

SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 11, 2010
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

SB10-005 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 4, line 22, strike "IN THE EVENT THAT THE STATE
2 RECEIVES" and substitute "UPON THE RECEIPT OF SUFFICIENT".

3 Page 5, line 2, strike "EACH" and substitute "CONSISTENT WITH THE
4 QUALITY PROGRAM STANDARDS SPECIFIED IN PARAGRAPHS (a) TO (e) OF
5 THIS SUBSECTION (2), EACH".

6 Page 5, strike lines 7 through 16 and substitute "OF SERVICES, EACH
7 LOCAL EDUCATION PROVIDER SHALL APPLY A GRANT TOWARD ACHIEVING
8 THE FOLLOWING QUALITY PROGRAM STANDARDS:

9 (a) LIMITING CLASS SIZE TO TWENTY OR FEWER PUPILS; EXCEPT
10 THAT THE STATE BOARD OF EDUCATION MAY CONSIDER A WAIVER FOR A
11 LOCAL EDUCATION PROVIDER TO ALLOW UP TO TWENTY-FIVE PUPILS IN A
12 KINDERGARTEN CLASSROOM; AND

13 (b) ENSURING THAT KINDERGARTEN TEACHERS ACQUIRE
14 KNOWLEDGE CONCERNING CHILD DEVELOPMENT, MULTICULTURAL
15 EDUCATION, AND PARENT AND FAMILY PARTNERSHIPS.

16 (3) ADDITIONALLY, EACH LOCAL EDUCATION PROVIDER THAT
17 RECEIVES A GRANT PURSUANT TO THIS ARTICLE IS STRONGLY
18 ENCOURAGED TO:

1 (a) ENSURE PARENT ENGAGEMENT FOR EACH KINDERGARTEN
2 CLASSROOM; AND

3 (b) ENSURE THAT KINDERGARTEN TEACHERS COORDINATE WITH
4 PRESCHOOL TEACHERS CONCERNING PLANNING, PROFESSIONAL
5 DEVELOPMENT, PARENT AND FAMILY INVOLVEMENT, AND STUDENT
6 TRANSITION."

7 Renumber succeeding subsection accordingly.

8 Page 5, strike lines 18 through 21 and substitute "LOCAL EDUCATION
9 PROVIDERS WITH RESPECT TO MEETING THE QUALITY PROGRAM
10 STANDARDS SPECIFIED IN SUBSECTION (2) OF THIS SECTION."

11 Page 5, line 23, strike "**rules.**" and substitute "**rules - report.**".

12 Page 6, line 6, strike "SEEK AND ACCEPT" and substitute "SEEK, ACCEPT,
13 AND EXPEND".

14 Page 6, line 11, after the period add "THE DEPARTMENT IS AUTHORIZED TO
15 EXPEND A REASONABLE AMOUNT OF THE MONEYS RECEIVED FOR THE
16 GRANT PROGRAM FOR THE DIRECT AND INDIRECT COSTS ASSOCIATED WITH
17 ADMINISTERING THE GRANT PROGRAM, UNLESS OTHERWISE PROVIDED BY
18 ANY PROVISION RELATED TO THE DEPARTMENT'S RECEIPT OF FEDERAL
19 MONEYS THAT ARE APPLIED TO THE GRANT PROGRAM."

20 Page 6, after line 15 insert:

21 "(4) ON OR BEFORE JANUARY 31 OF EACH YEAR FOLLOWING A
22 BUDGET YEAR IN WHICH THE DEPARTMENT DISTRIBUTES MONEYS
23 THROUGH THE GRANT PROGRAM, THE DEPARTMENT SHALL SUBMIT TO THE
24 EDUCATION COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE
25 SENATE, OR ANY SUCCESSOR COMMITTEES, A REPORT CONCERNING THE
26 EFFECTIVENESS OF THE GRANT PROGRAM."

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