

SENATE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

January 29, 2009

Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

SB09-057 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 2, line 18, strike "DIRECT" and substitute  
2 "ENCOURAGE".

3 Page 3, line 21, strike "SEARCH AND" and substitute "REVIEW";

4 line 22, strike "AGGREGATE".

5 Page 4, strike line 11 and substitute the following:

6 "(1) EACH LOCAL EDUCATION";

7 line 12, strike "SHALL" and substitute "IS STRONGLY ENCOURAGED TO";

8 strike lines 17 through 24 and substitute the following:

9           "(2) EACH LOCAL EDUCATION PROVIDER THAT CREATES A WEB SITE  
10 OR POSTS INFORMATION TO A WEB SITE PURSUANT TO THE PROVISIONS OF  
11 THIS PART 3 IS ENCOURAGED TO PROVIDE THE INFORMATION, TO THE  
12 EXTENT PRACTICABLE, IN A STRUCTURED FORMAT THAT MAY BE  
13 DOWNLOADED, TO UPDATE THE INFORMATION MONTHLY, TO ARCHIVE THE  
14 INFORMATION SO THAT IT REMAINS ACCESSIBLE AND SEARCHABLE FOR A  
15 MINIMUM OF FIVE YEARS, AND TO INCLUDE A METHOD BY WHICH A USER  
16 OF THE WEB SITE MAY PROVIDE FEEDBACK CONCERNING THE  
17 ORGANIZATION AND UTILITY OF THE WEB SITE.

1           (3) (a) A LOCAL EDUCATION PROVIDER THAT IMPLEMENTS THE  
2 PROVISIONS OF THIS PART 3 IS ENCOURAGED TO PROVIDE THE FOLLOWING  
3 INFORMATION TO THE DEPARTMENT OF EDUCATION:

4           (I) THE METHOD USED TO CREATE A WEB SITE OR TO POST  
5 INFORMATION TO A WEB SITE;

6           (II) CONTACT INFORMATION CONCERNING THE VENDOR USED BY  
7 A LOCAL EDUCATION PROVIDER, IF ANY;

8           (III) THE METHOD AND COST OF THE IMPLEMENTATION OF THE  
9 PROVISIONS OF THIS PART 3; AND

10          (IV) ANY OTHER INFORMATION THAT MAY BE USEFUL TO ANOTHER  
11 LOCAL EDUCATION PROVIDER IN IMPLEMENTING THE PROVISIONS OF THIS  
12 PART 3.

13          (b) UPON REQUEST, THE DEPARTMENT OF EDUCATION SHALL  
14 PROVIDE ANY INFORMATION RECEIVED FROM A LOCAL EDUCATION  
15 PROVIDER PURSUANT TO THIS SUBSECTION (3) TO A MEMBER OF THE  
16 GENERAL ASSEMBLY OR TO THE PUBLIC."

17 Page 1, line 101, after "**CONCERNING**", insert "**THE CREATION OF A**  
18 **VOLUNTARY PILOT PROGRAM FOR**".

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