

HB1294\_L.014

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health and Environment.

HB12-1294 be amended as follows:

- 1 Amend the Economic and Business Development Committee Report,
- 2 dated March 1, 2012, page 3, line 15, strike "ONE ADDITIONAL MEMBER"
- 3 and substitute "THREE ADDITIONAL MEMBERS" and strike "COUNCIL WHO"
- 4 and substitute "COUNCIL, ONE OF WHOM".
  
- 5 Page 3, line 16, strike "CONSUMER." and substitute "CONSUMER, ONE OF
- 6 WHOM IS A CONSUMER ADVOCATE, AND ONE OF WHOM IS THE STATE
- 7 LONG-TERM CARE OMBUDSMAN OR A LOCAL LONG-TERM CARE
- 8 OMBUDSMAN.".

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