HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

<u>April 6, 2010</u> Date

Committee on <u>Transportation & Energy</u>.

After consideration on the merits, the Committee recommends the following:

<u>HB10-1349</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

- Amend printed bill, page 2, line 9, after "THE" insert "DIVISION OF PARKS
 AND OUTDOOR RECREATION IN THE".
- Page 2, line 10, strike "RESOURCES OR OTHER STATE AGENCIES" and
 substitute "RESOURCES, ALSO REFERRED TO IN THIS SECTION AS THE
 "DIVISION",".
- 6 Page 3, strike lines 1 through 3 and substitute "GENERATION PROJECTS.".
- Page 3, line 6, strike "DEPARTMENT OF NATURAL RESOURCES" andsubstitute "DIVISION".
- 9 Page 3, line 7, strike "OR OTHER STATE AGENCIES".
- 10 Page 3, strike lines 9 and 10 and substitute "40-2-124, C.R.S.".
- Page 3, strike lines 14 and 15 and substitute "GENERATION DEVELOPMENT
 AREAS;".
- 13 Page 3, line 23, after "ACCEPT" insert "PUBLIC AND".
- 14 Page 4, line 3, after "OF" insert "MONEYS IN".
- 15 Page 4, strike line 8 and substitute "GENERAL FUND.".

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- 1 Page 4, line 21, strike "ACCOUNT" and substitute "FUND".
- 2 Page 5, line 2, strike "director." and substitute "director repeal.".
- Page 5, line 16, strike "DEPARTMENT OF NATURAL RESOURCES" and
 substitute "DIVISION".
- 5 Page 5, strike lines 17 and 18 and substitute:
- 6 "(b) TO DEMONSTRATE BEST PRACTICES IN THE EFFICIENT 7 DEPLOYMENT OF ELIGIBLE".
- 8 Page 6, strike lines 5 through 8.
- 9 Reletter succeeding paragraphs accordingly.
- 10 Page 6, after line 27 insert:

11 "(4) NOTHING IN THIS SECTION SHALL BE CONSTRUED TO PERMIT
12 ANY STATE AGENCY TO MAKE RETAIL SALES OF ELECTRIC ENERGY OR TO
13 TRANSMIT OR DISTRIBUTE ELECTRIC ENERGY BETWEEN OR AMONG STATE
14 AGENCIES OR PROPERTIES.

- 15 (5) This section is repealed, effective July 1, 2020.".
- Page 7, line 7, after "INCLUDING" insert "LAND UNDER THE CONTROL OF
 THE DIVISION OF PARKS AND OUTDOOR RECREATION THAT HAS".

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