

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

May 1, 2012
Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

HB12-1355 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 2, line 7, strike "**understanding - conforming**
2 **of statutes.**" and substitute "**understanding - report.**".

3 Page 4, strike lines 12 through 15.

4 Renumber succeeding subsection accordingly.

5 Page 4, after line 24 insert:

6 "(7) (a) ON OR BEFORE JANUARY 31, 2013, AND IN ACCORDANCE
7 WITH THE PROVISIONS OF SECTION 24-1-136 (9), C.R.S., THE COLORADO
8 SCHOOL OF MINES SHALL REPORT TO THE JOINT BUDGET COMMITTEE, THE
9 AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES COMMITTEE OF THE
10 HOUSE OF REPRESENTATIVES, OR ITS SUCCESSOR COMMITTEE, AND THE
11 AGRICULTURE, NATURAL RESOURCES, AND ENERGY COMMITTEE OF THE
12 SENATE, OR ITS SUCCESSOR COMMITTEE, CONCERNING THE TRANSFER OF
13 THE GEOLOGICAL SURVEY AND THE OFFICE OF THE STATE GEOLOGIST TO
14 THE COLORADO SCHOOL OF MINES.

15 (b) AT A MINIMUM, THE REPORT SHALL INCLUDE INFORMATION
16 CONCERNING:

17 (I) WHETHER THE PRESIDENT OF THE COLORADO SCHOOL OF MINES
18 AND THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF NATURAL
19 RESOURCES ENTERED INTO A MEMORANDUM OF UNDERSTANDING
20 AFFIRMING THE TRANSFER OF THE COLORADO GEOLOGICAL SURVEY AND

1 THE OFFICE OF THE STATE GEOLOGIST TO THE COLORADO SCHOOL OF
2 MINES; AND

3 (II) THE CONTENTS OF THE MEMORANDUM OF UNDERSTANDING,
4 INCLUDING A DESCRIPTION OF THE CONTENTS OF THE MEMORANDUM OF
5 UNDERSTANDING RELATING TO THE PROVISIONS REQUIRED PURSUANT TO
6 PARAGRAPHS (a) TO (e) OF SUBSECTION (2) OF THIS SECTION.

7 Page 12, after line 7 insert:

8 **"23-41-210. Annual report to general assembly - repeal.**

9 (1) (a) ON OR BEFORE DECEMBER 1, 2013, AND EACH DECEMBER 1
10 THEREAFTER, AND IN ACCORDANCE WITH THE PROVISIONS OF SECTION
11 24-1-136 (9), C.R.S., THE COLORADO SCHOOL OF MINES SHALL SUBMIT A
12 WRITTEN REPORT TO THE JOINT BUDGET COMMITTEE, THE AGRICULTURE,
13 LIVESTOCK, AND NATURAL RESOURCES COMMITTEE OF THE HOUSE OF
14 REPRESENTATIVES, OR ITS SUCCESSOR COMMITTEE, AND THE
15 AGRICULTURE, NATURAL RESOURCES, AND ENERGY COMMITTEE OF THE
16 SENATE, OR ITS SUCCESSOR COMMITTEE, CONCERNING THE
17 IMPLEMENTATION OF THIS PART 2.

18 (b) AT A MINIMUM, THE ANNUAL REPORT SHALL INCLUDE
19 INFORMATION CONCERNING:

20 (I) THE PRIORITY OF FUNCTIONS AND OBJECTIVES FOR THE
21 COLORADO GEOLOGICAL SURVEY, AS DETERMINED BY THE COLORADO
22 SCHOOL OF MINES, INCLUDING THE PRIORITY OF THOSE OBJECTIVES
23 DESCRIBED IN SECTION 23-41-205 (1) (a) TO (1) (m);

24 (II) THE IMPLEMENTATION OF THE OBJECTIVES OF THE AVALANCHE
25 INFORMATION CENTER;

26 (III) THE SEVERANCE TAX MONEYS RECEIVED BY THE COLORADO
27 GEOLOGICAL SURVEY AND OTHER STATE FUNDING, AND THE SUFFICIENCY
28 OF THOSE MONEYS FOR THE IMPLEMENTATION OF THE FUNCTIONS AND
29 OBJECTIVES OF THE COLORADO GEOLOGICAL SURVEY;

30 (IV) ADDITIONAL FUNDING OR OTHER RESOURCES FROM ANY
31 OTHER SOURCE THAT ARE AVAILABLE TO CARRY OUT THE FUNCTIONS AND
32 OBJECTIVES OF THE COLORADO GEOLOGICAL SURVEY;

33 (V) THE NUMBER OF FULL-TIME-EQUIVALENT EMPLOYEES
34 DEDICATED TO THE IMPLEMENTATION OF THIS PART 2;

35 (VI) COLLABORATION WITH STATE AGENCIES, INDUSTRY,
36 ACADEMIC INSTITUTIONS, OR OTHER ENTITIES CONCERNING THE
37 IMPLEMENTATION OF THIS PART 2; AND

38 (VII) THE OBJECTIVES FOR THE COLORADO GEOLOGICAL SURVEY,
39 THE OFFICE OF THE STATE GEOLOGIST, AND THE AVALANCHE INFORMATION

1 CENTER FOR THE NEXT YEAR.

2 (c) THIS SECTION IS REPEALED, EFFECTIVE DECEMBER 31, 2017.".

** ** ** ** **