

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 24, 2010

Date

Committee on Business Affairs and Labor.

After consideration on the merits, the Committee recommends the following:

HB10-1333 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 3, line 11, strike "OR".
- 2 Page 3, after line 11 insert:
 - 3 "(f) YOUTH CORPS; OR".
- 4 Reletter succeeding paragraph accordingly.
- 5 Page 3, line 14, after "JOBS" insert "COLORADO".
- 6 Page 3, line 21, strike "OR".
- 7 Page 3, after line 21 insert:
 - 8 "(b) THE COLORADO YOUTH CORPS, THE COLORADO YOUTH CORPS
 - 9 ASSOCIATION, OR THEIR SUCCESSORS; OR".
- 10 Reletter succeeding paragraph accordingly.
- 11 Page 4, strike line 3 and substitute:
 - 12 "(2) THE COUNCIL SHALL CONSIST OF TEN MEMBERS, SEVEN OF
 - 13 WHOM".

1 Page 4, line 7, after "COLLEGE," insert "A CLEAN TECHNOLOGY INDUSTRY
2 ASSOCIATION,".

3 Page 4, strike lines 12 and 13 and substitute "OFFICE OF ECONOMIC
4 DEVELOPMENT, AND THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF
5 LABOR AND EMPLOYMENT.".

6 Page 6, line 24, strike "TRAINING." and substitute "TRAINING;

7 (IV) EMPLOYMENT AND TRAINING PROGRAMS THAT ARE
8 ACCREDITED BY THE COLORADO YOUTH CORPS ASSOCIATION OR ITS
9 SUCCESSOR SUCH AS THE COLORADO YOUTH CORPS.".

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