

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 14, 2012
Date

Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB12-1323 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, strike lines 7 through 9 and substitute "IN
- 2 MONTROSE COUNTY AND COURT CHAMBERS in that portion of Montrose
- 3 county ~~which~~ THAT is included in the southwestern water conservation
- 4 district as set forth and described in section 37-47-103, C.R.S."

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