## HOUSE COMMITTEE OF REFERENCE REPORT

	May 2, 2011
Chairman of Committee	Date
Committee on Agriculture, Livestock	, & Natural Resources.
After consideration on the merits, following:	the Committee recommends the
HB11-1309 be amended as follows, the Committee of recommendation:	and as so amended, be referred to the Whole with favorable
Amend printed bill, page 3, line 2, str	ike "and Human Smuggling".
Page 3, line 3, strike "Prevention".	
Page 3, line 27, strike everything "therefore declares that, while currer punish employment of unauthorized punish the transparency of certain laws in ord that end, the "Unauthorized Employment of the transparency of certain laws in ord that end, the "Unauthorized Employment of the transparency of certain laws in ord that end, the "Unauthorized Employment of the transparency of the transparency of certain laws in ord that end, the "Unauthorized Employment of the transparency of the	nt laws exist to detect, deter, and persons, it is necessary to increase er to assess their effectiveness. To
Page 4, strike lines 1 through 17.	
Page 4, line 19, strike "amended" and 8-2-122 is further amended BY SUBSECTION,".	•
Page 4, line 22, after "created -" inser	rt " <b>report -</b> ".
Page 6, strike lines 5 through 27 and s	substitute:
"(5) Before February 1, 2 During each regular legislative se Shall personally report to the	

DEVELOPMENT COMMITTEE AND THE SENATE BUSINESS, LABOR, AND

- 1 TECHNOLOGY COMMITTEE, OR ANY SUCCESSOR COMMITTEES, REGARDING
- 2 THE ADMINISTRATION AND ENFORCEMENT OF THIS SECTION. THE REPORT
- 3 MUST INCLUDE, AT A MINIMUM, THE NUMBER OF REQUESTS FOR
- 4 DOCUMENTATION MADE, THE NUMBER OF RANDOM AUDITS CONDUCTED,
- 5 THE NUMBER OF EMPLOYERS FINED, AND THE AMOUNTS OF THE FINES
- 6 ASSESSED DURING THE PREVIOUS YEAR. ANY SUPPLEMENTARY MATERIALS
- 7 TO THE REPORT MAY BE SUBMITTED TO THE COMMITTEE MEMBERS
- 8 ELECTRONICALLY.
- 9 **SECTION 3. Safety clause.** The general assembly hereby finds,
- determines, and declares that this act is necessary for the immediate
- preservation of the public peace, health, and safety.".
- 12 Strike pages 7 through 11.
- Page 1, strike line 102 and substitute "ACT".".

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