

HB1306\_L.001

## HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.HB12-1306 be amended as follows:

- 1 Amend printed bill, page 5, line 23, strike "AND".
- 2 Page 6, line 2, strike "COUNT." and substitute "COUNT;".
- 3 Page 6, after line 2, insert:
  - 4 "(d) DETERMINE, FOR EACH PARTICIPANT SCHOOL DISTRICT AND
  - 5 EACH PARTICIPANT INSTITUTE CHARTER SCHOOL IN WHICH THE TOTAL
  - 6 NUMBER OF STUDENTS DESCRIBED IN PARAGRAPHS (a) AND (b) OF
  - 7 SUBSECTION (3) OF THIS SECTION EXCEEDS THE TOTAL NUMBER OF
  - 8 STUDENTS ENROLLED IN GRADES THREE THROUGH ELEVEN WHO WERE
  - 9 INCLUDED IN THE OCTOBER 1 PUPIL ENROLLMENT COUNT, THE AVERAGE
  - 10 PUPIL ENROLLMENT INCREASE FOR EACH SUCH GRADE;
  - 11 (e) USING THE AVERAGE PUPIL ENROLLMENT INCREASE FOR EACH
  - 12 OF GRADES THREE THROUGH ELEVEN, AS DETERMINED PURSUANT TO
  - 13 PARAGRAPH (d) OF THIS SUBSECTION (3), PROJECT SUCH AVERAGE PUPIL
  - 14 ENROLLMENT INCREASE FOR GRADES ONE, TWO, AND TWELVE; AND
  - 15 PROJECT HALF OF SUCH AVERAGE PUPIL ENROLLMENT INCREASE FOR
  - 16 KINDERGARTEN FOR EACH PARTICIPANT SCHOOL DISTRICT AND EACH
  - 17 PARTICIPANT INSTITUTE CHARTER SCHOOL IN WHICH THE TOTAL NUMBER
  - 18 OF STUDENTS DESCRIBED IN PARAGRAPHS (a) AND (b) OF SUBSECTION (3)
  - 19 OF THIS SECTION EXCEEDS THE TOTAL NUMBER OF STUDENTS ENROLLED IN
  - 20 GRADES THREE THROUGH ELEVEN WHO WERE INCLUDED IN THE OCTOBER
  - 21 1 PUPIL ENROLLMENT COUNT; AND
  - 22 (f) USING THE AVERAGE PUPIL ENROLLMENT INCREASE FOR EACH
  - 23 OF GRADES THREE THROUGH ELEVEN, AS DETERMINED PURSUANT TO
  - 24 PARAGRAPH (d) OF THIS SUBSECTION (3), AND THE AVERAGE PUPIL
  - 25 ENROLLMENT INCREASE FOR GRADES ONE, TWO, AND TWELVE AND
  - 26 KINDERGARTEN, AS DETERMINED PURSUANT TO PARAGRAPH (e) OF THIS
  - 27 SUBSECTION (3), DETERMINE, FOR EACH PARTICIPANT SCHOOL DISTRICT
  - 28 AND EACH PARTICIPANT INSTITUTE CHARTER SCHOOL IN WHICH THE TOTAL
  - 29 NUMBER OF STUDENTS DESCRIBED IN PARAGRAPHS (a) AND (b) OF
  - 30 SUBSECTION (3) OF THIS SECTION EXCEEDS THE TOTAL NUMBER OF
  - 31 STUDENTS ENROLLED IN GRADES THREE THROUGH ELEVEN WHO WERE
  - 32 INCLUDED IN THE OCTOBER 1 PUPIL ENROLLMENT COUNT, THE TOTAL
  - 33 NUMBER OF STUDENTS IN GRADES ONE THROUGH TWELVE AND
  - 34 KINDERGARTEN BY WHICH EACH SUCH SCHOOL DISTRICT'S AND EACH SUCH
  - 35 INSTITUTE CHARTER SCHOOL'S PUPIL ENROLLMENT INCREASED."



1 Page 6, line 11, after "STUDENT" insert "IN GRADES ONE THROUGH  
2 TWELVE AND KINDERGARTEN, AS DETERMINED PURSUANT TO PARAGRAPH  
3 (f) OF SUBSECTION (3) OF THIS SECTION,".

4 Page 6, line 25, after "STUDENT" insert "IN GRADES ONE THROUGH  
5 TWELVE AND KINDERGARTEN, AS DETERMINED PURSUANT TO PARAGRAPH  
6 (f) OF SUBSECTION (3) OF THIS SECTION,".

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