HOUSE COMMITTEE OF REFERENCE REPORT

	February 20, 2012
Chairman of Committee	Date
Committee on Local Government.	
After consideration on the merits, the following:	Committee recommends the
HB12-1237 be amended as follows, and the Committee of the recommendation:	as so amended, be referred to e Whole with favorable
Amend printed bill, page 2, line 11, change the semicolon to a comma and add "INCLUDING SETTLEMENTS OF CLAIMS FOR CONSTRUCTION DEFECTS UNLESS THOSE SETTLEMENTS ARE, BY THEIR TERMS, REQUIRED TO BE KEPT CONFIDENTIAL;".	
Page 2, line 16, strike "DELIBE" COMMUNICATIONS AMONG," and strike "F	
Page 3, line 9, strike "TEN" and substitute	"SEVEN".
Page 3, line 22, after the semicolon add ARCHITECTURAL DRAWINGS AND PLANS ARE BE RELEASED WITHOUT THE WRITTEN CONSTHE DESIGNS, DRAWINGS, OR PLANS;".	E PROPRIETARY AND SHALL NOT
Page 4, line 5, after "(2)" insert "(a)" and s (3.5),".	strike "(3)" and substitute "(3),
Page 4, after line 18, insert:	
"(b) (I) NOTWITHSTANDING PARAG	GRAPH (a) OF THIS SUBSECTION

(2), A MEMBERSHIP LIST OR ANY PART THEREOF MAY NOT BE OBTAINED OR

USED BY ANY PERSON FOR ANY PURPOSE UNRELATED TO A UNIT OWNER'S

INTEREST AS A UNIT OWNER WITHOUT CONSENT OF THE EXECUTIVE BOARD.

- 1 (II) WITHOUT LIMITING THE GENERALITY OF SUBPARAGRAPH (I) OF
 2 THIS PARAGRAPH (b), WITHOUT THE CONSENT OF THE EXECUTIVE BOARD,
 3 A MEMBERSHIP LIST OR ANY PART THEREOF MAY NOT BE:
- 4 (A) USED TO SOLICIT MONEY OR PROPERTY UNLESS SUCH MONEY
 5 OR PROPERTY WILL BE USED SOLELY TO SOLICIT THE VOTES OF THE UNIT
 6 OWNERS IN AN ELECTION TO BE HELD BY THE ASSOCIATION;
 - (B) USED FOR ANY COMMERCIAL PURPOSE; OR
- 8 (C) SOLD TO OR PURCHASED BY ANY PERSON.".
- 9 Page 4, strike lines 22 and 23.

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- 10 Reletter succeeding paragraphs accordingly.
- 11 Page 5, after line 14, insert:
- 12 "(h) THE NAMES AND PHYSICAL MAILING ADDRESSES OF UNIT
- OWNERS IF THE UNIT IS A TIME-SHARE UNIT, AS DEFINED IN SECTION
- 14 38-33-110 (7), C.R.S.".
- Page 5, strike lines 15 through 18 and substitute:
- 16 "(3.5) RECORDS MAINTAINED BY AN ASSOCIATION ARE NOT 17 SUBJECT TO INSPECTION AND COPYING, AND MUST BE WITHHELD, TO THE 18 EXTENT THAT THEY ARE OR CONCERN:
- 19 (a) PERSONNEL, SALARY, OR MEDICAL RECORDS RELATING TO
- 20 SPECIFIC INDIVIDUALS; OR
- 21 (b) Personal identification and account information of
- 22 MEMBERS, INCLUDING BANK ACCOUNT INFORMATION, TELEPHONE
- NUMBERS, ELECTRONIC MAIL ADDRESSES, DRIVER'S LICENSE NUMBERS,
- 24 AND SOCIAL SECURITY NUMBERS.".

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