

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chairman of Committee

February 8, 2007

Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB07-1062 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 6, strike line 22 and substitute the following:
- 2 "MAY CONSIST OF NO MORE THAN TWENTY-FIVE EARLY CHILDHOOD
- 3 COUNCILS, INCLUDING EXISTING PILOT SITE AGENCIES WHOSE CONTRACTS
- 4 ARE RENEWED AT THE TIME OF REVIEW,";
- 5 line 23, strike "councils or partnerships," and substitute "COUNCILS,";
- 6 line 24, strike "of";
- 7 strike line 27.
- 8 Page 7, strike line 1 and substitute the following:
- 9 "(3) THE";
- 10 after line 11, insert the following:
- 11 "(5) NOTHING IN THIS ARTICLE SHALL BE CONSTRUED AS
- 12 REQUIRING AN EXISTING COUNCIL TO RECONFIGURE OR RECONVENE.".
- 13 Renumber succeeding subsection accordingly.
- 14 Page 8, line 13, strike "OR PARTNERSHIP";

1 line 26, strike "UPON RECEIPT OF STATE FUNDING, EACH" and substitute  
2 "EACH";

3 line 27, strike "THAT, AT A MINIMUM:" and substitute "BASED UPON AN  
4 ASSESSMENT OF THE EARLY CHILDHOOD NEEDS IN THE DESIGNATED  
5 SERVICE AREA THAT INCLUDES:".

6 Page 9, line 1, strike "ESTABLISHES A" and substitute "A" and, strike  
7 "THE" and substitute "A PLAN FOR";

8 line 2, strike "OF";

9 strike lines 3 through 10 and substitute the following:

10 " (b) A TECHNICAL ASSISTANCE PLAN AND AN ANNUAL BUDGET  
11 FOR";

12 line 13, strike "(d) (ESTABLISHES A" and substitute "(c) A" and, strike  
13 "CHILD OUTCOMES,";

14 line 14, strike "PERFORMANCE," and substitute "PERFORMANCE";

15 line 27, strike "THE COUNCILS SHALL".

16 Page 10, strike lines 1 through 5;

17 line 24, strike "QUALITY" and substitute "EARLY";

18 line 26, after "DIVERSITY.", insert "THE MEMBERSHIP OF EACH EARLY  
19 CHILDHOOD COUNCIL SHALL ALSO REPRESENT THE GEOGRAPHIC DIVERSITY  
20 WITHIN THE COUNTY OR COUNTIES INVOLVED IN THE COUNCIL.";

21 line 27, strike "REPRESENTING ANY COMBINATION" and substitute "WITH  
22 REPRESENTATION FROM EACH".

23 Page 11, strike lines 2 through 24 and substitute the following:

24 "(I) LOCAL GOVERNMENT, INCLUDING BUT NOT LIMITED TO  
25 COUNTY COMMISSIONERS, CITY COUNCIL MEMBERS, LOCAL SCHOOL  
26 DISTRICT BOARD MEMBERS, AND LOCAL COUNTY DEPARTMENTS OF HUMAN



1 SERVICES;

2 (II) EARLY CARE AND EDUCATION, INCLUDING BUT NOT LIMITED TO  
3 LICENSED AND LEGALLY EXEMPT CHILD CARE PROVIDERS, HEAD START  
4 GRANTEES, AND DISTRICT PRESCHOOL AND KINDERGARTEN PROGRAMS  
5 OPERATING PURSUANT TO ARTICLE 28 OF TITLE 22, C.R.S.;

6 (III) HEALTH CARE, INCLUDING BUT NOT LIMITED TO LOCAL PUBLIC  
7 HEALTH AGENCIES, HEALTH CARE PROVIDERS, SUPPLEMENTAL FOOD  
8 PROGRAMS FOR WOMEN, INFANTS, AND CHILDREN AS PROVIDED FOR IN 42  
9 U.S.C. SEC. 1786, EARLY PERIODIC SCREENING AND DIAGNOSIS AND  
10 TREATMENT PROGRAMS AS REQUIRED BY FEDERAL LAW, AND PART B AND  
11 PART C OF THE FEDERAL "INDIVIDUALS WITH DISABILITIES EDUCATION  
12 IMPROVEMENT ACT OF 2004", 42 U.S.C. 1400 ET. SEQ., AS AMENDED;

13 (IV) PARENTS OF CHILDREN FIVE YEARS OF AGE OR YOUNGER;

14 (V) MENTAL HEALTH CARE, INCLUDING BUT NOT LIMITED TO  
15 COMMUNITY MENTAL HEALTH CENTERS AND LOCAL MENTAL HEALTH CARE  
16 PROVIDERS;

17 (VI) RESOURCE AND REFERRAL AGENCIES, INCLUDING BUT NOT  
18 LIMITED TO CHILD CARE RESOURCE AND REFERRAL AGENCIES;

19 (VII) FAMILY SUPPORT AND PARENT EDUCATION, INCLUDING BUT  
20 NOT LIMITED TO HOME VISITATION PROGRAMS, FAMILY RESOURCE  
21 CENTERS, AND INCOME ASSISTANCE PROGRAMS."

22 Page 12, line 4, strike "PARENT" and substitute "POLICY";

23 strike lines 7 through 9 and substitute the following:

24 "(VII) FAITH-BASED AND NONPROFIT ORGANIZATIONS;"

25 Reletter succeeding subparagraphs accordingly.

26 Page 12, line 10, strike "INSTITUTIONS;" and substitute "INSTITUTIONS;  
27 AND";

28 line 11, strike "LIBRARIES; AND" and substitute "LIBRARIES.";



- 1 strike line 12.
- 2 Page 13, line 1, strike "FOR";
- 3 line 2, strike "CHILD OUTCOMES AND";
- 4 line 26, after "RECEIVE", insert "COUNCIL INFRASTRUCTURE,";
- 5 line 27, strike "IMPROVEMENT AND TECHNICAL ASSISTANCE" and  
6 substitute "IMPROVEMENT, TECHNICAL ASSISTANCE, AND EVALUATION".
- 7 Page 14, line 12, strike "CREATED" and substitute "ESTABLISHED,  
8 PURSUANT TO SECTION 24-44.5-101, IN THE OFFICE OF THE LIEUTENANT  
9 GOVERNOR";
- 10 line 16, strike "STATE DEPARTMENT," and substitute "OFFICE OF THE  
11 LIEUTENANT GOVERNOR, PURSUANT TO SECTION 24-44.5-101, C.R.S.,";
- 12 line 18, strike "EDUCATION" and substitute "HUMAN SERVICES,  
13 EDUCATION,".
- 14 Page 15, line 2, strike "EXECUTIVE DIRECTOR OF THE STATE  
15 DEPARTMENT." and substitute "OFFICE OF THE LIEUTENANT GOVERNOR,  
16 PURSUANT TO SECTION 24-44.5-102, C.R.S.";
- 17 line 5, strike "STATE DEPARTMENT." and substitute "OFFICE OF THE  
18 LIEUTENANT GOVERNOR, PURSUANT TO SECTION 24-44.5-102, C.R.S.";
- 19 line 7, strike "TEAM." and substitute "TEAM IN COLLABORATION WITH THE  
20 STATE DEPARTMENT.";
- 21 line 10, strike "DEPARTMENT," and substitute "DEPARTMENT AND THE  
22 OFFICE OF THE LIEUTENANT GOVERNOR,";
- 23 line 15, strike "INFRASTRUCTURE AND QUALITY IMPROVEMENT" and  
24 substitute "INFRASTRUCTURE, QUALITY IMPROVEMENT, TECHNICAL  
25 ASSISTANCE, AND EVALUATION";
- 26 strike lines 18 through 24 and substitute the following:
- 27 "STATEWIDE EVALUATION TO INTEGRATE AND ANALYZE THE LOCAL



1 COUNCIL EVALUATION. THE ADVISORY TEAM SHALL COLLABORATE WITH  
2 THE DEPARTMENTS OF HUMAN SERVICES, EDUCATION, AND PUBLIC HEALTH  
3 AND ENVIRONMENT ON THE STATEWIDE EVALUATION."

4 Page 16, line 2, strike "AND";

5 line 3, strike "A";

6 line 4, strike "coordinated approach for";

7 strike line 7 and substitute the following:

8 "SERVICES; AND

9 (f) (I) TOGETHER WITH LOCAL EARLY CHILDHOOD COUNCILS,  
10 DEVELOPING AND IMPLEMENTING A REVIEW AND ANALYSIS OF  
11 COUNTY-LEVEL POLICIES AND PROCEDURES CONCERNING THE USE OF  
12 MONEYS FROM THE CHILD CARE ASSISTANCE PROGRAM CREATED IN PART  
13 8 OF ARTICLE 2 OF THIS TITLE. THE ADVISORY TEAM SHALL CONDUCT THE  
14 REVIEW AND ANALYSIS FROM THE PERIOD BEGINNING JULY 1, 2007, AND  
15 ENDING DECEMBER 1, 2008.

16 (II) ONLY THOSE COUNTIES THAT RECEIVE CHILD CARE  
17 ASSISTANCE PROGRAM MONEYS AND THAT ARE A PART OF AN EARLY  
18 CHILDHOOD COUNCIL SHALL BE SUBJECT TO THE ADVISORY TEAM'S REVIEW  
19 AND ANALYSIS.

20 (III) THE REVIEW AND ANALYSIS SHALL ASSESS COUNTY POLICIES  
21 AND PROCEDURES CONCERNING CHILD CARE ASSISTANCE PROGRAM  
22 MONEYS, INCLUDING BUT NOT LIMITED TO THOSE POLICIES AND  
23 PROCEDURES RELATED TO THE USE OF TEMPORARY ASSISTANCE FOR  
24 NEEDY FAMILIES CHILD CARE TRANSFERS AND RESERVES, PROVIDER  
25 REIMBURSEMENT RATES, PARENTAL CO-PAYMENTS, ELIGIBILITY, AND  
26 REDETERMINATION.

27 (IV) BASED ON THE RESULTS OF THE REVIEW AND ANALYSIS, ON  
28 OR BEFORE DECEMBER 30, 2008, THE ADVISORY TEAM SHALL RECOMMEND  
29 TO THE STATE DEPARTMENT WAYS TO IMPLEMENT NEW OR IMPROVE  
30 EXISTING CHILD CARE ASSISTANCE PROGRAM POLICIES AND PROCEDURES  
31 AT THE STATE, COUNTY, AND LOCAL LEVELS TO MORE EFFICIENTLY AND  
32 EFFECTIVELY IMPROVE THE QUALITY, ACCESSIBILITY, CAPACITY, AND



1 AFFORDABILITY OF EARLY CHILDHOOD CARE AND EDUCATION SERVICES.  
2 ON OR BEFORE DECEMBER 30, 2008, THE ADVISORY TEAM SHALL ALSO  
3 RECOMMEND TO THE STATE DEPARTMENT A PLAN TO INTEGRATE CHILD  
4 CARE ASSISTANCE PROGRAM POLICY DEVELOPMENT AND IMPLEMENTATION  
5 AT THE COUNTY LEVEL WITH LOCAL EARLY CHILDHOOD COUNCILS. NO  
6 LATER THAN JANUARY 30, 2009, THE STATE DEPARTMENT SHALL REPORT  
7 THE RECOMMENDATIONS OF THE ADVISORY TEAM TO A JOINT MEETING OF  
8 THE HEALTH AND HUMAN SERVICES COMMITTEES OF THE SENATE AND  
9 HOUSE OF REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES."

10 Page 20, line 11, strike "PROGRESS OF CHILD OUTCOMES,";

11 line 12, strike "PERFORMANCE," and substitute "PERFORMANCE";

12 line 20, strike "SERVICES;" and substitute "SERVICES; AND";

13 strike lines 21 through 23.

14 Reletter succeeding paragraphs accordingly.

15 Page 20, line 25, strike "26-6.5-104;" and substitute "26-6.5-104.";

16 strike lines 26 and 27.

17 Page 21, strike lines 1 through 12.

18 Renumber succeeding C.R.S. section accordingly.

19 Page 23, after line 25, insert the following:

20 "SECTION 13. Title 24, Colorado Revised Statutes, is amended  
21 BY THE ADDITION OF A NEW ARTICLE to read:

22 **ARTICLE 44.5**

23 **Early Childhood Council Advisory Team**

24 **24-44.5-101. Early childhood council advisory team -**  
25 **establishment.** THERE IS HEREBY ESTABLISHED IN THE OFFICE OF THE  
26 LIEUTENANT GOVERNOR THE EARLY CHILDHOOD COUNCIL ADVISORY TEAM  
27 TO PROVIDE ADVICE CONCERNING THE ACTIVITIES OF THE EARLY



1 CHILDHOOD COUNCIL CREATED PURSUANT TO SECTION 26-6.5-103, C.R.S.  
2 THE EARLY CHILDHOOD COUNCIL ADVISORY TEAM SHALL BE CONVENED  
3 BY THE OFFICE OF THE LIEUTENANT GOVERNOR, WITH INPUT,  
4 COOPERATION, AND SUPPORT SERVICES FROM THE DEPARTMENTS OF  
5 HUMAN SERVICES, EDUCATION, AND PUBLIC HEALTH AND ENVIRONMENT.

6           **24-44.5-102. Early childhood council advisory team -**  
7 **membership - duties.** THE EARLY CHILDHOOD COUNCIL ADVISORY TEAM  
8 SHALL BE COMPRISED OF MEMBERS AS SET FORTH IN SECTION 26-6.5-105  
9 (2), C.R.S., WITH THE OFFICE OF THE LIEUTENANT GOVERNOR MAKING THE  
10 INITIAL APPOINTMENTS AND APPOINTING STATE LEVEL MEMBERS  
11 BIENNIALLY. THE OFFICE OF THE LIEUTENANT GOVERNOR SHALL WORK IN  
12 COLLABORATION WITH THE EARLY CHILDHOOD COUNCIL ADVISORY TEAM  
13 AND THE STATE DEPARTMENT OF HUMAN SERVICES TO FULFILL THE DUTIES  
14 AND FUNCTIONS OF THE EARLY CHILDHOOD COUNCIL ADVISORY TEAM AS  
15 SET FORTH IN SECTION 26-6.5-105 (3), C.R.S."

16 Renumber the succeeding section accordingly.

\*\* \*\*\* \*\* \*\*\* \*\*

