## HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 17, 2011 Date

Committee on <u>Health and Environment</u>.

After consideration on the merits, the Committee recommends the following:

<u>HB11-1181</u> be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 3, line 11, strike "AND IMPLEMENT".
- Page 3, line 15, after "HAS" insert "RECEIVED A REFERRAL," and strike
  "REPORT AND" and substitute "REPORT,".
- 4 Page 3, strike line 17 and substitute "TRAILS SYSTEM; EXCEPT".
- 5 Page 3, line 27, strike "NEGLECT AS" and substitute "NEGLECT.".
- 6 Page 4, strike line 1.
- 7 Page 4, strike lines 9 through 13 and substitute:

8 "(a) TO ASSESS THE RECORDS OF EACH CASE IN WHICH A 9 SUSPICIOUS CHILD FATALITY OCCURRED AND THE CHILD OR FAMILY HAD 10 PREVIOUS INVOLVEMENT WITH A COUNTY DEPARTMENT THAT WAS 11 DIRECTLY RELATED TO THE FATALITY WITHIN TWO YEARS PRIOR TO THE 12 FATALITY;".

- 13 Page 4, line 20, strike "AND IMPLEMENT".
- 14 Page 5, strike line 4 and substitute:
- 15 "(c) TO REVIEW RECORDS AND INTERVIEW INDIVIDUALS, AS

## \*HB1181\_C.001\*

1 DEEMED".

2 Page 5, strike lines 24 through 27 and substitute:

"(i) TO DEVELOP AND DISTRIBUTE THE FOLLOWING REPORTS, THE 3 4 CONTENT OF WHICH SHALL BE DETERMINED BY RULES PROMULGATED BY 5 THE STATE DEPARTMENT PURSUANT TO SUBSECTION (7) OF THIS SECTION: 6 (I) ON OR BEFORE APRIL 30, 2013, AND EACH APRIL 30 7 THEREAFTER, AN ANNUAL CHILD FATALITY REVIEW REPORT, ABSENT 8 CONFIDENTIAL INFORMATION, SUMMARIZING THE CHILD FATALITY 9 REVIEWS CONDUCTED BY THE TEAM DURING THE PREVIOUS YEAR. THE 10 TEAM SHALL POST THE ANNUAL CHILD FATALITY REVIEW REPORT ON THE 11 STATE DEPARTMENT'S WEB SITE AND DISTRIBUTE IT TO THE COLORADO 12 STATE CHILD FATALITY PREVENTION REVIEW TEAM ESTABLISHED IN THE 13 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT PURSUANT TO 14 SECTION 25-20.5-406, C.R.S., THE GOVERNOR, THE HEALTH AND HUMAN 15 SERVICES COMMITTEE OF THE SENATE, AND THE HEALTH AND 16 ENVIRONMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES, OR ANY 17 SUCCESSOR COMMITTEES. THE ANNUAL CHILD FATALITY REVIEW REPORT 18 SHALL BE PREPARED WITHIN EXISTING RESOURCES.

19 (II) THE FINAL CONFIDENTIAL, CASE-SPECIFIC CHILD FATALITY 20 REVIEW REPORT REQUIRED PURSUANT TO SUBSECTION (5) OF THIS SECTION. 21 THE FINAL CONFIDENTIAL, CASE-SPECIFIC CHILD FATALITY REVIEW REPORT 22 SHALL BE SUBMITTED TO THE COLORADO STATE CHILD FATALITY 23 PREVENTION REVIEW TEAM ESTABLISHED IN THE DEPARTMENT OF PUBLIC 24 HEALTH AND ENVIRONMENT PURSUANT TO SECTION 25-20.5-406, C.R.S. 25 A CASE-SPECIFIC EXECUTIVE SUMMARY, ABSENT (III) 26 CONFIDENTIAL INFORMATION, OF EACH CHILD FATALITY REVIEWED. THE 27 TEAM SHALL POST THE CASE-SPECIFIC EXECUTIVE SUMMARY ON THE STATE 28 DEPARTMENT'S WEB SITE.".

29 Page 6, strike lines 1 through 12.

30 Page 6, line 15, strike "FATALITY IF" and substitute "FATALITY. IF".

31 Page 6, line 17, strike "FATALITY. THE" and substitute "FATALITY, THE".

32 Page 7, line 2, before "FATALITY" insert "CONFIDENTIAL, CASE-SPECIFIC

33 CHILD", and after "PREPARED" insert "AND SUBMITTED TO ANY COUNTY

34 DEPARTMENT WITH PREVIOUS INVOLVEMENT".

\*HB1181\_C.001\*

-2-

- 1 Page 7, line 6, after "DRAFT" insert "CONFIDENTIAL, CASE-SPECIFIC 2 CHILD".
- 3 Page 7, line 7, after "DRAFT" insert "CONFIDENTIAL, CASE-SPECIFIC
  4 CHILD".
- 5 Page 7, line 8, after "FINAL" insert "CONFIDENTIAL, CASE-SPECIFIC CHILD",
  6 and after "A" insert "CONFIDENTIAL, CASE-SPECIFIC CHILD".
- Page 7, line 9, before "NO" insert "AND SUBMITTED PURSUANT TO
  PARAGRAPH (d) OF THIS SUBSECTION (5)".
- 9 Page 7, line 18, after "THE" insert "STATE DEPARTMENT OR".
- Page 7, line 23, strike "CONFIDENTIAL FINAL" and substitute "FINAL
  CONFIDENTIAL, CASE-SPECIFIC CHILD FATALITY REVIEW".
- 12 Page 7, line 27, strike "THE STATE".
- 13 Page 8, strike lines 1 and 2 and substitute:

14 "(e) THE STATE DEPARTMENT SHALL POST ON ITS WEB SITE A
15 CASE-SPECIFIC EXECUTIVE SUMMARY OF THE FINAL CONFIDENTIAL,
16 CASE-SPECIFIC CHILD FATALITY REVIEW REPORT, ABSENT CONFIDENTIAL
17 INFORMATION, OF EACH CHILD FATALITY REVIEWED PURSUANT TO THIS
18 SECTION.".

- 19 Reletter succeeding paragraph accordingly.
- 20 Page 8, line 6, strike "AT LEAST" and substitute "UP TO".
- 21 Page 8, line 16, strike "UP TO TEN" and substitute "AT LEAST EIGHT".

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