

SB099_L.007

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health and Environment.

SB12-099 be amended as follows:

1 Amend reengrossed bill, page 5, after line 4, insert:

2 "(6) ON AN ANNUAL BASIS, THE DEPARTMENT OF HUMAN SERVICES
3 SHALL REPORT TO THE GENERAL ASSEMBLY ON THE NUMBER OF AND
4 OUTCOMES FOR THE JUVENILES WHO WERE IN THE TEMPORARY CUSTODY
5 OF A COUNTY DEPARTMENT OF SOCIAL SERVICES AND WHO WERE PLACED
6 IN THE FACILITY CREATED IN THIS SECTION. THE REPORT SHALL INCLUDE:

7 (a) THE NUMBER OF JUVENILES WHO COMPLETED THE PROGRAM
8 OFFERED BY THE FACILITY;

9 (b) THE NUMBER OF JUVENILES WHO DID NOT COMPLETE THE
10 PROGRAM OFFERED BY THE FACILITY, ALONG WITH THE REASONS WHY THE
11 JUVENILES DID NOT COMPLETE THE PROGRAM;

12 (c) THE PER CAPITA AND AGGREGATE COSTS TO THE CHILD
13 WELFARE SYSTEM EXPENDED FOR THE PLACEMENT OF JUVENILES AT THE
14 FACILITY;

15 (d) THE PERMANENCY OUTCOMES FOR THESE JUVENILES,
16 INCLUDING SUCH OUTCOMES AS:

17 (I) THE NUMBER OF JUVENILES THAT WERE REUNIFIED WITH THEIR
18 FAMILIES;

19 (II) THE NUMBER OF JUVENILES WHERE THE PARENT-LEGAL
20 RELATIONSHIP WAS TERMINATED;

21 (III) THE NUMBER OF JUVENILES WHO ARE CONSIDERED
22 EMANCIPATED; AND

23 (IV) THE NUMBER OF JUVENILES WHO REMAIN IN THE PROGRAM;
24 AND

25 (e) (I) THE EXPERIENCES OF THE JUVENILES AFTER THEY LEFT THE
26 FACILITY, INCLUDING THE NUMBER WHO ARE EXPERIENCING DIFFICULTIES
27 IN BEING SELF-SUFFICIENT OR WHO ARE IN THE JUVENILE JUSTICE SYSTEM,
28 AND

29 (II) THE NUMBER OF JUVENILES WHO GRADUATED WITH A HIGH
30 SCHOOL DIPLOMA OR COMPLETED A GENERAL EDUCATION DIPLOMA
31 PROGRAM, THE NUMBER OF JUVENILES EMPLOYED, AND THE NUMBER OF
32 JUVENILES ATTENDING POST-SECONDARY EDUCATION OR VOCATIONAL
33 TRAINING."

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