

SENATE COMMITTEE OF REFERENCE REPORT

	February 16, 2011
Chairman of Committee	Date

Committee on State, Veterans & Military Affairs.

After consideration on the merits, the Committee recommends the following:

SB11-057 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, line 2, strike "(5) (a) and".
- 2 Page 2, line 3, strike "are" and substitute "is".
- 3 Page 2, line 4, strike "A NEW PARAGRAPH," and substitute "THE
- 4 FOLLOWING NEW PARAGRAPHS,".
- 5 Page 2, strike lines 6 through 19 and substitute "**manner of election -**
- 6 **notice - permanent mail-in voters.** (5) (b) In an election conducted by
- 7 the board OF A METROPOLITAN".
- 8 Page 3, strike lines 1 through 13.
- 9 Page 3, line 27, strike "THE" and substitute "ONE OF THE TWO".
- 10 Page 4, line 1, strike "ELECTION;" and substitute "ELECTIONS; AND".
- 11 Page 4, strike lines 2 and 3.
- 12 Renumber succeeding subparagraph.
- 13 Page 4, after line 5 insert:
- 14 "(b.7) IF A METROPOLITAN DISTRICT CHOOSES NOT TO DELIVER A

1 MAIL-IN BALLOT TO AN ELECTOR BECAUSE THE ELECTOR HAS NOT  
2 RETURNED A MAIL-IN BALLOT IN THE TWO MOST RECENT METROPOLITAN  
3 DISTRICT ELECTIONS AS SPECIFIED IN SUBPARAGRAPH (I) OF PARAGRAPH  
4 (b.5) OF THIS SECTION, THE METROPOLITAN DISTRICT SHALL MAIL TO THE  
5 ELECTOR BY FORWARDABLE MAIL, NO LATER THAN FORTY-FIVE DAYS  
6 BEFORE THE METROPOLITAN DISTRICT ELECTION, A POSTCARD NOTICE.  
7 THE POSTCARD NOTICE SHALL INCLUDE BUT NOT BE LIMITED TO:  
8 (I) A STATEMENT INFORMING THE ELECTOR THAT THE ELECTOR  
9 MAY CAST A BALLOT IN PERSON AT ANY POLLING PLACE IN THE  
10 METROPOLITAN DISTRICT;  
11 (II) A STATEMENT THAT THE ELECTOR MAY REQUEST A MAIL  
12 BALLOT FOR THE ELECTION BY CONTACTING THE DESIGNATED ELECTION  
13 OFFICIAL BY PHONE, MAIL, ELECTRONIC MAIL, OR IN PERSON;  
14 (III) CONTACT INFORMATION FOR THE DESIGNATED ELECTION  
15 OFFICIAL INCLUDING BUT NOT LIMITED TO A PHONE NUMBER, PHYSICAL  
16 ADDRESS, AND ELECTRONIC MAIL ADDRESS; AND  
17 (IV) THE LOCATION OF ANY POLLING PLACE WHERE AN ELECTOR  
18 MAY CAST A BALLOT IN PERSON."

\*\* \*\*