

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 7, 2010
Date

Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB10-1051 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, line 2, strike everything after "**SECTION 1.**".
- 2 Page 2, line 3, strike "(I)," and substitute "(I) and (9) (a),".
- 3 Page 2, line 10, strike "~~shall at a minimum,~~" and substitute "shall, at a
4 minimum," and strike "~~a full evaluation of~~" and substitute "a full
5 evaluation of".
- 6 Page 2, line 18, after "(4.5)" insert "(a)".
- 7 Page 2, strike lines 19 through 23.
- 8 Page 3, strike lines 1 through 20 and substitute "2014, COVERED ENTITIES
9 SHALL REPORT WATER USE AND CONSERVATION DATA, TO BE USED FOR
10 STATEWIDE WATER SUPPLY PLANNING, FOLLOWING BOARD GUIDELINES
11 PURSUANT TO PARAGRAPH (b) OF THIS SUBSECTION (4.5), TO THE BOARD
12 BY THE END OF THE SECOND QUARTER OF EACH YEAR FOR THE PREVIOUS
13 CALENDAR YEAR.
- 14 (b) NO LATER THAN FEBRUARY 1, 2012, THE BOARD SHALL ADOPT
15 GUIDELINES REGARDING THE REPORTING OF WATER USE AND
16 CONSERVATION DATA BY COVERED ENTITIES, AND SHALL PROVIDE A
17 REPORT TO THE SENATE AGRICULTURE AND NATURAL RESOURCES
18 COMMITTEE AND THE HOUSE OF REPRESENTATIVES AGRICULTURE,

1 LIVESTOCK, AND NATURAL RESOURCES COMMITTEE, OR THEIR SUCCESSOR
2 COMMITTEES, REGARDING THE GUIDELINES. THESE GUIDELINES SHALL:

3 (I) BE ADOPTED PURSUANT TO THE BOARD'S PUBLIC PARTICIPATION
4 PROCESS AND SHALL INCLUDE OUTREACH TO STAKEHOLDERS FROM WATER
5 PROVIDERS WITH GEOGRAPHIC AND DEMOGRAPHIC DIVERSITY,
6 NONGOVERNMENTAL ORGANIZATIONS, AND WATER CONSERVATION
7 PROFESSIONALS; AND

8 (II) INCLUDE CLEAR DESCRIPTIONS OF: CATEGORIES OF
9 CUSTOMERS, USES, AND MEASUREMENTS; HOW GUIDELINES WILL BE
10 IMPLEMENTED; AND HOW DATA WILL BE REPORTED TO THE BOARD.

11 (c) (I) NO LATER THAN FEBRUARY 1, 2019, THE BOARD SHALL
12 REPORT TO THE SENATE AGRICULTURE AND NATURAL RESOURCES
13 COMMITTEE AND THE HOUSE OF REPRESENTATIVES AGRICULTURE,
14 LIVESTOCK, AND NATURAL RESOURCES COMMITTEE, OR THEIR SUCCESSOR
15 COMMITTEES, ON THE GUIDELINES AND DATA COLLECTED BY THE BOARD
16 UNDER THE GUIDELINES.

17 (II) THIS PARAGRAPH (c) IS REPEALED, EFFECTIVE JULY 1, 2020.

18 (9) (a) Neither the board nor the Colorado water resources and
19 power development authority shall release grant or loan proceeds to a
20 covered entity unless ~~such~~ THE covered entity provides a copy of the
21 water conservation plan adopted pursuant to this section; except that the
22 board or the authority may release ~~such~~ THE grant or loan proceeds
23 NOTWITHSTANDING A COVERED ENTITY'S FAILURE TO COMPLY WITH THE
24 REPORTING REQUIREMENTS OF SUBSECTION (4.5) OF THIS SECTION OR if the
25 board or the authority, as applicable, determines that an unforeseen
26 emergency exists in relation to the covered entity's loan application, in
27 which case the board or the authority, as applicable, may impose a grant
28 or loan surcharge upon the covered entity that may be rebated or reduced
29 if the covered entity submits and adopts a plan in compliance with this
30 section in a timely manner as determined by the board or the authority, as
31 applicable."

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