

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 7, 2011
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB11-1069 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 4, strike lines 3 through 8 and substitute "ADOPT
2 A PHYSICAL ACTIVITY POLICY THAT INCORPORATES INTO THE SCHEDULE
3 OF EACH STUDENT ATTENDING AN ELEMENTARY SCHOOL THE
4 OPPORTUNITY FOR THE STUDENT TO ENGAGE IN:
5 (I) A MINIMUM OF SIX HUNDRED MINUTES OF PHYSICAL ACTIVITY
6 PER MONTH IF THE CLASSES AT THE SCHOOL MEET FIVE DAYS PER WEEK
7 AND THE STUDENT ATTENDS SCHOOL FOR A FULL DAY;
8 (II) A MINIMUM OF THREE HUNDRED MINUTES OF PHYSICAL
9 ACTIVITY PER MONTH IF THE CLASSES AT THE SCHOOL MEET FIVE DAYS PER
10 WEEK AND THE STUDENT ATTENDS SCHOOL FOR A HALF DAY;
11 (III) A MINIMUM OF THIRTY MINUTES OF PHYSICAL ACTIVITY PER
12 DAY IF THE CLASSES AT THE SCHOOL MEET FEWER THAN FIVE DAYS PER
13 WEEK AND THE STUDENT ATTENDS SCHOOL FOR A FULL DAY; AND
14 (IV) A MINIMUM OF FIFTEEN MINUTES OF PHYSICAL ACTIVITY PER
15 DAY IF THE CLASSES AT THE SCHOOL MEET FEWER THAN FIVE DAYS PER
16 WEEK AND THE STUDENT ATTENDS SCHOOL FOR A HALF DAY.
17 (b) THE PHYSICAL ACTIVITY POLICY MAY INCLUDE AN EXCEPTION
18 FOR ANY MONTH THAT INCLUDES A PLANNED OR UNPLANNED FULL-DAY OR
19 HALF-DAY SCHOOL CLOSURE.
20 (c) EACH SCHOOL DISTRICT BOARD OF EDUCATION SHALL
21 IMPLEMENT THE PHYSICAL ACTIVITY".
22 Reletter succeeding paragraphs accordingly.

- 1 Page 4, line 18, strike "PLAN" and substitute "POLICY".
- 2 Page 4, strike lines 23 and 24 and substitute "THAN THE MINIMUM
3 MINUTES SPECIFIED IN PARAGRAPH (a) OF THIS SUBSECTION (3) SHALL NOT
4 DECREASE THE AMOUNT OF PHYSICAL".
- 5 Page 4, line 26, strike "(3)." and substitute "(3); EXCEPT THAT THE SCHOOL
6 MAY DECREASE ITS REQUIRED MINUTES OF PHYSICAL ACTIVITY IN
7 RESPONSE TO BUDGETARY CONSTRAINTS, SO LONG AS THE SCHOOL
8 COMPLIES WITH THE REQUIREMENTS SPECIFIED IN PARAGRAPH (a) OF THIS
9 SUBSECTION (3).".
- 10 Page 5, strike lines 2 through 27.
- 11 Page 6, strike line 1.
- 12 Page 6, line 5, strike "(a)".
- 13 Page 6, strike lines 9 through 27.
- 14 Page 7, strike lines 1 through 8.
- 15 Page 7, strike lines 18 and 19 and substitute "student health and wellness.
16 THE STATE BOARD IS ENCOURAGED TO INCLUDE IN THE SCHOOL
17 PERFORMANCE REPORT INFORMATION CONCERNING EACH SCHOOL
18 DISTRICT'S AND EACH PUBLIC SCHOOL'S INCORPORATION OF PHYSICAL
19 ACTIVITY INTO THE SCHOOL DAY.".

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