

SENATE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

April 30, 2007  
Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

HB07-1064 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend reengrossed bill, page 6, line 25, after "TRANSFER" insert "THE  
2 LESSER OF";

3 line 26, strike "DOLLARS," and substitute "DOLLARS OR TWELVE AND FIVE  
4 TENTHS PERCENT OF THE AMOUNT ALLOCATED TO THE SHORT-TERM  
5 INNOVATIVE HEALTH PROGRAM GRANT FUND FOR THE FISCAL YEAR AS  
6 PROVIDED BY LAW ,";

7 strike line 27 and substitute the following:

8 "TREASURER SHALL TRANSFER THE LESSER OF ONE HUNDRED THIRTY  
9 THOUSAND DOLLARS OR THIRTEEN PERCENT OF THE AMOUNT ALLOCATED  
10 TO THE SHORT-TERM INNOVATIVE HEALTH PROGRAM GRANT FUND FOR THE  
11 FISCAL YEAR AS PROVIDED BY LAW,".

12 Page 7, after line 4 insert the following:

13 "SECTION 4. Section 14 (5) (c) of Senate Bill 07-097, enacted  
14 at the First Regular Session of the Sixty-sixth General Assembly, is  
15 amended to read:

16 Section 14. Appropriation. (5) (c) In addition to any other  
17 appropriation, there is hereby appropriated, out of any moneys in the  
18 short-term innovative health program grant fund created in section

1 25-36-101 (2), Colorado Revised Statutes, not otherwise appropriated, to  
2 the department of public health and environment, for the fiscal year  
3 beginning July 1, 2007, the sum of ~~one million four hundred thousand~~  
4 ~~dollars (\$1,400,000)~~, ONE MILLION TWO HUNDRED SEVENTY-FIVE  
5 THOUSAND DOLLARS (\$1,275,000), cash funds exempt, and 1.0 FTE, or  
6 so much thereof as may be necessary, for the implementation of this act.".

7 Renumber succeeding sections accordingly.

8 Page 7, line 10, after "2007," insert "the lesser of";

9 line 11, strike "(\$125,000)," and substitute "(\$125,000) or twelve and five  
10 tenths percent (12.5%) of the amount allocated to the short-term  
11 innovative health program grant fund for the fiscal year as provided by  
12 law,".

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