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## SENATE COMMITTEE OF REFERENCE REPORT

	February 23, 2011
Chairman of Committee	Date
Committee on Health and Human Service	ees.
After consideration on the merits, the following:	e Committee recommends the
· · · · · · · · · · · · · · · · · · ·	d as so amended, be referred to with favorable recommendation:
Amend printed bill, page 3, line 4 ADMINISTRATIVE".	l, after "COURT" insert "OR
Page 3, strike lines 14 and 15 and substit PLAN. THE CARRIER SHALL ISSUE EVERY OF THIS SECTION. A CARRIER SHALL ACCEPT	CHILD-ONLY PLAN PURSUANT TO
Page 3, strike lines 20 through 27.	
Page 4, strike lines 1 through 4.	
Renumber succeeding subsections accor	dingly.
Page 4, line 5, strike "SUBSECTION (4)" as	nd substitute "SUBSECTION (3)".
Page 4, strike lines 10 and 11 and substitution of this section. In each year there periods shall be in January and July.	AFTER, THE OPEN ENROLLMENT
Page 4, line 16, strike "BASIS, WITHOUT I	LIMITATIONS OR".

Page 4, strike line 17 and substitute "BASIS.".

Page 5, strike lines 18 through 21 and substitute:

1 "(4) EACH CARRIER THAT PARTICIPATES IN THE INDIVIDUAL
2 MARKET IN COLORADO SHALL SUBMIT TO THE COMMISSIONER THE
3 FOLLOWING INFORMATION AT THE TIME THE CARRIER SUBMITS THE
4 INFORMATION REQUIRED IN SECTION 10-16-111 (4) (a):".

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