATE COMMITTEE OF REFERENCE REPORT

February 29, 2012
Chairman of Committee Date
Committee on Agriculture, Natural Resources, and Energy.
After consideration on the merits, the Committee recommends the following:
be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:
Amend printed bill, page 2, strike lines 8 through 23 and substitute:
"SECTION 2. In Colorado Revised Statutes, 24-37.5-102, amendo
(1); and <b>add</b> (1.2) as follows:
<b>24-37.5-102. Definitions - repeal.</b> As used in this article, unles
the context otherwise requires:
(1) "Chief information officer" means the chief information
officer appointed pursuant to section 24-37.5-103 "BROADBAND ACCESS
MEANS A BROADBAND CONNECTION ALLOWING USERS TO ACCESS TH
INTERNET AND INTERNET-RELATED SERVICES AT A MINIMUM OF FOU
MEGABITS PER SECOND DOWNLOAD SPEED AND ONE MEGABIT PER SECON
UPLOAD SPEED.".
(1.2) "CHIEF INFORMATION OFFICER" MEANS THE CHIE
INFORMATION OFFICER APPOINTED PURSUANT TO SECTION 24-37.5-103.
Page 3, strike lines 1 through 27 and substitute:
"SECTION 3. In Colorado Revised Statutes, 24-37.5-105, add
(12) as follows:
24-37.5-105. Office - responsibilities - rules - broadband acces
- repeal. (12) The office of information technology, in
COLLABORATION WITH THE PUBLIC UTILITIES COMMISSION AND
BROADBAND SERVICE PROVIDERS, SHALL USE ITS BEST EFFORT TO IDENTIF
AND MAP AREAS OF THE STATE WITHOUT BROADBAND ACCESS AS DEFINE

- 1 IN SECTION 24-37.5-102. THE OFFICE SHALL COMPLETE A GEOGRAPHIC
- 2 DATABASE OF AREAS OF THE STATE WITHOUT BROADBAND ACCESS NO
- 3 LATER THAN JANUARY 1, 2013. THE OFFICE SHALL MAP ALL EXISTING
- 4 PHYSICAL BROADBAND ASSETS OWNED BY THE STATE OF COLORADO,
- 5 INCLUDING FIBER, TOWERS, CONDUIT, AND ACCESS POINTS, FOR ALL STATE
- 6 AGENCIES, ENTITIES, AND DEPARTMENTS. STATE AGENCIES, ENTITIES, AND
- 7 DEPARTMENTS MUST PROVIDE THE NECESSARY DATA TO THE OFFICE. THE
- 8 OFFICE MAY ESTABLISH AN ADVISORY PANEL CONSISTING OF MEMBERS
- 9 FROM STATE AND LOCAL GOVERNMENT, BROADBAND SERVICE PROVIDERS,
- 10 AND OTHER KEY STAKEHOLDERS TO IDENTIFY WHETHER ADDITIONAL
- 11 SUPPORT MECHANISMS ARE NECESSARY TO BRING BROADBAND ACCESS TO
- 12 A MAXIMUM NUMBER OF AREAS OF THE STATE WITHOUT BROADBAND
- 13 ACCESS. THE OFFICE MAY APPLY TO THE PUBLIC UTILITIES COMMISSION
- 14 FOR GRANT FUNDS FOR THE PURPOSE OF THIS SUBSECTION (12). THE OFFICE
- 15 IS RESPONSIBLE FOR IMPLEMENTING ONLY THOSE ASPECTS OF THIS
- 16 SUBSECTION (12) FOR WHICH GRANT FUNDING IS RECEIVED.".
- 17 Page 4, strike lines 1 through 9.

\*\* \*\*\* \*\* \*\*\*