

HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

March 7, 2012  
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB12-1306 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 5, line 23, strike "AND".
- 2 Page 6, line 2, strike "COUNT." and substitute "COUNT;".
- 3 Page 6, after line 2, insert:
  - 4 "(d) DETERMINE, FOR EACH PARTICIPANT SCHOOL DISTRICT AND
  - 5 EACH PARTICIPANT INSTITUTE CHARTER SCHOOL IN WHICH THE TOTAL
  - 6 NUMBER OF STUDENTS DESCRIBED IN PARAGRAPHS (a) AND (b) OF
  - 7 SUBSECTION (3) OF THIS SECTION EXCEEDS THE TOTAL NUMBER OF
  - 8 STUDENTS ENROLLED IN GRADES THREE THROUGH ELEVEN WHO WERE
  - 9 INCLUDED IN THE OCTOBER 1 PUPIL ENROLLMENT COUNT, THE AVERAGE
  - 10 PUPIL ENROLLMENT INCREASE FOR EACH SUCH GRADE;
  - 11 (e) USING THE AVERAGE PUPIL ENROLLMENT INCREASE FOR EACH
  - 12 OF GRADES THREE THROUGH ELEVEN, AS DETERMINED PURSUANT TO
  - 13 PARAGRAPH (d) OF THIS SUBSECTION (3), PROJECT SUCH AVERAGE PUPIL
  - 14 ENROLLMENT INCREASE FOR GRADES ONE, TWO, AND TWELVE; AND
  - 15 PROJECT HALF OF SUCH AVERAGE PUPIL ENROLLMENT INCREASE FOR
  - 16 KINDERGARTEN FOR EACH PARTICIPANT SCHOOL DISTRICT AND EACH
  - 17 PARTICIPANT INSTITUTE CHARTER SCHOOL IN WHICH THE TOTAL NUMBER
  - 18 OF STUDENTS DESCRIBED IN PARAGRAPHS (a) AND (b) OF SUBSECTION (3)
  - 19 OF THIS SECTION EXCEEDS THE TOTAL NUMBER OF STUDENTS ENROLLED IN
  - 20 GRADES THREE THROUGH ELEVEN WHO WERE INCLUDED IN THE OCTOBER
  - 21 1 PUPIL ENROLLMENT COUNT; AND
  - 22 (f) USING THE AVERAGE PUPIL ENROLLMENT INCREASE FOR EACH
  - 23 OF GRADES THREE THROUGH ELEVEN, AS DETERMINED PURSUANT TO

1 PARAGRAPH (d) OF THIS SUBSECTION (3), AND THE AVERAGE PUPIL  
2 ENROLLMENT INCREASE FOR GRADES ONE, TWO, AND TWELVE AND  
3 KINDERGARTEN, AS DETERMINED PURSUANT TO PARAGRAPH (e) OF THIS  
4 SUBSECTION (3), DETERMINE, FOR EACH PARTICIPANT SCHOOL DISTRICT  
5 ANDEACH PARTICIPANT INSTITUTE CHARTER SCHOOL IN WHICH THE TOTAL  
6 NUMBER OF STUDENTS DESCRIBED IN PARAGRAPHS (a) AND (b) OF  
7 SUBSECTION (3) OF THIS SECTION EXCEEDS THE TOTAL NUMBER OF  
8 STUDENTS ENROLLED IN GRADES THREE THROUGH ELEVEN WHO WERE  
9 INCLUDED IN THE OCTOBER 1 PUPIL ENROLLMENT COUNT, THE TOTAL  
10 NUMBER OF STUDENTS IN GRADES ONE THROUGH TWELVE AND  
11 KINDERGARTEN BY WHICH EACH SUCH SCHOOL DISTRICT'S ANDEACH SUCH  
12 INSTITUTE CHARTER SCHOOL'S PUPIL ENROLLMENT INCREASED."

13 Page 6, line 11, after "STUDENT" insert "IN GRADES ONE THROUGH  
14 TWELVE AND KINDERGARTEN, AS DETERMINED PURSUANT TO PARAGRAPH  
15 (f) OF SUBSECTION (3) OF THIS SECTION,".

16 Page 6, line 14, after "AVAILABLE" insert "FROM THE STATE EDUCATION  
17 FUND CREATED IN SECTION 17 (4) OF ARTICLE IX OF THE STATE  
18 CONSTITUTION".

19 Page 6, line 25, after "STUDENT" insert "IN GRADES ONE THROUGH  
20 TWELVE AND KINDERGARTEN, AS DETERMINED PURSUANT TO PARAGRAPH  
21 (f) OF SUBSECTION (3) OF THIS SECTION,".

22 Page 7, line 1, after "AVAILABLE" insert "FROM THE STATE EDUCATION  
23 FUND CREATED IN SECTION 17 (4) OF ARTICLE IX OF THE STATE  
24 CONSTITUTION".

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