

HOUSE JOURNAL
SIXTY-SEVENTH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

Seventy-second Legislative Day

Thursday, March 19, 2009

1 Prayer by Dr. Gary Bowser, First Baptist Church, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Emma, Paige, and Abigail Phillips, Colorado
6 Academy, Denver.

7

8 The roll was called with the following result:

9

10 Present--61.

11 Excused--Representative(s) May, Middleton, Swalm, Weissmann--4.

12 Present after roll call--Representative(s) Middleton, Swalm,
13 Weissmann.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Murray, the reading of the journal of
19 March 18, 2009, was declared dispensed with and approved as corrected
20 by the Chief Clerk.

21

CONSIDERATION OF RESOLUTION(S)

22

23
24 **SJR09-023** by Senator(s) Schwartz, Gibbs, Isgar, Tochtrop, White;
25 also Representative(s) Curry--Concerning the general
26 assembly's continuing support for existing terms of the
27 Colorado river compact.

28

29 (Printed and placed in member's file)

30

31 On motion of Representative Curry, the resolution was **adopted** by **viva**
32 **voce** vote.

33

34 Current Roll Call added as Co-sponsor(s) added: Representative(s) Acree,
35 Apuan, Balmer, Baumgardner, Benefield, Bradford, Casso, Court, Ferrandino,
36 Fischer, Frangas, Gagliardi, Gardner B., Gardner C., Gerou, Green,
37 Hullinghorst, Judd, Kefalas, Kerr A., Kerr J., King S., Labuda, Lambert, Levy,
38 Liston, Looper, Marostica, Massey, McCann, McFadyen, McGihon, McKinley,
39 McNulty, Merrifield, Middleton, Miklosi, Murray, Nikkel, Pace, Peniston,
40 Pommer, Primavera, Priola, Rice, Riesberg, Roberts, Ryden, Scanlan, Schafer
41 S., Solano, Sonnenberg, Soper, Stephens, Summers, Tipton, Todd, Vaad, Vigil,
42 Waller, Weissmann, Speaker

43

1 **THIRD READING OF BILL(S)--FINAL PASSAGE**

2
3 The following bill considered on Third Reading. The title publicly read.
4 Reading of the bill at length was dispensed with by unanimous consent.

5
6 **HB09-1170** by Representative(s) Casso, Pace; also Senator(s)
7 Tochtrop--Concerning unemployment insurance benefits
8 for locked-out employees.
9

10 The question being "Shall the bill pass?".

11 A roll call vote was taken. As shown by the following recorded vote, a
12 majority of those elected to the House voted in the affirmative and the bill
13 was declared **passed**.
14

| | YES | 37 | NO | 27 | EXCUSED | 1 | ABSENT | 0 |
|----|-------------|----|--------------|----|------------|---|------------|---|
| 16 | Acree | N | Green | Y | McFadyen | Y | Roberts | N |
| 17 | Apuan | Y | Hullinghorst | Y | McGihon | Y | Ryden | Y |
| 18 | Balmer | N | Judd | Y | McKinley | Y | Scanlan | Y |
| 19 | Baumgardner | N | Kefalas | Y | McNulty | N | Schafer S. | Y |
| 20 | Benefield | Y | Kerr A. | Y | Merrifield | Y | Solano | Y |
| 21 | Bradford | N | Kerr J. | N | Middleton | Y | Sonnenberg | N |
| 22 | Casso | Y | King S. | N | Miklosi | Y | Soper | Y |
| 23 | Court | Y | Labuda | Y | Murray | N | Stephens | N |
| 24 | Curry | Y | Lambert | N | Nikkel | N | Summers | N |
| 25 | Ferrandino | Y | Levy | Y | Pace | Y | Swalm | N |
| 26 | Fischer | Y | Liston | N | Peniston | Y | Tipton | N |
| 27 | Frangas | Y | Looper | N | Pommer | Y | Todd | Y |
| 28 | Gagliardi | Y | Marostica | N | Primavera | Y | Vaad | N |
| 29 | Gardner B. | N | Massey | N | Priola | N | Vigil | Y |
| 30 | Gardner C. | N | May | E | Rice | Y | Waller | N |
| 31 | Gerou | N | McCann | Y | Riesberg | N | Weissmann | Y |
| 32 | | | | | | | Speaker | Y |

33 Co-sponsor(s) added: Representative(s) Fischer, Frangas, Gagliardi, Green,
34 Labuda, Levy, McFadyen, McGihon, Merrifield, Middleton, Miklosi, Peniston,
35 Primavera, Ryden, Solano, Soper, Vigil
36
37
38
39

40 **CONSIDERATION OF CONFERENCE COMMITTEE REPORT(S)**

41
42 **SB09-215** by Senator(s) Keller, Tapia, White; also Representative(s)
43 Pommer, Ferrandino, Marostica--Concerning
44 modifications to appropriations to achieve a reduction in
45 the state expenditures for the financing of public schools.
46

47 (Conference Committee Report printed in House Journal, March 16,
48 page 743.)
49

50 Representative Pommer, moved to adopt the Conference Committee
51 Report. A substitute motion by Representative Merrifield that the House
52 reject the Conference Committee Report, discharge the First Conference
53 Committee for **SB09-215**, that a Second Conference Committee be
54 appointed was declared **passed** by the following roll call vote:
55
56

| | YES | 36 | NO | 28 | EXCUSED | 1 | ABSENT | 0 |
|----|-------------|----|--------------|----|------------|---|------------|---|
| 1 | | | | | | | | |
| 2 | Acree | N | Green | Y | McFadyen | Y | Roberts | N |
| 3 | Apuan | Y | Hullinghorst | Y | McGihon | Y | Ryden | Y |
| 4 | Balmer | N | Judd | Y | McKinley | Y | Scanlan | Y |
| 5 | Baumgardner | N | Kefalas | N | McNulty | N | Schafer S. | Y |
| 6 | Benefield | Y | Kerr A. | Y | Merrifield | Y | Solano | Y |
| 7 | Bradford | N | Kerr J. | N | Middleton | Y | Sonnenberg | N |
| 8 | Casso | Y | King S. | N | Miklosi | Y | Soper | Y |
| 9 | Court | Y | Labuda | Y | Murray | N | Stephens | N |
| 10 | Curry | Y | Lambert | N | Nikkel | N | Summers | N |
| 11 | Ferrandino | Y | Levy | Y | Pace | Y | Swalm | N |
| 12 | Fischer | Y | Liston | N | Peniston | Y | Tipton | N |
| 13 | Frangas | Y | Looper | N | Pommer | Y | Todd | Y |
| 14 | Gagliardi | Y | Marostica | N | Primavera | Y | Vaad | N |
| 15 | Gardner B. | N | Massey | N | Priola | N | Vigil | N |
| 16 | Gardner C. | N | May | E | Rice | Y | Waller | N |
| 17 | Gerou | N | McCann | Y | Riesberg | Y | Weissmann | Y |
| 18 | | | | | | | Speaker | Y |

19 The first Conference Committee was discharged and the Speaker
 20 appointed Representatives Pommer Chairman, Ferrandino and Marostica
 21 as House conferees to the Second Conference Committee.

22
 23
 24
 25 On motion of Representative Court, the House resolved itself into
 26 Committee of the Whole for consideration of General Orders, and she
 27 was called to the Chair to act as Chairman.

30 GENERAL ORDERS--SECOND READING OF BILLS

31
 32 The Committee of the Whole having risen, the Chairman reported the
 33 titles of the following bills had been read (reading at length had been
 34 dispensed with by unanimous consent), the bills considered and action
 35 taken thereon as follows:

36
 37 (Amendments to the committee amendment are to the printed committee
 38 report which was printed and placed in the members' bill file.)

39
 40 **SB09-030** by Senator(s) Keller; also Representative(s) Schafer S.--
 41 Concerning the "Child Mental Health Treatment Act".

42
 43 Ordered revised and placed on the Calendar for Third Reading and Final
 44 Passage.

45
 46 **SB09-179** by Senator(s) Tochtrop; also Representative(s) Gagliardi--
 47 Concerning communicable disease control.

48
 49 Ordered revised and placed on the Calendar for Third Reading and Final
 50 Passage.

51
 52 **SB09-225** by Senator(s) Boyd; also Representative(s) McGihon--
 53 Concerning the definition of contraceptive.

54
 55 Laid over until March 20, retaining place on Calendar.

56

1 **SB09-069** by Senator(s) Boyd; also Representative(s) McCann--
 2 Concerning court-appointed parenting coordinators.
 3

4 Amendment No. 1, Judiciary Report, dated March 16, 2009, and placed
 5 in member's bill file; Report also printed in House Journal, March 17,
 6 page 763.
 7

8 As amended, ordered revised and placed on the Calendar for Third
 9 Reading and Final Passage.
 10

11 **SB09-097** by Senator(s) Cadman; also Representative(s) Pace--
 12 Concerning clarifying changes to provisions pertaining to
 13 institutional peace officers.
 14

15 Ordered revised and placed on the Calendar for Third Reading and Final
 16 Passage.
 17

18 **SB09-035** by Senator(s) Renfroe; also Representative(s) Sonnenberg--
 19 Concerning a penalty for a violation of certain proscribed
 20 acts for government officials.
 21

22 Ordered revised and placed on the Calendar for Third Reading and Final
 23 Passage.
 24

25

26 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

27

28 Passed Second Reading: **SB09-030, 179, 069 amended, 097, 035.**

29

30 Laid over until date indicated retaining place on Calendar: **SB09-225--**
 31 March 20, 2009.
 32

33 The Chairman moved the adoption of the Committee of the Whole
 34 Report. As shown by the following roll call vote, a majority of those
 35 elected to the House voted in the affirmative, and the Report was
 36 **adopted.**
 37

| | YES | 62 | NO | 0 | EXCUSED | 3 | ABSENT | 0 |
|----|-------------|----|--------------|---|------------|---|------------|---|
| 39 | Acree | Y | Green | Y | McFadyen | Y | Roberts | Y |
| 40 | Apuan | Y | Hullinghorst | Y | McGihon | Y | Ryden | Y |
| 41 | Balmer | Y | Judd | Y | McKinley | Y | Scanlan | Y |
| 42 | Baumgardner | Y | Kefalas | Y | McNulty | Y | Schafer S. | Y |
| 43 | Benefield | Y | Kerr A. | Y | Merrifield | Y | Solano | Y |
| 44 | Bradford | Y | Kerr J. | Y | Middleton | Y | Sonnenberg | Y |
| 45 | Casso | Y | King S. | Y | Miklosi | E | Soper | Y |
| 46 | Court | Y | Labuda | E | Murray | Y | Stephens | Y |
| 47 | Curry | Y | Lambert | Y | Nikkel | Y | Summers | Y |
| 48 | Ferrandino | Y | Levy | Y | Pace | Y | Swalm | Y |
| 49 | Fischer | Y | Liston | Y | Peniston | Y | Tipton | Y |
| 50 | Frangas | Y | Looper | Y | Pommer | Y | Todd | Y |
| 51 | Gagliardi | Y | Marostica | Y | Primavera | Y | Vaad | Y |
| 52 | Gardner B. | Y | Massey | Y | Priola | Y | Vigil | Y |
| 53 | Gardner C. | Y | May | E | Rice | Y | Waller | Y |
| 54 | Gerou | Y | McCann | Y | Riesberg | Y | Weissmann | Y |
| 55 | | | | | | | Speaker | Y |

REPORT(S) OF COMMITTEE(S) OF REFERENCE**BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

HB09-1273 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 3, after line 5, insert the following:

"(e) THE FUNDAMENTAL PARTICIPANT IN HEALTH CARE TRANSACTIONS IS THE INDIVIDUAL AND THE FUNDAMENTAL RELATIONSHIP IS BETWEEN THE INDIVIDUAL AND HIS OR HER HEALTH CARE PROVIDER;

(f) HEALTH CARE SERVICES SHOULD BE PROVIDED TO AN INDIVIDUAL WITH LIMITED AND EFFICIENT OUTSIDE INTERVENTION AND MAXIMUM TRANSPARENCY;"

Reletter succeeding paragraphs accordingly.

Page 3, after line 9, insert the following:

"(h) THERE SHOULD BE NO REQUIRED CONNECTION BETWEEN HEALTH CARE AND EMPLOYMENT;"

Reletter succeeding paragraph accordingly.

Page 3, line 12, after "IS", insert "PRIMARILY";

after line 21, insert the following:

"(4) "MEDICAL HOME" MEANS AN APPROPRIATELY QUALIFIED MEDICAL SPECIALTY, DEVELOPMENTAL, THERAPEUTIC, OR MENTAL HEALTH CARE PRACTICE THAT VERIFIABLY ENSURES CONTINUOUS, ACCESSIBLE, AND COMPREHENSIVE ACCESS TO A COORDINATION OF COMMUNITY-BASED MEDICAL CARE, MENTAL HEALTH CARE, ORAL HEALTH CARE, AND RELATED SERVICES FOR THE CONSUMER. A MEDICAL HOME SHALL ENSURE, AT A MINIMUM, THE FOLLOWING:

(a) HEALTH MAINTENANCE AND PREVENTATIVE CARE;

(b) ANTICIPATORY GUIDANCE AND HEALTH EDUCATION;

(c) ACUTE AND CHRONIC ILLNESS CARE;

(d) COORDINATION OF MEDICATIONS, SPECIALISTS, AND THERAPIES; AND

(e) PROVIDER PARTICIPATION IN HOSPITAL CARE."

Reletter succeeding subsection accordingly.

Page 4, strike lines 17 and 18 and substitute the following:

1 "(1) THE BOARD SHALL CREATE AND DESIGN THE HEALTH CARE SYSTEM
2 FOR COLORADO IN COLLABORATION WITH PARTIES THAT MAY BE
3 AFFECTED BY THE DESIGN AND IMPLEMENTATION OF THE SYSTEM. IN
4 CREATING AND DESIGNING THE SYSTEM, THE BOARD SHALL NOT BE
5 LIMITED IN MAKING RECOMMENDATIONS REGARDING THE ELEMENTS OF
6 THE SYSTEM, BUT SHALL AT LEAST MAKE RECOMMENDATIONS
7 CONCERNING THE FOLLOWING ELEMENTS:

8
9 (a) THE MEMBERSHIP OF A BOARD OF DIRECTORS TO GOVERN THE
10 AUTHORITY ONCE THE SYSTEM IS ESTABLISHED;" .

11
12 Reletter succeeding paragraphs accordingly.

13
14 Page 4, line 21, strike "PARTICIPANTS;" and substitute "PARTICIPANTS
15 BASED ON PATIENT NEED AND WITHOUT DELAY OR DISCRIMINATION;" .

16
17 Page 5, line 9, after "PHYSICIAN", insert "OR LICENSED ADVANCED
18 PRACTICE NURSE";

19
20 strike line 10 and substitute the following:

21
22 "PARTICIPANT AND SERVE AS THE PARTICIPANT'S MEDICAL HOME;" ;

23
24 strike lines 13 through 19 and substitute the following:

25
26 "(h) THE DEVELOPMENT OF INFORMATION TECHNOLOGY
27 SPECIFICATIONS FOR:

28
29 (I) CLEARLY DEFINED STANDARDS FOR A CONFIDENTIAL,
30 ELECTRONIC PATIENT RECORDS SYSTEM AND ELECTRONIC PERSONAL
31 HEALTH RECORDS TO MAINTAIN ACCURATE PATIENT RECORDS AND TO
32 SIMPLIFY THE BILLING PROCESS, THEREBY REDUCING MEDICAL ERRORS
33 AND ADMINISTRATIVE COSTS;

34
35 (II) AN AUTOMATED METHOD FOR CLAIMS PROCESSING, BILLING,
36 AND PAYMENT; AND";

37
38 (III) PROVISIONS FOR STATEWIDE AND REGIONAL COLLECTION";

39
40 after line 21, insert the following:

41
42 "(i) ESTABLISHING MECHANISMS FOR THE USE OF CLINICAL DATA
43 COLLECTED UNDER SUBPARAGRAPH (III) OF PARAGRAPH (h) OF THIS
44 SUBSECTION (1) TO ESTABLISH STANDARDS FOR BEST PRACTICES THROUGH
45 THE APPLICATION OF EVIDENCE-BASED MEDICINE;" .

46
47 Reletter succeeding paragraphs accordingly.

48
49 Page 6, line 1, strike "EQUIPMENT;" and substitute "EQUIPMENT WHERE
50 APPROPRIATE;" ;

51
52 line 7, strike "INCLUDES" and substitute "CONSIDERS";

53
54 line 8, strike "DUE TO REDUCED";

55
56 strike lines 9 through 11 and substitute the following:

1 "BY THE IMPLEMENTATION OF THE SYSTEM;"

2

3 Page 7, line 25, strike "(2)" and substitute "(3)".

4

5 after line 25, insert the following:

6

7 "(4) THE BOARD SHALL ENSURE THAT THE HEALTH BENEFIT PLAN
8 OFFERED PURSUANT TO THE SYSTEM DOES NOT CAUSE HARM TO PERSONS
9 ELIGIBLE FOR BENEFITS PURSUANT TO THE "COLORADO MEDICAL
10 ASSISTANCE ACT", ARTICLES 4, 5, AND 6 OF THIS TITLE."

11

12 Page 10, line 11, strike "OF FIVE HUNDRED DOLLARS".

13

14 Page 11, line 20, strike "CARE;" and substitute "CARE, INCLUDING
15 COMMUNITY-BASED AND CONSUMER-DIRECTED SERVICES;"

16

17 after line 24, insert the following:

18

19 "(l) REPRODUCTIVE HEALTH CARE SERVICES;

20

21 (m) OCCUPATIONAL AND PHYSICAL THERAPY SERVICES;"

22

23 Reletter succeeding paragraphs accordingly.

24

25 Page 12, strike lines 2 through 20 and substitute the following:

26 "COLORADO THAT SHALL BE COORDINATED WITH OTHER PUBLIC HEALTH
27 EFFORTS AND MAY BE COORDINATED WITH PUBLIC HEALTH OFFICIALS,
28 AGENCIES, AND ORGANIZATIONS.

29

30 **25.5-9-109. Gifts, grants, and donations - federal grant**
31 **moneys.** THE BOARD IS AUTHORIZED TO SEEK GIFTS, GRANTS, AND
32 DONATIONS AND FEDERAL GRANT MONEYS FOR THE PURPOSES OF
33 IMPLEMENTING THIS ARTICLE. MONEYS RECEIVED BY THE BOARD SHALL
34 BE TRANSFERRED DIRECTLY TO THE AUTHORITY FOR THE PURPOSES OF THIS
35 ARTICLE. NO MONEYS FROM THE GENERAL FUND SHALL BE USED FOR THE
36 IMPLEMENTATION OF THIS ARTICLE.";

37

38 line 22, after "SHALL", insert "SEEK INPUT FROM AND COLLABORATE WITH
39 THE DEPARTMENT OF HEALTH CARE POLICY AND FINANCING TO".

40

41 Page 13, strike lines 2 through 18 and substitute the following:

42 **"25.5-9-111. Requirements for implementation of the system**
43 **- repeal.** (1) SECTIONS 25.5-9-101, 25.5-9-102, 25.5-9-103, 25.5-9-104,
44 25.5-9-105, 25.5-9-107, 25.5-9-109, AND THIS SECTION SHALL TAKE
45 EFFECT UPON THE ENACTMENT OF THIS ARTICLE.

46

47 (2) SECTIONS 25.5-9-106, 25.5-9-108, AND 25.5-9-110 SHALL NOT
48 TAKE EFFECT UNTIL THE BOARD IDENTIFIES AND GUARANTEES THAT
49 SUFFICIENT GIFTS, GRANTS, AND DONATIONS HAVE BEEN RECEIVED TO
50 PLAN AND DEVELOP THE SYSTEM IN ACCORDANCE WITH SAID SECTIONS.
51 UPON IDENTIFICATION AND GUARANTEE THAT THE BOARD HAS RECEIVED
52 SUFFICIENT MONEYS TO IMPLEMENT SAID SECTIONS, THE BOARD SHALL
53 NOTIFY THE REVISOR OF STATUTES, IN WRITING, OF THE EFFECTIVE DATE
54 OF SAID SECTIONS. IF SUFFICIENT GIFTS, GRANTS, AND DONATIONS ARE
55 NOT IDENTIFIED AND GUARANTEED ON OR BEFORE JULY 1, 2011, SAID
56 SECTIONS SHALL NOT TAKE EFFECT, AND THIS ARTICLE IS REPEALED,

1 EFFECTIVE JULY 1, 2011.

2

3 (3) IF SECTIONS 25.5-9-106, 25.5-9-108, AND 25.5-9-110 ARE
4 IMPLEMENTED AND THE PLAN FOR THE SYSTEM IS DEVELOPED AND
5 CREATED, THE SYSTEM SHALL NOT BE IMPLEMENTED UNTIL:

6

7 (a) ALL NECESSARY WAIVERS, EXEMPTIONS, AND AGREEMENTS
8 ARE IN PLACE TO EFFECTIVELY IMPLEMENT THE SYSTEM; AND

9

10 (b) THE GENERAL ASSEMBLY APPROVES THE IMPLEMENTATION OF
11 THE SYSTEM BY BILL."

12

13

14

15 **SB09-159** be postponed indefinitely.

16

17

18

19

20 **FINANCE**

21 After consideration on the merits, the Committee recommends the
22 following:

23

24 **HB09-1298** be referred favorably to the Committee on Appropriations.

25

26

27 **HB09-1311** be referred to the Committee of the Whole with favorable
28 recommendation.

29

30

31 **HCR09-1002** be referred favorably to the Committee on Appropriations.

32

33

34 **SB09-002** be referred favorably to the Committee on Appropriations.

35

36

37 **SB09-076** be referred favorably to the Committee on Appropriations.

38

39

40 **SB09-105** be referred to the Committee of the Whole with favorable
41 recommendation.

42

43

44 **SB09-139** be referred to the Committee of the Whole with favorable
45 recommendation.

46

47

48 **PRINTING REPORT**

49

50 The Chief Clerk reports the following bills have been correctly printed:
51 **HB09-1318, 1319.**

52

53 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

54

55 The Speaker has signed: **HB09-1005, 1066.**

56

MESSAGE(S) FROM THE GOVERNOR

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I certify I received the following on the 19th day of March, 2009, at 8:30 a.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,
Chief Clerk of the House

March 18, 2009

To the Honorable
House of Representatives
Sixty-seventh General Assembly
First Regular Session
State Capitol
Denver, CO 80203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

HB09-1024 CONCERNING THE APPLICATION OF SPECIFIED AUDIT REPORTING REQUIREMENTS WITHIN THE COLORADO LOCAL GOVERNMENT AUDIT LAW TO CERTAIN ENTITIES THAT ARE OTHERWISE NOT REQUIRED TO COMPLY WITH THE REQUIREMENTS.

Approved March 18, 2009 at 2:50 p.m.

HB09-1030 CONCERNING FIREFIGHTER AND POLICE OFFICER PENSION PLAN COMPLIANCE WITH REQUIREMENTS SET FORTH IN THE INTERNAL REVENUE CODE.

Approved March 18, 2009 at 2:50 p.m.

HB09-1033 CONCERNING THE REGULATION OF FLIGHT SCHOOLS.

Approved March 18, 2009 at 2:51 p.m.

HB09-1037 CONCERNING THE RECLASSIFICATION OF MONTROSE COUNTY FOR COUNTY COURT PURPOSES.

Approved March 18, 2009 at 2:52 p.m.

HB09-1044 CONCERNING EXPUNGEMENT OF RECORDS RELATING TO A CRIMINAL MATTER FOR WHICH A JUVENILE IS SENTENCED AS A JUVENILE AFTER BEING CHARGED BY THE DIRECT FILING OF CHARGES IN A DISTRICT COURT.

Approved March 18, 2009 at 2:53 p.m.

HB09-1121 CONCERNING THE DISPOSITION OF EVIDENCE COLLECTED IN CRIMINAL CASES.

Approved March 18, 2009 at 2:54 p.m.

1 **HB09-1128** CONCERNING THE ESTABLISHMENT OF AN ACADEMIC
2 LICENSE TO ALLOW A DENTIST EMPLOYED BY A SCHOOL
3 OF DENTISTRY TO ENGAGE IN THE PRACTICE OF
4 DENTISTRY IN CONNECTION WITH PROGRAMS
5 AFFILIATED WITH THE SCHOOL.

6
7 Approved March 18, 2009 at 2:54 p.m.

8
9 **HB09-1155** CONCERNING TITLE INSURANCE, AND, IN CONNECTION
10 THEREWITH, REQUIRING JUSTIFICATIONS TO BE FILED
11 WITH THE COMMISSIONER OF INSURANCE.

12
13 Approved March 18, 2009 at 2:55 p.m.

14
15 Sincerely,
16 (signed)
17 Bill Ritter, Jr.
18 Governor

19 _____
20
21
22 **MESSAGE(S) FROM THE SENATE**

23
24 The Senate has passed on Third Reading and returns herewith:
25 HB09-1102, HB09-1227, and HB09-1190.

26
27 The Senate voted to concur in House amendments to SB09-114, and
28 repassed the bill as so amended.

29
30 In response to the request of the House for a Conference Committee on
31 HB09-1162, the President appoints Senators Kopp-Chair, Gibbs, and
32 Isgar as conferees on the First Conference Committee on HB09-1162.

33 _____
34
35 House in recess. House reconvened.

36 _____
37
38 **APPOINTMENT(S)**

39
40 The Speaker announced the following temporary appointment:
41 Committee on Health & Human Services--Representative Fischer to
42 replace Representative McGihon until Representative McGihon's
43 replacement for House District 3 has been selected.

44 _____
45
46
47 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

48
49 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**
50 After consideration on the merits, the Committee recommends the
51 following:

52
53 **HB09-1308** be referred favorably to the Committee on Appropriations.

54
55
56 **SB09-106** be referred favorably to the Committee on Appropriations.

1 **SB09-124** be referred favorably to the Committee on Appropriations.
 2
 3
 4 **SB09-141** be amended as follows, and as so amended, be referred to
 5 the Committee of the Whole with favorable
 6 recommendation:
 7
 8 Amend reengrossed bill, page 8, line 12, after the second "BASINS," insert
 9 "NONPOINT SOURCE WATER QUALITY TREATMENT AND ABATEMENT
 10 SYSTEMS,";
 11
 12 line 26, after "SPACE," insert "HABITAT FOR WILDLIFE AND AQUATIC
 13 LIFE,".
 14
 15 Page 12, line 19, strike "CONSTITUTION" and substitute "CONSTITUTION,
 16 SECTION 25-8-102 (4), C.R.S.,".
 17
 18 Page 16, line 10, after "GROUP.", add "THE CITIZENS ADVISORY GROUP
 19 SHALL PROVIDE TWO OR MORE NOMINEES FOR THE DIRECTOR POSITION TO
 20 THE BOARDS, BUT THE BOARDS SHALL NOT BE LIMITED TO THE NOMINEES
 21 IN APPOINTING THE DIRECTOR."
 22
 23 Page 24, line 9, strike "ADVOCATE FOR" and substitute "PROMOTE,
 24 CONSTRUCT, AND MANAGE";
 25
 26 line 15, strike "WETLANDS;" and substitute "WETLANDS. HOWEVER,
 27 NOTHING IN THIS ARTICLE SHALL AUTHORIZE THE BOARD TO REGULATE
 28 THE DISCHARGE FROM ANY MUNICIPAL WASTEWATER TREATMENT WORKS
 29 SUBJECT TO PERMITS REGULATED BY THE WATER QUALITY CONTROL
 30 COMMISSION CREATED IN SECTION 25-8-201 (1) (a), C.R.S., AND ISSUED BY
 31 THE WATER QUALITY CONTROL DIVISION CREATED PURSUANT TO SECTION
 32 25-8-301 (2), C.R.S."
 33
 34 Page 25, line 5, strike "LEVIES" and substitute "LEVIES, LEVIED AT A
 35 TOTAL RATE OF NO MORE THAN FIVE MILLS,".
 36
 37 Page 32, line 24, after "CONTROL", insert "OR RECREATIONAL";
 38
 39 line 25, strike "APPROVED BY" and substitute "REVIEWED BY, AND IN THE
 40 CASE OF INFRASTRUCTURE WITHIN THE CORRIDOR APPROVED BY,".
 41
 42 Page 33, line 7, after "INFRASTRUCTURE", insert "WITHIN THE CORRIDOR";
 43
 44 line 8, before "APPROVAL,", insert "REVIEW AND".
 45
 46 Page 39, line 6, strike "TAXES" and substitute "TAXES, LEVIED AT A RATE
 47 OF NO MORE THAN FIVE MILLS,".
 48
 49
 50
 51 **DELIVERY OF BILLS TO GOVERNOR**
 52
 53 The Chief Clerk of the House of Representatives reports the following
 54 bills have been delivered to the Office of the Governor: **HB09-1052,**
 55 **1054, 1079, 1082, 1091, 1101, 1174, 1215, 1219** at 10:42 a.m. on
 56 March 19, 2009.

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LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Weissmann, the following item(s) on the Calendar were laid over until March 20, retaining place on Calendar:

- Consideration of Conference Committee Report(s)--**SB09-208**.
 - Consideration of Senate Amendment(s)--**HB09-1254, 1125, 1053**.
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On motion of Representative Soper, the House adjourned until 9:00 a.m., March 20, 2009.

Approved:
TERRANCE D. CARROLL,
Speaker

Attest:
MARILYN EDDINS,
Chief Clerk