

SENATE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

May 2, 2011  
Date

Committee on Agriculture, Natural Resources, and Energy.

After consideration on the merits, the Committee recommends the following:

SB11-258 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 3, line 9, strike "requiring" and substitute
- 2 "authorizing the department of public health and environment and".
- 3 Page 5, line 3, strike "REQUIREMENT THAT" and substitute "ABILITY OF".
- 4 Page 5, line 4, after "HEALTH" insert "TO".
- 5 Page 5, line 10, strike "**local**".
- 6 Page 5, line 11, after "**registries -**" insert "**report -**".
- 7 Page 5, line 16, strike "SHALL" and substitute "MAY".
- 8 Page 5, line 19, strike everything after the period and substitute "THE
- 9 DEPARTMENT IS ALSO AUTHORIZED TO CREATE A REGISTRY TO REGISTER
- 10 GROWERS IN THE STATE WHO USE THEIR HOME KITCHENS TO PREPARE
- 11 FOOD FOR SALE DIRECTLY TO CONSUMERS."
- 12 Page 5, strike lines 20 through 23.
- 13 Page 5, line 26, after "WITH" insert "THE DEPARTMENT OR".
- 14 Page 6, line 2, after "PERMITTED" insert "UNDER THIS SECTION" and strike
- 15 "THE FOLLOWING".

- 1 Page 6, strike line 3.
- 2 Page 6, line 4, strike "(I) NONPOTENTIALLY" and substitute  
3 "NONPOTENTIALLY" and after "HAZARDOUS" insert "HOME  
4 KITCHEN-PREPARED".
- 5 Page 6, line 6 strike "GOODS; AND" and substitute "GOODS."
- 6 Page 6, strike lines 7 through 9.
- 7 Page 6, line 26, strike "ENTITY" and substitute "ENTITY, INCLUDING THE  
8 UNITED STATES DEPARTMENT OF AGRICULTURE OR THE COLORADO STATE  
9 UNIVERSITY COOPERATIVE EXTENSION SERVICE,".
- 10 Page 7, line 2, strike everything after the period.
- 11 Page 7, strike lines 3 through 6.
- 12 Page 7, line 8, after "FOLLOWING" insert "TO THE DEPARTMENT OR".
- 13 Page 7, line 12, before "COUNTY," insert "DEPARTMENT OR THE".
- 14 Page 7, line 15, after "LOCATED" insert "IN THE STATE OR, FOR A COUNTY,  
15 DISTRICT, OR REGIONAL BOARD OF HEALTH REGISTRY,".
- 16 Page 8, line 12, strike "A" and substitute "THE DEPARTMENT OR A".
- 17 Page 8, line 14, strike "A" and substitute "THE DEPARTMENT OR A".
- 18 Page 8, line 18, strike "BOARD".
- 19 Page 8, line 21, after "REQUIRES" insert "THE DEPARTMENT OR".
- 20 Page 8, line 25, after "(b)" insert "THE DEPARTMENT SHALL DEPOSIT ANY  
21 FEE COLLECTED UNDER PARAGRAPH (a) OF SUBSECTION (4) OF THIS  
22 SECTION IN THE FOOD PROTECTION CASH FUND CREATED IN SECTION  
23 25-4-1608.".
- 24 Page 9, line 7, after "IF" insert "THE DEPARTMENT OR".

- 1 Page 9, strike line 11 and substitute "THE DEPARTMENT OR THE BOARD, AS  
2 APPROPRIATE."
- 3 Page 9, line 12, strike "A" and substitute "THE DEPARTMENT OR A".
- 4 Page 9, after line 21 insert:
- 5 "(10) DURING THE SECOND REGULAR SESSION OF THE SIXTY-NINTH  
6 GENERAL ASSEMBLY, THE DEPARTMENT MAY REPORT TO THE JOINT HOUSE  
7 AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES COMMITTEE AND  
8 THE SENATE AGRICULTURE, NATURAL RESOURCES, AND ENERGY  
9 COMMITTEE, OR ANY SUCCESSOR COMMITTEES, REGARDING REGISTRIES IN  
10 THIS STATE, INCLUDING THE NUMBER OF REGISTRIES, THE NUMBER OF  
11 REGISTRANTS IN EACH REGISTRY, AND ANY OTHER INFORMATION OR  
12 RECOMMENDATION RELEVANT TO REGISTRIES."
- 13 Page 9, line 22, strike "(10)" and substitute "(11)".
- 14 Page 9, strike lines 23 through 27.
- 15 Page 10, strike lines 1 through 6.
- 16 Reletter succeeding paragraphs accordingly.
- 17 Page 10, line 24, strike "THAT IS" and substitute "AND OTHER PRODUCTS  
18 THAT ARE".
- 19 Page 12, line 17, after the period add "ANY EGGS NOT TREATED FOR  
20 SALMONELLA MUST ALSO INCLUDE THE FOLLOWING STATEMENT ON THE  
21 PACKAGE: "SAFE HANDLING INSTRUCTIONS: TO PREVENT ILLNESS FROM  
22 BACTERIA, KEEP EGGS REFRIGERATED, COOK EGGS UNTIL YOLKS ARE FIRM,  
23 AND COOK ANY FOODS CONTAINING EGGS THOROUGHLY"."
- 24 Page 12, strike lines 18 through 27.
- 25 Page 13, strike lines 1 through 8.
- 26 Renumber succeeding section accordingly.
- 27 Page 1, line 102, strike "**DIRECTING**" and substitute "**AUTHORIZING THE**  
28 **DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT AND**".

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